



Portfolio Cover and Certification
for 9th—12th Grade 4-H'ers

District Color: [ ]
District: \_\_\_\_\_
Project Code: \_\_\_\_\_
County: \_\_\_\_\_

Project: \_\_\_\_\_

4-H'ers Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Gender: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Phone: \_\_\_\_\_ Year: \_\_\_\_\_

County Extension Contact: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Preparation of this portfolio is the responsibility of the 4-H'er and not the Extension Office.

The portfolio may be handwritten or typed. It should contain a one-page cover letter, two pages of accomplishments, and two pages of supporting material.

The cover letter and two accomplishment pages should maintain a minimum of .5 inch margins on all four sides. Paper should be white with black ink or type.

The cover letter is a tool of introduction. There are no rules as to its content. The letter should be addressed "Dear Project Judge" and signed by the 4-H'er.

The two page outline of accomplishments is a presentation of the 4-H'ers work over the last twelve months. The year begins January 1 and ends December 31.

At district competition, the portfolio is 50% of the final score and judges will evaluate the information written in the portfolio only. At state competition, evaluation includes both written material and an interview with the judges to further discuss the activities, clarify details, and support the information cited.

Signatures

In signing below, I understand the rules listed above and certify that the information contained in this portfolio is accurate and true. I certify that I took the responsibility for developing the portfolio and I have prepared it for competition to the best of my ability.

4-H'er's Signature

I have personally reviewed this portfolio and believe it to be accurate and developed according to the above cited rules.

Parent/Guardian's Signature

County Extension Staff Member's Signature