

Welcome To Athens-Clarke County 4-H!



UNIVERSITY OF GEORGIA
EXTENSION
Athens-Clarke County



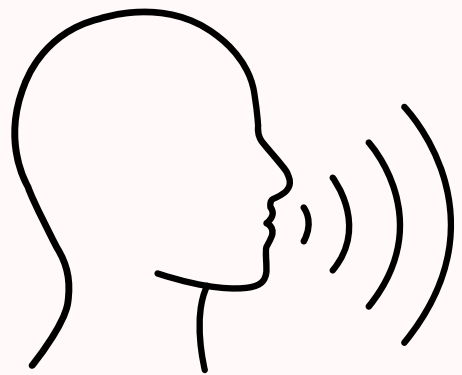


WHAT IN THE WORLD IS 4-H?

- 4-H IS THE NATION'S LARGEST YOUTH LEADERSHIP DEVELOPMENT ORGANIZATION EMPOWERING NEARLY SIX MILLION YOUNG PEOPLE ACROSS THE NATION. 4 -H PROVIDES YOUTH WITH SKILLS TO LEAD FOR A LIFETIME.
- GEORGIA 4-H IS ONE OF THE LARGEST PROGRAMS HAVING MORE THAN 240,000 ACTIVE MEMBERS IN OUR STATE ALONE!
- WELCOME TO 4-H VIDEO !!!

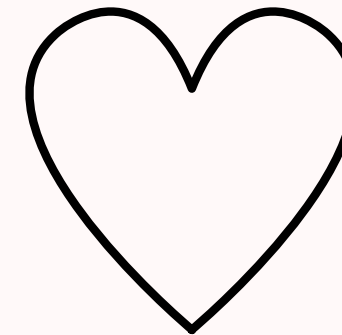


WHAT ARE THE 4-H'S?



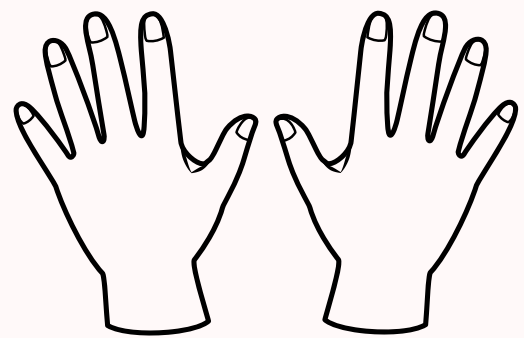
HEAD

TO THINK, PLAN AND REASON



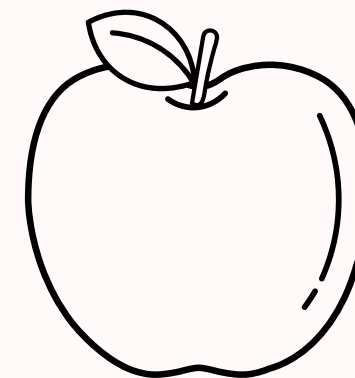
HEART

TO CONSIDER THE WELFARE OF OTHERS,
CITIZENSHIP, AND POSITIVE ATTITUDES



HANDS

TO BE USEFUL, HELPFUL, AND SKILLFUL



HEALTH

TO PRACTICE HEALTHY LIVING,
ENJOYING LIFE, AND USING TIME WISELY



4-H MOTTO
MAKING THE BEST BETTER

4-H SLOGAN
LEARN BY DOING



4-H SYMBOL:



4-H COLORS:

GREEN & WHITE



**WHERE DO YOU HAVE
TO GO FOR 4-H?**

**HERE! AT YOUR SCHOOL, IN YOUR
FIRST CONNECTIONS CLASS!**

**WHERE DO YOU HAVE
TO GO FOR 4-H?**

IT IS FREE TO BE A MEMBER OF 4-H!



WHAT CAN YOU DO IN 4-H?

1. WEEKEND CONFERENCES : JUNIOR CONFERENCE @ ROCK EAGLE
2. JUDGING TEAMS: CONSUMER JUDGING, FORESTRY JUDGING, WILDLIFE JUDGING, AND POULTRY JUDGING
3. PROJECT ACHIEVEMENT : SPEECH COMPETITION (WEEKEND @ ROCK EAGLE!)
4. HELPING OTHERS: RINGING THE BELL, KETTLE DRIVE
5. SUMMER ACTIVITIES : SUMMER CAMP!!



