

# Athens-Clarke County 4-H

District Project Achievement  
March 6-8, 2020  
at Rock Eagle 4-H Center



Portfolios due:  
December 20, 2019

## 2019-2020 SENIOR PROJECT LIST

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|---|---|--|
| 1. Arts & Crafts                            | 18. Foods Lab: Festive Foods for Health * | 35. Performing Arts – Vocal                    |
| 2. Beef                                     |   | 36. Photography & Videography                  |
| 3. Communications                           | 19. Foods Lab: Food Fare *                | 37. Physical, Biological, and Earth Science    |
| 4. Companion & Specialty Animals            | 20. Forest Resources & Wood Science       | 38. Plant & Soil Science                       |
| 5. Computer Information Technology          | 21. Fruits, Vegetables, & Nuts            | 39. Poultry                                    |
| 6. Dairy                                    | 22. General Recreation                    | 40. Public Speaking                            |
| 7. Dog Care & Training                      | 23. Health                                | 41. Robotics                                   |
| 8. Engineering and Mechanics                | 24. History                               | 42. Safety                                     |
| 9. Entomology                               | 25. Horse                                 | 43. Sheep & Meat Goats                         |
| 10. Environmental Science                   | 26. Housing                               | 44. Sports                                     |
| 11. Fashion Revue**                         | 27. Human Development                     | 45. Swine                                      |
| 12. Financial Planning & Consumer Economics | 28. International                         | 46. Target Sports                              |
| 13. Flowers, Shrubs, & Lawns                | 29. Outdoor Recreation                    | 47. Textiles, Merchandising and Interiors      |
| 14. Food for Fitness                        | 30. Performing Arts – Dance               | 48. Veterinary Science                         |
| 15. Food for Health & Sport                 | 31. Performing Arts - Drama               | 49. Wildlife & Marine Science                  |
| 16. Food Safety & Preservation              | 32. Performing Arts – General             | 50. Workforce Preparation & Career Development |
| 17. Foods Lab: Dairy Foods *                | 33. Performing Arts – Other Instrumental  |  |
|   | 34. Performing Arts – Piano               |  |

### GUIDELINES

1. Choose 1 project.
2. Prepare an 8-10 minute speech for DPA. Time limit is 12 minutes maximum.  
Exception: Performing Arts Projects - 4 minutes maximum; Public Speaking - 10 minutes maximum
3. You may use posters. Keep them flat so the letters are easy to read.  
Exception: Public Speaking and Food projects do not need visuals.
4. You may use notes. Index cards look more professional than notebook paper.
5. Portfolios count 50% and demonstrations count 50% of your total score.

**Portfolio help sessions may be scheduled at your convenience.**

**Call 706.613.3640 and make an appointment for assistance.**

**Portfolios are due at the 4-H office Friday, December 20<sup>th</sup> !**

*\*These projects require food preparation; there is no speech. Food lab competitors must attend a workshop at the 4-H office if you have not previously participated in a 4-H food lab.*

*\*\* Fashion Revue competitors sew and model a garment at the competition. There is no speech in this category but you must be prepared to answer questions regarding construction, fabric care, cost, etc. Competitors should schedule an appointment with 4-H staff to be sure you understand the requirements of this project.*