



The

Cloverleaf

Athens-Clarke County 4-H news for 5th grade students and their parents

*On the web: [www.tinyurl.com/clarke4h](http://www.tinyurl.com/clarke4h)*

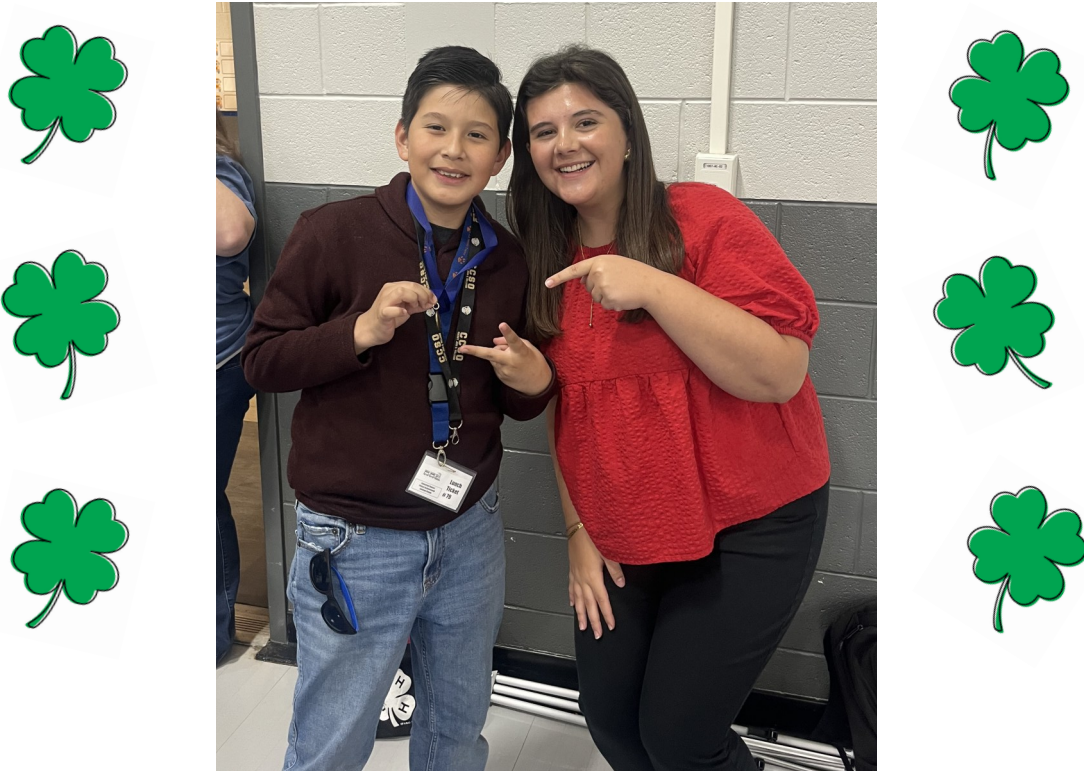
---

2025 April

Issue #6

---

## Cloverleaf District Project Achievement



March 22nd was Cloverleaf District Project Achievement at S. Jackson Elementary School . 22 students represented Clarke County in a variety of project categories and along with over 200 other students from Eight area counties. Clarke County had the highest percentage of first place winners at Cloverleaf DPA with 47% of our students placing first! Ask us how you can be involved next year.



## Outstanding Clubs of 2025!

Listed below are our Outstanding Clubs for the 2025 school year! Each of these clubs had high 4-H Participation, Awesome Officers, and Good Behavior in order to gain enough points. **All of the following teachers listed are invited to the Awards Program on May 1st at 6:30pm in the Cooperative Extension office where our Outstanding Clubs will be recognized and Club of the year will be awarded.**

### In Alphabetical Order

- **Anani:** JJ Harris
- **Aspinwall:** Winterville
- **Mack:** HB Stroud
- **McDevitt:** St. Joseph's
- **McWhorter:** Barnett Shoals
- **Porter:** Oglethorpe Avenue
- **Ravenell:** Fowler
- **Selleck :** Barrow
- **Smith:** Gaines
- **Taylor:** Timothy Road
- **Tobul:** Barrow
- **Tucker:** Winterville
- **Walker:** JJ Harris
- **Wynder:** HB Stroud
- **Zuniga:** Oglethorpe Avenue