Junior Conference



*Accelerate
with 4-H*



November 8-9



JUNIOR CONFERENCE!!!

WHEN?
SATURDAY-SUNDAY
NOVEMBER 8TH-9TH

WHERE?
ROCK EAGLE
4-H CENTER!!

**FUN FILLED WEEKEND WITH STUDENTS
FROM ALL OVER GA!**
**MEET NEW FRIENDS, DO SERVICE
PROJECTS, WORKSHOPS, EXHIBIT FAIR,
HAVE A DANCE, AND SEE CLOVERS &
CO. PERFORM!**

**\$40 REGISTRATION FOR 2024 DPA
PARTICIPANTS; \$90 REGISTRATION FOR
EVERYONE ELSE DUE AT 4-H OFFICE BY
OCTOBER 17.**

**DO NOT PAY REGISTRATION
AT SCHOOL!!**



SHOPPING COMEPITION!!

- SHOPPING COMPETITION (CONSUMER JUDGING) PRACTICES WILL BE HELD MONDAYS AT THE 4-H OFFICE AT 4PM STARTING ON OCTOBER 6TH
- COMPETITION WILL BE HELD IN WATKINSVILLE ON NOVEMBER 11TH
- TO REGISTER FOR EVENT PLEASE E-MAIL MS. CONWAY AT EBARBER@UGA.EDU





CLOVERFEST FALL FESTIVAL!

**WEDNESDAY, OCTOBER 8TH
6PM-7:30PM**

**4-H OFFICE ON CLEVELAND
ROAD**

**WE'LL HAVE EXCITING EVENTS
HOSTED BY OUR HIGH SCHOOL
4-H'ERS INCLUDING OUTDOOR
GAMES, CRAFTS, SNACK, AND EVEN
A DANCE CLASS.**

**LIMITED TO FIRST 20 STUDENTS
WHOSE PARENT REGISTERS THEM
ONLINE.**

**REGISTER AT
[HTTPS://TINYURL.COM/CLOVERFEST2025](https://tinyurl.com/cloverfest2025)
BEGINNING THURSDAY SEPTEMBER 18TH**





THE STATE WINNER
RECEIVES A CASH PRIZE!

MONTHLY CONTESTS CAN GO INTO
YOUR PORTFOLIOS AS 7TH AND 8TH
GRADERS!



RADON POSTER CONTEST

TEACH GEORGIANS THE HARMFUL EFFECTS OF RADON THROUGH YOUR CREATIVITY AND KNOWLEDGE!

- ARTWORK MUST BE ORIGINAL – CRAYON, MARKERS, PAINT, COLORED PENCILS ARE ALL ACCEPTABLE
- POSTER MUST HAVE A TITLE ON FRONT
- STUDENTS NAME MUST NOT BE ON FRONT OF POSTER
- POSTER MUST BE ONE OF THE FOLLOWING THEMES:
 - 1. WHAT IS RADON?
 - 2. WHERE DOES RADON COME FROM?
 - 3. HOW DOES RADON GET INTO OUR HOMES?
 - 4. RADON CAN CAUSE LUNG CANCER.
 - 5. TEST YOUR HOME FOR RADON.
- RADON POSTER CONTEST, INFORMATION, DUE DATE, RESOURCES/WEBSITES IN NEWSLETTER





ANNUAL HOLIDAY CARD CONTEST

- **MAKE YOUR DRAWING ON WHITE, UNLINED 8.5 BY 5.5-INCH PAPER. THIS IS ONE HALF OF REGULAR COMPUTER PRINTER PAPER. THE SIZE IS VERY IMPORTANT!**
- **PUT YOUR NAME, ADDRESS, GRADE, AND SCHOOL ON THE BACK OF PAPER.**
- **INCLUDE THE 4-H SYMBOL, THE 4-LEAF CLOVER, IN YOUR DESIGN.**
- **SUBMIT TO YOUR 4-H LEADER AT SCHOOL DURING OCTOBER SCHOOL PROGRAM**
- **DRAWING SHOULD BE ORIGINAL ARTWORK OF ACC STUDENT.**
- **WINNING DRAWING WILL BE ON COVER OF ACC 4-H HOLIDAY CARD SENT TO LOCAL 4-H SUPPORTERS AND WINNER WILL RECEIVE A 4-H LANTERN!**





