

ATHENS-CLARKE COUNTY 4-H

Project Fun Day (CPA) Saturday, February 8, 2025 at ACC Extension Facility

District Project Achievement

JR/ SR District Project Achievement (6th Grade)

Saturday, March 22, 2025 at S. Jackson Elementary School

OR

2024-2025 Cloverleaf Project Listing

- 1. Agricultural Awareness
- 2. Archaeology
- 3. Arts
- 4. Beef
- 5. **Between Meal Snacks**
- 6. Bicycle
- 7. Cat Care
- **Clothing & Textiles** 8.
- 9. Communications
- 10. Companion and Specialty Animals
- 11. Computer Information Technology
- 12. Crafts
- 13. Creative Stitchery
- 14. Current People, Places, and Events
- 15. Dairy
- 16. Dairy Foods
- 17. Dog Care & Training
- 18. Engineering & Mechanics
- 19. Entomology
- 20. Environmental Science
- 21. Flowers, Shrubs, & Lawns
- 22. Food Fare
- 23. Food for Health & Sport
- 24. Food Safety & Pres
- 25. Forestry and Wood Science
- 26. Fresh Water Fish & Shell
- 27. Fruits, Veg, & Nuts
- 28. General Recreation
- 29. General Science
- 30. Geology
- 31. Health

- 32. Herpetology
- 33. Historic Places and Events
- 34. Historic People
- 35. Horse
- 36. Housing
- 37. Human Development
- 38. Interior Design
- 39. International
- 40. Marine & Coastal Ecology
- Outdoor Recreation
- 42. Outdoor Survival Skills
- 43. Paleontology
- 44. Performing Arts General*
- 45. Performing Arts Instrumental*
- 46. Performing Arts Vocal*
- 47. Photography & Videography
- 48. Plants, Soils & Fertilizers
- 49. Swine
- 50. Poultry
- 51. Public Speaking
- 52. Rabbits
- 53. Robotics
- 54. Safety
- 55. Sheep & Meat Goats
- 56. Sports Individual
- 57. Sports Team
- 58. Target Sports
- 59. Time & Money Management
- 60. Veterinary Science
- 61. Wildlife
- 62. Workforce Preparation & Career Development

Guidelines and Suggestions for Project Achievement:

- 1. Choose 1 (one) project (most projects require a speech for presentation).
- 2. Projects with an asterisk *do not require speech or visual. See special instructions on the back of this sheet
- 3. Prepare a 3–6-minute speech about your topic. 6 minutes is the maximum time allowed. **EXCEPTION**: Performing Arts are performances (not speeches) and the time limit is 4 minutes. A piano will be available at the school for Performing Arts Instrumental.
- Your visuals may be posters, trifold boards, and items. Be sure to keep posters flat. Do not roll them. 4.
- You may use notes. Use index cards, they look more professional than notebook paper and easier to stay 5. organized
- 6. No visual aids in Public Speaking or the special categories listed on the back.
- 7. No live animals or weapons may be used in any presentation. No items may be used in presentations which are not allowed by school code of conduct. Examples: matches, lighters, etc.

Friday, March 7 -Sunday, March 9, 2025 at Rock Eagle 4-H Center

Special Project Instructions

The following projects have special judging criteria and do not require a speech:

<u>Creative Stitchery</u> – This category is for students who sew. To compete in this category a student will prepare a garment or item that includes a seam, finish, and fastener in the one item. Items may include, but are not limited to, a pillow, purse, duffle bag, apron, shorts, skirt, or any other item. 4-H'ers will be asked questions relative to selecting and sewing their item or garment including, but not limited to, fabric care requirements. This project does not include needle crafts such as crochet, knitting or embroidery; those would be in the craft category.

Foods Labs: BETWEEN MEAL SNACKS & FOOD FARE – These two projects are food preparation labs and have very specific requirements. For this reason, students are required to attend a workshop at the 4-H office to be eligible to compete in either of these categories. We will make sure that you understand the requirements and are prepared for the competition. The workshops will teach you how a food project lab is conducted, explain proper attire for competition, show you the proper methods for measuring, mixing, etc., help you decide how to display your dish, and help you select your healthy recipe to use for the competition. Please contact Ms. Conway at <u>ebarber@uga.edu</u> to set up a workshop time.

For these two projects students will prepare and serve an uncooked healthy snack displaying proper food safety practices while preparing the snack, and answer questions about your dish including ingredients, the food groups, food safety, etc. Cloverleaf 4-H'ers are not permitted to use knives or electric appliances such as blenders in competition.

Due to space and time limitations at Project Fun Day (CPA) on February 8 at ACC Extension Facility students will prepare their dish ahead of time at home, present it and answer judges' questions. If you advance to the district competition at South Jackson Elementary School on March 22 or the district competition at Rock Eagle 4-H Center March 7-9, you will take all your ingredients and food preparation materials and prepare your dish while being observed by the judges during the allotted time period.





Athens-Clarke County 4-H

275 Cleveland Road

Bogart, GA 30622

Fax: (706)613-3643

Phone: (706) 613-3640

Email: <u>ebarber@uga.edu</u>

Elizabeth Conway, 4-H Agent

An Equal Opportunity, Affirmative Action, Veteran, Disability Institution

If you are an individual with a disability who may require assistance or accommodation in order to participate in or

receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.