---

### 4-H'ers who attended DPA this year include:

**Kistina Agyei-Owusu:** Performing Arts– Instrumental

**Honesty Akine :** Food for Health & Sport

**Roy Bradburn:** Human Development

**Amy Compoverde Ceron:** Cat Care

**Charlie Edwards:** Cat Care

**Joey Edwards:** Historic People

**Naomi Heard:** Historic People

**Yuliana Heard:** Performing Arts– Instrumental

**Ja'Liyah Hillsman:** Arts

**Riley Hughes:** Housing

**Jackson Lewis:** Sports– Individual

**Omar Liera Martinez:** Historic Places and Events

**Romy Little:** Performing Arts General

**Clarence McCollum:** Cat Care

**Andria Smith:** Dog Care & Training

**Kyden Smith:** Marine & Coastal Ecology

**Wyatt Smith:** Paleontology

**Oliver Unruh:** General Recreation

**Izy Uyi:** Historic Places and Events

## Dairy Month Poster Contest



June is National Dairy Month and The Dairy Alliance invites Georgia 4-H'ers to design a poster that informs people of the health benefits of milk. The purpose of the poster is to convince people to consumer more dairy products. The theme for this year's contest is **"Dairy Defenders"** Prizes that will be awarded by the Dairy Association are first prize—\$100 , second prize— \$75, and third prize—\$50. To enter follow the rules listed below and submit your poster to

### Poster Contest rules:

- The poster must be original, hand-drawn artwork done by the participant. Computer generated artwork and text are not acceptable and will result in disqualification of the poster.
- Poster must be on standard poster board and exactly 14x22 inches (half a poster board), other sizes are automatically disqualified and are not submitted for judging or eligible for prizes.
- Use the slogan **"Dairy Defenders"** as the theme. Stick to the theme, keep it simple and to the point.
- Posters must be flat. Do not attach items to your poster.
- You may not include newspaper, film cartoon characters or other copyrighted characters or symbols.
- You may get ideas from television, magazines, parents, and friends. You may also study pictures at the grocery store, web sites of the Dairy Alliance or the National Dairy Council.
- The Judges guidelines for scoring are: originality that attracts attention, following theme, conveying the message of the health benefits of milk, general appearance (well planned, easy to read, neat, no spelling errors) and accurate information
- To be eligible for a prize you must submit the following information with your poster: FIRST & LAST NAME OF 4-H MEMBER, Street Address, City, State, & Postal Code.



# 4-H January/ February Competitions

Athens-Clarke County 4-H received some very creative ideas from Athens-Clarke County 5th grade students for the 4-H MilkMake Recipe Contest. The judges were very impressed with over 200 recipe submissions! Listed below are the winners who will receive a 4-H prize.

**Best Overall:** “Cherry On Top!”, Haley Membreno Gomez, JJ Harris

**Most Unusual:** “Berry Good Chocolate”, Sadie Smith, Barrow

**Most Creative:** “Crazy Cocoa”, Neveah Davis, HB Stroud

**Most Nutritious:** “Double Raspberry Delight”, Piper Wren, Barrow &

“The Red and Blue Swirl”, Carolina Viores, Barnett Shoals



Many 4-H’ers submitted some great pictures for the Photography contest! Listed below are the winners who will receive a 4-H prize!



**General 4-H Photography**— James Morgan, Barrow Elementary

**General 4-H photography** — Neely Burke, Barnett Shoals Elementary



UNIVERSITY OF GEORGIA

EXTENSION

Athens-Clarke County



**Athens-Clarke County 4-H**

275 Cleveland Road

Bogart, GA 30622

Phone: (706) 613-3640 Fax: (706) 613-3643

Elizabeth Conway, 4-H Agent Email: [ebarber@uga.edu](mailto:ebarber@uga.edu)

The University of Georgia is committed to the principals of equal opportunity and affirmative action

If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.