PROJECT ACHIEVEMENT

6TH GRADERS:

- SPEECH
- VISUAL AID SUCH AS A BOARD
- PRESENT AT PROJECT FUN DAY
- PRESENT AT JR/SR DPA @ ROCK EAGLE



7TH AND 8TH GRADERS:

- PORTFOLIO (DUE IN DECEMBER)
- SPEECH
- VISUAL AID SUCH AS A BOARD
- PRESENT AT JR/SR DPA @ ROCK EAGLE





OFFICER ELECTIONS!!

PRESIDENT: LEADS BY EXAMPLE AND HELPS EVERYONE IN THE CLUB WORK TOGETHER.

VICE PRESIDENT: TAKES PRESIDENTS PLACE WHEN THEY'RE NOT PRESENT. HELPS ORGANIZE THE MEETING.

REPORTER: SHARES DAILY DEVOTIONAL/THOUGHT.

SECRETARY: KEEPS RECORD OF WHAT HAPPENED AT PREVIOUS MEETING.





4-H PLEDGE

I PLEDGE...

MY HEAD TO CLEARER THINKING

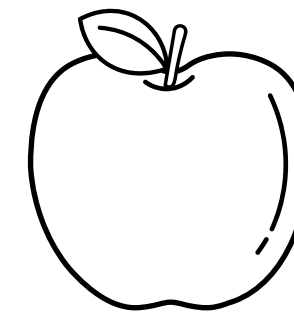
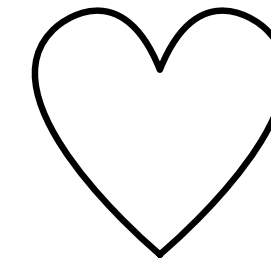
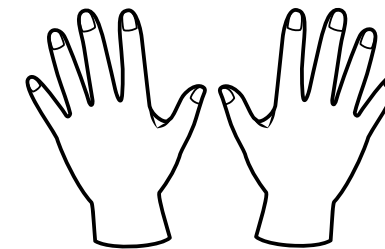
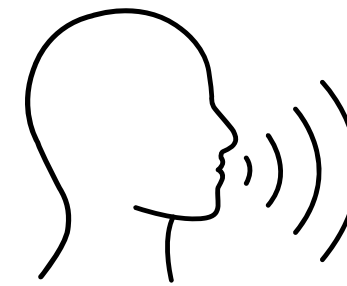
MY HEART TO GREATER LOYALTY

MY HANDS TO LARGER SERVICE

AND MY HEALTH TO BETTER LIVING

FOR MY CLUB, MY COMMUNITY, MY

COUNTRY, AND MY WORLD





UPCOMING 4-H ACTIVITIES

- **RADON POSTER CONTEST AND HOLIDAY CARD ENTRY**
 - DUE ON OCTOBER 4-H MEETING
- **JUNIOR CONFERENCE @ ROCK EAGLE REGISTRATION**
 - DUE AT 4-H OFFICE OCTOBER 17TH
- **SHOPPING COMPETITION (CONSUMER JUDGING)**
 - BEGIN: OCTOBER 6TH AT 4-H OFFICE
 - COMPETITION HELD IN WATKINSVILLE ON NOVEMBER 11TH
 - CONTACT MS. CONWAY AT EBARBER@UGA.EDU TO REGISTER!
- **CLOVERFEST FALL FESTIVAL: WEDNESDAY, OCTOBER 8TH AT 6PM -7:30PM IN 4-H OFFICE**
 - REGISTRATION OPENS ONLINE ON THURSDAY, SEPTEMBER 18TH AT 7:00 PM
[HTTP://TINYURL.COM/CLOVERFEST2025](http://tinyurl.com/cloverfest2025)

