



# ATHENS-CLARKE COUNTY 4-H

## DISTRICT PROJECT ACHIEVEMENT

March 6-8, 2026  
at Rock Eagle in Eatonton, GA

## PORTFOLIOS DUE

Friday, December 12, 2025  
by e-mail to [ebarber@uga.edu](mailto:ebarber@uga.edu) or at 4-H Club Office

### 2025-2026 JUNIOR PROJECT LISTING (7th & 8th Grades)

- |   |   |
|---|---|
| 1. Arts                                 | 28. History                               |
| 2. Agriscience                          | 29. Horse                                 |
| 3. Beef                                 | 30. Hospitality and Travel                |
| 4. Better Breakfast: Food Lab*          | 31. Housing, Equipment, & Environment     |
| 5. Cat Care                             | 32. Human Development                     |
| 6. Civics & Political Science           | 33. International                         |
| 7. Communications                       | 34. Marine Science                        |
| 8. Companion & Specialty Animals        | 35. Outdoor Recreation                    |
| 9. Computer Information Technology      | 36. Performing Arts - Dance               |
| 10. Crafts                              | 37. Performing Arts – General             |
| 11. Dairy                               | 38. Performing Arts – Other Instrumental  |
| 12. Dairy Foods: Food Lab*              | 39. Performing Arts – Piano               |
| 13. Dog Care & Training                 | 40. Performing Arts – Vocal               |
| 14. Engineering & Mechanics             | 41. Photography & Videography             |
| 15. Entomology                          | 42. Physical, Biological, & Earth Science |
| 16. Entrepreneurship                    | 43. Pizza: Food Lab*                      |
| 17. Environmental Science               | 44. Plant & Soil Science                  |
| 18. Financial Planning & Consumer Econ  | 45. Poultry & Egg Science                 |
| 19. Fashion Revue**                     | 46. Public Speaking                       |
| 20. Festive Foods for Health: Food Lab* | 47. Robotics                              |
| 21. Flowers, Shrubs, & Lawns            | 48. Safety                                |
| 22. Food Fare: Food Lab*                | 49. Sheep & Meat Goats                    |
| 23. Food for Health & Sport             | 50. Sports – Individual                   |
| 24. Food Safety & Preservation          | 51. Sports - Team                         |
| 25. Forest Resources & Wood Science     | 52. Swine                                 |
| 26. Fruits, Vegetables, & Nuts          | 53. Target Sports                         |
| 27. General Recreation                  | 54. Textile Merchandising, & Interiors    |
| 28. Health                              | 55. Veterinary Science                    |
|   | 56. Wildlife                              |
|   | 57. Workforce Prep & Career Dev           |

### GUIDELINES (Questions? Contact Ms. Conway at (706)613-3640 or [ebarber@uga.edu](mailto:ebarber@uga.edu))

1. Choose 1 project.
2. **Prepare a Portfolio:** Portfolios count 40% and demonstrations count 60% of your total score. Portfolios are due at the 4-H office **Friday, December 12** (instructions on next page)
3. **Prepare a 5-7 minute speech for DPA.** Time limit is 10 minutes maximum.  
Exception: Performing Arts Projects - 4 minutes maximum  
You may use posters. Keep them flat so the letters are easy to read. Exception: Public Speaking and Food projects do not need visuals.  
You present while at Rock Eagle for Project Achievement on **Friday, March 6 – Sunday, March 8**  
You may use notes. Index cards look more professional than notebook paper.  
\*\*These projects require food preparation using recipe from 4-H Food Projects Recipe Book. Food lab competitors must attend a workshop at the 4-H office before competition at Rock Eagle.  
\*\* Fashion Revue competitors sew and model a garment at the competition. They are required to schedule an appointment prior to competing in this project.

# Go for the Green With Portfolios!

## The Portfolio Quest



### JUST THE FACTS:

- ✿ The portfolio year begins January 1, 2025 and ends December 31, 2025!
- ✿ Guidelines: 2 pages of accomplishments
  - must be on 8-1/2" x 11" paper
  - minimum of 1/2" margins on all sides.
  - must use white paper
  - Cover Certification Page-provided by your 4-H Office
- ✿ One Page of supporting materials-pictures, newspaper articles, awards, ect..
- ✿ Portfolios must be typed, use black ink only. Artwork and colored ink may be used on the supporting material page ONLY!
- ✿ Your portfolio counts as 40% of your total project score at District Project Achievement.

#### 2 pages:

##### Background Information

- ✿ 5 points
- ✿ Usually a paragraph or list of your background in 4-H. How you became interested in the project area, how you became a member of 4-H, family ties to 4-H, or anything else you would like the judges to know about.

##### Main Project Work

- ✿ 25 points
- ✿ Includes anything you've done that is related to your project area. Can include: classes, workshops, tours, interviews, and more!

##### Main Project Sharing and Helping

- ✿ 20 points
- ✿ Includes any sharing/teaching others about your project area. Presentations, exhibits, classes, project-related community service, project clubs, mentoring, etc..

##### Other Leadership and Teen Leadership Activities:

- ✿ 15 Points
- ✿ Includes any leadership activities not reported under main project.
- ✿ Examples: Holding office, serving on committees, serving as a teen leader for an activity, assisting a fellow 4-H'er.
- ✿ Activities that are reported ARE NOT limited to 4-H.
- ✿ Use active verbs such as: helped, led, taught, organized (these tell exactly what you did)

##### Other Community Service and Citizenship Activities:

- ✿ 15 Points
- ✿ Any community service project and citizenship activities not reported under main project work.
- ✿ Include any activities you participated in as an individual or as part of a group for the betterment of a community.
- ✿ Examples: Work with the elderly, disabled, or youth at risk; beautification projects; other service activities.
- ✿ Activities are not limited to 4-H.

##### Other 4-H Activities:

- ✿ 10 Points
- ✿ Activities not listed elsewhere in the portfolio.
- ✿ Participation in county, district, region, or state 4-H events.
- ✿ Includes: 4-H Judging events, camp, Jr. Conference, 4-H Days at UGA, junior club meetings, fairs, etc....
- ✿ May also include any 4-H awards or recognition not elsewhere reported.

##### Other Activities:

- ✿ 5 points
- ✿ Information about school, community, or church activities not listed elsewhere.

**Supporting Materials Page** – 5 points; pictures of you doing the activities listed