

# **COUNTY COUNCIL**

## **NEWS**

March | 2024 County Council

#### **Upcoming Club Meetings**

County Council 4th-12th Grade 6:30 pm - 8:00 pm April 9, 2024

#### **Horse and Pony Club**

4th-12th Grade 6:30 pm - 8:00 pm March 12, 2024 April 16, 2024

#### Cultured Ag. Club

4th-12th Grade 6:30 pm - 8:00 pm March 20, 2024 April 24, 2024

Cobb County Extension Contact Information:

678 South Cobb Drive Suite 200 Marietta, GA 30060

Website: ugaextension.org/cobb Phone: 770-528-4070

#### **Spring Break Ag Tour**

Have you ever wanted to know more about agriculture in Metro Atlanta? Yes...there is a vibrant agriculture community in the metro area! Join Cobb 4-H and Cultured Ag Inc. as we tour local farms and agritourism venues in the Cobb/Fulton area! Open to 4th-12th graders and limited to the first 24 students to register. Our Spring Break Ag Tour will be on Tuesday, April 2nd from 8:00am-5:00pm. Lunch, snacks, and transportation will be provided. The cost is \$10 per person. To register and pay via phone, call the Cobb Extension Office at 770-528-4070 or stop by the office located at 678 South Cobb Drive Marietta, GA 30060. Questions? Email Brittani Lee at bkelley@uga.edu.

#### Senior Conference - "Disco at the Rock"

9th-12th grade 4-H'ers- 4-H prom is just around the corner and you don't want to miss out! Senior Conference, aka. 4-H prom, will be held April 6-7 at Rock Eagle 4-H Center. Activities this year include: a semi-formal dance, an after-dance party with a mechanical bull, games, free pizza, more line dancing, a share fair with not only college recruiters, but a chance for you to highlight your great work, time to spend with friends and meet new ones, and much, much more!

The cost is \$50 for the first four 4-H'ers to register. The cost for the remaining 3 participants is \$75. The deadline to register is March 20th or until registration fills. Current Senior Board members, the price is \$40.00.

### <u>Junior Rally</u>

6th-8th grade 4-H'ers, don't miss out on the fun at Junior Rally 2024 at Wahsega 4-H Center in Dahlonega April 20-21. Activities include: your choice of ropes course obstacles, talent show, dancing, campfire, s'mores, other interesting classes, community service projects, time in the falls (weather permitting), the annual glow-in-the-dark night Easter Egg Hunt, plus plenty of time to hang out with all your friends from Northeast and Northwest Districts!

The cost is \$55.00 for the first four to register. The cost will be \$80 for the remaining 4. Current Junior Board price is \$40.00.

#### **County Council Officer Elections-2024-2025**

Are you a current 6th-1lth grader? Are you interested in serving on the 2024-2025 County Council leadership board? If so, officer elections are coming up in April! Officers will participate in an officer leadership training and bonding experience with the board, assist with planning County Council meetings, service events, attend DPA, and much more! Don't miss out on this exciting experience to develop your leadership skills, make the best better, and have fun all at the same time.

Contact Ms. Chloe at chloe.pattersonl@uga.edu to receive an officer application. Applications are due on March 22nd and elections will be held on April 9th.

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#### **June Dairy Month 4-H Poster Contest**

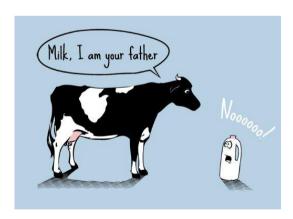
Learn more about milk and milk products and their importance to human health by competing in the June Dairy Month Poster Contest!

Your poster must:

- 1. Be on standard poster board and must be of uniform size -14" X 22" (half a poster board) other sizes are ineligible.
- 2. Use slogan and stick to the theme "May the Dairy Be With You"
- 3. Newspaper, film cartoon characters, and other copyrighted characters may not be used.
- 4. Posters should contain only original, hand-drawn artwork done by the participant. Computergenerated artwork and text are not acceptable and will result in disqualification of the poster.
- 5. Complete a contest entry form and tape/paste it on the back of your poster in the upper right corner.

Prize: VISA gift card for top 3 winning entries in the state!

Bring your entries to County Council on April 9th or May 7th!



## **Wildlife Judging**

Are you interested in learning more about Wildlife and animal species in your community? Are you competitive and want to join a 4-H judging team? Wildlife Judging may be the team for you! Join the fun as we learn about different animal species and their habitats while looking at skulls and furs. Learn management for wildlife including the land, water, and population. This will help develop decision-making, leadership, and written and oral communication skills.

Open to 4th-12th graders. Practices begin Monday March 18th 2024. Email keaton.hamid@uga.edu if interested!

#### 4-H Plant Sale - Volunteers Needed

4th-12th grade 4-H'ers- help us out at one of our largest fundraisers of the year by delivering plants to 4-H Plant Sale patrons! We need teen leaders for the following shifts on Saturday, March 16th at Jim Miller Park: 8:30 am-11:00 am and/or 11:00 am- 1:30 pm.

We are also in need of Home School 4-Her's and volunteers to assist with Plant Sale sorting day on Thursday, March 14th from 9:00 am -4:00 pm and Friday March 15th from 9:00 am - 4:00 pm. We will have 2 shifts! 9:00 am - 12:00 pm and 12:00 pm-4:00 pm. You can earn 200 points for helping with this! All proceeds go to supporting programs just for you all!Contact Ms. Chloe at chloe.pattersonl@uga.edu to sign up for a shift!

#### <u>Cloverleaf Camp Teen Leaders Needed</u>

Teen Leaders wanted for Cloverleaf Camp! Calling all 9th-12th grade certified teen leaders. We need your help this summer as we ensure that our 4th-6th graders have an awesome week of camp at Rock Eagle June 17th-21st. Spend the week helping the camp counselors in classes, recreation, leading younger 4-H'ers, and having a blast with your fellow Cobb 4-H teen leaders and staff. A certified teen leader certification will be held on April 3rd to certify any new 4-H'ers that would like to apply. Cost is \$150 to attend Cloverleaf Camp as a teen leader.

Applications are due to Ms. Chloe by April 5th. For questions, email chloe.pattersonl@uga.edu.

#### <u>Teen Leader Training</u>

Want to build on your leadership skills and meet friends from across Northwest District? Join Cobb 4-H as we host a Northwest District Teen leader training for 6th - 11th graders on Wednesday April 3rd from 9:00am-3:00pm at the Extension Office. The cost is \$15 and includes your teen leader nametag! Spaces are limited since we are opening this up to other counties in Northwest!

## **Morehouse School of Medicine Tour**

9th - 12th graders join us as we tour Morehouse School of Medicine, participate in hands-on activities, and speak with Assistant Dean Dequan Smith on April 1, 2024 from 8:00am - 4:00 pm. Space is limited to the first eight 4-H'ers to register. Cost is \$10 and lunch is included.

Registration and payment can be made at the Cobb County Extension office located at 678 South Cobb Drive Suite 200 or by calling the office at 770-528-4070.

