

# Athens-Clarke County 4-H

District Project Achievement  
June 11-13, 2021  
at Rock Eagle 4-H Center



Portfolios due:  
January 15, 2021

## 2020-2021 SENIOR PROJECT LIST

- |   |   |  |
|---|---|--|
| 1. Arts & Crafts                            | 18. Foods Lab: Festive Foods for Health * | 35. Performing Arts – Vocal                    |
| 2. Beef                                     |   | 36. Photography & Videography                  |
| 3. Communications                           | 19. Foods Lab: Food Fare *                | 37. Physical, Biological, and Earth Science    |
| 4. Companion & Specialty Animals            | 20. Forest Resources & Wood Science       | 38. Plant & Soil Science                       |
| 5. Computer Information Technology          | 21. Fruits, Vegetables, & Nuts            | 39. Poultry                                    |
| 6. Dairy                                    | 22. General Recreation                    | 40. Public Speaking                            |
| 7. Dog Care & Training                      | 23. Health                                | 41. Robotics                                   |
| 8. Engineering and Mechanics                | 24. History                               | 42. Safety                                     |
| 9. Entomology                               | 25. Horse                                 | 43. Sheep & Meat Goats                         |
| 10. Environmental Science                   | 26. Housing                               | 44. Sports                                     |
| 11. Fashion Revue**                         | 27. Human Development                     | 45. Swine                                      |
| 12. Financial Planning & Consumer Economics | 28. International                         | 46. Target Sports                              |
| 13. Flowers, Shrubs, & Lawns                | 29. Outdoor Recreation                    | 47. Textiles, Merchandising and Interiors      |
| 14. Food for Fitness                        | 30. Performing Arts – Dance               | 48. Veterinary Science                         |
| 15. Food for Health & Sport                 | 31. Performing Arts - Drama               | 49. Wildlife & Marine Science                  |
| 16. Food Safety & Preservation              | 32. Performing Arts – General             | 50. Workforce Preparation & Career Development |
| 17. Foods Lab: Dairy Foods *                | 33. Performing Arts – Other Instrumental  |  |
|   | 34. Performing Arts – Piano               |  |

### GUIDELINES

1. Choose 1 project.
2. Prepare an 8-10 minute speech for DPA. Time limit is 12 minutes maximum. Exception: Performing Arts Projects - 4 minutes maximum; Public Speaking - 10 minutes maximum
3. You may use posters. Keep them flat so the letters are easy to read. Exception: Public Speaking and Food projects do not need visuals.
4. You may use notes. Index cards look more professional than notebook paper.
5. Portfolios count 50% and demonstrations count 50% of your total score.

**Portfolio help sessions may be scheduled at your convenience.  
Call 706.613.3640 and make an appointment for assistance.**

*\*These projects require food preparation; there is no speech. Food lab competitors must attend a workshop at the 4-H office if you have not previously participated in a 4-H food lab.*

**\*\* Fashion Revue competitors sew and model a garment at the competition.** *There is no speech in this category but you must be prepared to answer questions regarding construction, fabric care, cost, etc. Competitors should schedule an appointment with 4-H staff to be sure you understand the requirements of this project.*