

County Council News

Cobb County 4-H

March 2023

Upcoming Club Meetings

County Council

4th-12th Grade
6:30 pm - 8:00 pm
April 11, 2023

Horse and Pony Club

4th-12th Grade
6:30 pm - 8:00 pm
March 14, 2023

Young Farmer's Club

4th-12th Grade
6:30 pm - 8:00 pm
March 15, 2023

4-H C.H.E.F

4th-12th Grade
6:30 pm - 8:00 pm
March 27, 2023

Must complete online Food Safety and Handling class to participate.

Senior Conference

9th-12th grade 4-H'ers- 4-H prom is just around the corner and you don't want to miss out! Senior Conference aka 4-H prom will be held April 1-2 at Rock Eagle 4-H Center. Activities this year include: semi-formal dance, an after-dance party with inflatable obstacles, motivational speaker, a share fair with college recruiters, a commemorative gift, time to spend with friends and meet new ones, and much, much more!

The cost is \$50 for the first four 4-H'ers to register. The cost for the remaining 3 participants is \$75. The deadline to register is March 20th or until registration fills. Current Senior Board members, the price is \$40.00.

Junior Rally

6th-8th grade 4-H'ers, don't miss out on the fun at Junior Rally 2023 at Wahsega 4-H Center in Dahlonga April 22-23. Activities include: your choice of ropes course obstacles, talent show, dancing, campfire, s'mores, other interesting classes, community service projects, time in the falls (weather permitting), the annual glow-in-the-dark night Easter Egg Hunt, plus plenty of time to hang out with all your friends from Northeast and Northwest Districts!

The cost is \$60.00 for the first four to register. The cost will be \$80 for the remaining 4. Current Junior Board price is \$40.00.

Cloverleaf Camp Teen Leaders Needed

Teen Leaders wanted for Cloverleaf Camp! Who's going to win that tribal shield?! Calling all 9th-12th grade certified teen leaders. We need your help this summer as we ensure that our 4th-6th graders have an awesome week of camp at Rock Eagle July 10-14. Spend the week helping the camp counselors in classes, recreation, leading younger 4-H'ers, and having a blast with your fellow Cobb 4-H teen leaders and staff. A certified teen leader certification will be held on April 7th to certify any new 4-H'ers that would like to apply. Cost is \$150 to attend as a teen leader.

Applications are due to Ms. Brittani by March 31st. For questions, email bkelly@uga.edu

Teen Leader Training

Want to build on your leadership skills and meet friends from across Northwest District? Join Cobb 4-H as we host a Northwest District Teen leader training on Friday April 7th from 9:00am-3:00pm at the Extension Office. The cost is \$15 and includes your teen leader nametag! Spaces are limited since we are opening this up to other counties in Northwest!

LAST
CALL

**to earn points
toward the
Reward Trip!**



HEAD



HEART



HANDS



HEALTH



Wild About Science with Cobb 4-H

Are you wild about animals and all things animal science? Join Cobb County 4-H in conjunction with Atlanta Science Festival on Thursday March 23rd to learn about wildlife, habitats, animal science and more. To add to the fun, there will even be hands-on critter encounters!

Our office is located at 678 South Cobb Drive Marietta, GA 30060. The cost is \$5.00 per child. Adults are free. Space is limited to 30 individuals. Register by scanning the QR code or visiting <https://tinyurl.com/36frxsy8>



Teen Leaders Needed for Science Night

Teen Leaders Needed for Wild About Science Night- 7th-12th grade 4-H'ers: We need your help at our annual Cobb 4-H Family Science Night on Thursday, March 23rd from 5:00 pm-8:00 pm. You will assist with science activities and help make the night a success for the Atlanta Science Festival! You will also earn points towards the Rewards Trip by helping! Email Ms. Keaton at keaton.hamid@uga.edu to sign up to help or sign up on the interest list.

Plant Sale- Teen Leaders Needed

4th-12th grade 4-H'ers-help us out at one of our largest fundraisers of the year by delivering plants to 4-H Plant Sale patrons! We need teen leaders for the following shifts on Saturday, March 18th at Jim Miller Park: 8:30 am-11:00 am and/or 11:00 am- 1:30 pm.

We are also in need of Home School 4-Her's and volunteers to assist with Plant Sale sorting day on Thursday, March 16th from 9:00 am -5:00 pm and Friday March 17th from 9:00 am - 5:00 pm. We will have 4 shifts! 9:00am-11:00am, 11:00am-1:00pm, 1:00pm-3:00pm, and 3:00pm-5:00pm. You can earn 200 points for helping with this! All proceeds go to supporting programs just for you all! Contact Mrs. Brittani at bkelly@uga.edu to sign up for a shift!

County Council Officer Elections-2023-2024

Are you a current 6th-11th grader? Are you interested in serving on the 2023-2024 County Council leadership board? If so, officer elections are coming up in April! Officers will participate in an officer leadership training and bonding experience with the board, assist with planning County Council meetings, service events, attend DPA, and much more! Don't miss out on this exciting experience to develop your leadership skills, make the best better, and have fun all at the same time. Contact Mrs. Brittani at bkelly@uga.edu to receive an officer application. Applications are due on March 23rd and elections will be held in April.

Milkmake Contest Winners

Congratulations to the 2022-2023 MilkMake Recipe Contest Winners!

Cloverleaf

- Stella Bryan- Home School
- Luciana Franco- Pitner Elementary
- Jose Torres- Pitner Elementary



Junior

- Phebe Burroughs-Thebault- Home School
- Summer Burroughs- Thebault- Home School
- Jahkaii Palmer-Addy- Campbell Middle School

Senior

- Mythili Shah- Wheeler High School
- Krishiv Sharma- Wheeler High School
- Jamaiis Palmer-Addy- Campbell High School

June Dairy Month 4-H Poster Contest

Learn more about milk and milk products and their importance to human health by competing in the June Dairy Month Poster Contest!

Your poster must:

1. Be on standard poster board and must be of uniform size -14" X 22" (half a poster board) - other sizes are ineligible.
2. Use slogan and stick to the theme "Around the Dairy Farm in 7 Days"
3. Newspaper, film cartoon characters, and other copyrighted characters may not be used.
4. Posters should contain only original, hand-drawn artwork done by the participant. Computer-generated artwork and text are not acceptable and will result in disqualification of the poster.
5. Complete a contest entry form and tape/paste it on the back of your poster in the upper right corner.



Prize: VISA gift card for top 3 winning entries in the state!

Bring your entries to County Council on April 11th or May 2nd!