



# ATHENS-CLARKE COUNTY 4-H

## Project Fun Day (CPA)

Saturday, February 21, 2026  
at ACC Extension Facility

## District Project Achievement

Saturday, March 21, 2026  
at S. Jackson Elementary School

## JR/ SR District Project Achievement (6<sup>th</sup> Grade)

**OR** Friday, March 6 - 8, 2026  
at Rock Eagle 4-H Center

### 2025-2026 Cloverleaf Project Listing

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| 1. Agricultural Awareness              | 34. Historic People                            |
| 2. Archaeology                         | 35. Horse                                      |
| 3. Arts                                | 36. Housing                                    |
| 4. Beef Cows                           | 37. Human Development                          |
| 5. Bicycle                             | 38. Interior Design                            |
| 6. Cat Care                            | 39. International                              |
| 7. Clothing & Textiles                 | 40. Life Science                               |
| 8. Communications                      | 41. Marine & Coastal Ecology                   |
| 9. Companion and Specialty Animals     | 42. Ornithology (birds)                        |
| 10. Computer Information Technology    | 43. Outdoor Recreation                         |
| 11. Crafts                             | 44. Outdoor Survival Skills                    |
| 12. Creative Stitchery*                | 45. Paleontology                               |
| 13. Current People, Places, and Events | 46. Performing Arts – General*                 |
| 14. Dairy Cows                         | 47. Performing Arts – Instrumental*            |
| 15. Dairy Foods                        | 48. Performing Arts – Vocal*                   |
| 16. Dog Care & Training                | 49. Photography & Videography                  |
| 17. Earth & Space Science              | 50. Physical Sciences                          |
| 18. Engineering & Mechanics            | 51. Plants, Soils & Fertilizers                |
| 19. Entomology (insects)               | 52. Swine                                      |
| 20. Environmental Science              | 53. Poultry                                    |
| 21. Etiquette & Travel                 | 54. Public Speaking*                           |
| 22. Flowers, Shrubs, & Lawns           | 55. Rabbits                                    |
| 23. Food for Health & Sport            | 56. Robotics                                   |
| 24. Food Safety & Pres                 | 57. Safety                                     |
| 25. Food Lab: Between Meal Snacks*     | 58. Sheep & Meat Goats                         |
| 26. Food Lab: Food Fare*               | 59. Sports – Individual                        |
| 27. Forestry and Wood Science          | 60. Sports – Team                              |
| 28. Fresh Water Fish & Shell           | 61. Target Sports                              |
| 29. Fruits, Veg, & Nuts                | 62. Time & Money Management                    |
| 30. General Recreation                 | 63. Veterinary Science                         |
| 31. Health                             | 64. Wildlife                                   |
| 32. Herpetology                        | 65. Workforce Preparation & Career Development |
| 33. Historic Places and Events         |  |

#### **Guidelines and Suggestions for Project Achievement:**

1. Choose 1 (one) project (most projects require a speech for presentation).
2. **Projects with an asterisk** \*do not require speech or visual. See special instructions on the back of this sheet
3. Prepare a 3–6-minute speech about your topic. 6 minutes is the maximum time allowed. **EXCEPTION:** *Performing Arts are performances (not speeches) and the time limit is 4 minutes.* A piano will be available at the school for Performing Arts Instrumental only at District not at County.
4. Your visuals may be posters, trifold boards, and items. Be sure to keep posters flat. Do not roll them.
5. You may use notes. Use index cards, they look more professional than notebook paper and easier to stay organized
6. No visual aids (posters) in Public Speaking or the special categories listed on the back.
7. No live animals or weapons may be used in any presentation. No items may be used in presentations which are not allowed by school code of conduct. Examples: matches, lighters, etc.

## Special Project Instructions

**The following projects have special judging criteria and do not require a speech:**

**Creative Stitchery** – This category is for students who sew. To compete in this category a student will prepare a garment or item that includes a seam, finish, and fastener in the one item. Items may include, but are not limited to, a pillow, purse, duffle bag, apron, shorts, skirt, or any other item. 4-H'ers will be asked questions relative to selecting and sewing their item or garment including, but not limited to, fabric care requirements. **This project does not include needle crafts such as crochet, knitting or embroidery;** those would be in the craft category.

**Foods Labs: BETWEEN MEAL SNACKS & FOOD FARE** – These two projects are food preparation labs and have very specific requirements. For this reason, students are required to attend a workshop at the 4-H office to be eligible to compete in either of these categories. We will make sure that you understand the requirements and are prepared for the competition. The workshops will teach you how a food project lab is conducted, explain proper attire for competition, show you the proper methods for measuring, mixing, etc., help you decide how to display your dish, and help you select your healthy recipe to use for the competition. Please contact Ms. Conway at [ebarber@uga.edu](mailto:ebarber@uga.edu) to set up a workshop time.

For these two projects students will prepare and serve an uncooked healthy snack displaying proper food safety practices while preparing the snack, and answer questions about your dish including ingredients, the food groups, food safety, etc. Cloverleaf 4-H'ers are not permitted to use knives or electric appliances such as blenders in competition.

**Due to space and time limitations at Project Fun Day (CPA) on February 21 at ACC Extension Facility students will prepare their dish ahead of time at home, present it and answer judges' questions. If you advance to the district competition at South Jackson Elementary School on March 21 or the district competition at Rock Eagle 4-H Center March 6-8, you will take all your ingredients and food preparation materials and prepare your dish while being observed by the judges during the allotted time period.**



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An Equal Opportunity, Affirmative Action, Veteran, Disability Institution

If you need a reasonable accommodation or language access services, contact the Athens-Clarke County Extension office at 706-613-3640 or [ebarber@uga.edu](mailto:ebarber@uga.edu), at least three weeks prior to the program date.