



# The Cloverleaf

Athens-Clarke County 4-H news for 5th grade students and their parents

On the web: [www.tinyurl.com/clarke4h](http://www.tinyurl.com/clarke4h)

2024 February

Issue #5

## Photography Contest

Grab a camera and let your imagination soar as you take pictures for the annual Athens-Clarke County 4-H Photo Contest. The requirements for this contest are: you are the photographer and you have not used a computer to alter the image. You may submit up to two photos in each of the following categories:

**Focus on Agriculture**— These photos must show things to do with agriculture such as crops, farm animals, farm buildings, and barns, tractors or other farming equipment.

**Focus on Community and School**— These photos must portray scenes from your community or school or activities/events within your community or school.

**General 4-H Photography**— These photos should be artistic like you might see on calendar pages. You might have scenes from nature such as sunsets, cloud formations, flowers, pets, wildlife, interesting shapes or shadows, buildings, or statues, etc.



**Submit your photos to Ms. Conway: [ebarber@uga.edu](mailto:ebarber@uga.edu) by March 15**

My Last Meeting is April \_\_\_\_\_ !





Join the fun at Rock Eagle 4-H Center!

Sign up Online starts February 28 at 7:00pm

[www.tinyurl.com/clarke4h](http://www.tinyurl.com/clarke4h)

## What Will I Do at Camp???

- 7:30 am Breakfast
- 8:30 am Special Interest rotation— includes nature hike, native lore, and a craft project
- 10:00 am Organized recreation— includes games and activities such as kick ball and other outdoor fun games
- Noon— Lunch
- 1:30 pm Class workshop time— classes include canoeing, wildlife archery, and more
- 3:00 pm Organized recreation— more time with sports and recreation counselors
- Free time— Every Camper has a morning or afternoon free time, there are many options to choose including swimming, miniature golf, canteen, and more
- 5:00 pm Cabin meeting and prepare for dinner at 6 o'clock
- 7:00 pm Night Activities include meetings, fun recreation, variety show, dance, etc.
- 10:00pm Back to Cains— get ready for next day



### How do I sign UP?

Sign up starts February 28 at 7:00pm

Find Link at [www.tinyurl.com/clarke4h](http://www.tinyurl.com/clarke4h)

### Drop Payment off at 4-H Office:

275 Cleveland Road Bogart, GA 30622

You CANNOT register for camp at School!



### Who can go to Camp?

5th and 6th grade 4-H members who have had no behavior problems in school during a 4-H meeting, or event.

## Important Dates

**February 28, 2024 Online Registration goes live at 7:00pm link at [www.tinyurl.com/clarke4h](http://www.tinyurl.com/clarke4h)**

March 4, 2024 Deadline to notify families if their child(ren) received a spot for camp

March 4, 2024 Project Achievement Scholarship recipients will be notified

**March 29, 2024 \$85 Camp deposit due at Athens-Clarke County 4-H Office for all campers**

April 12, 2024 \$88 second payment due at Athens-Clarke County 4-H Office\*

April 30, 2024 \$86 third payment due at Athens-Clarke County 4-H Office\*

May 17, 2024 \$86 Final Payment due at Athens-Clarke County 4-H Office\*

**Total Camp Fee is \$345**

**\$100 Total for Students who compete at CPA in February and DPA in March**

- We will go to camp at Rock Eagle on Monday July 8 and return home on Friday July 12
- Camp is held at Rock Eagle 4-H Center located in Eatonton, GA. The 4-H center is approximately 50 miles from Athens.
- Travel will be on Clarke County School District buses and arranged by the 4-H staff.
- Campers will be covered with health and accident insurance from the time the bus leaves on Monday until they return on Friday.
- Safety measures are stressed at all times. Swimming is allowed only under supervision of qualified lifeguards and adult leaders.
- Each camper and their parents must complete an online Georgia 4-H code of conduct form. Failure to abide by the code of conduct will result in the child being sent home at parental expense.
- Additional information such as what 4-H'ers need to take to camp, etc. Will be provided when camp deposit is submitted at the 4-H office.
- Parents will have the opportunity to attend an orientation meeting before camp. Ms. Conway will go over the rules and expectations and answer parent questions. Orientation is generally scheduled three to four weeks before camp. The date, time, and location will be sent to you.
- The \$345 fee for camp covers the cost of 4 nights, lodging, Monday supper— Friday breakfast, transportation, and all camp activities.

**Bonus points for the Club of the Month:** Take your newsletter home and share with your parents. Have them sign below, clip this section, and bring it to your next meeting for 20 additional points!

**I have reviewed the ACC 4-H newsletter with my child.**

Student \_\_\_\_\_ Parent \_\_\_\_\_



## Club of the Month Results

Check out who's who for January in the club of the month competition. Don't despair if your class is not on top, there's plenty of time to work together to earn points.

Don't forget— contest entries and completing the Friends book activity each month will help your class accumulate

points!

- |                                  |       |                            |       |
|----------------------------------|-------|----------------------------|-------|
| 1. Ms. Edwards/ Timothy Road     | 1,880 | 6. Mr. Anani/ JJ Harris    | 1,260 |
| 2. Ms. McWhorter/ Barnett Shoals | 1,815 | 7. Ms. Marshall/ Alps Road | 1,255 |
| 3. Ms. Aspinwall/ Winterville    | 1,700 | 8. Dr. Wiggins/ Whit Davis | 1,215 |
| 4. Ms. Allen/ HB Stroud          | 1,528 | 9. Ms. Stephens/ HB Stroud | 1,161 |
| 5. Ms. Morgan/ St. Joseph        | 1,321 | 10. Ms. Sims/ Fowler Drive | 1,150 |



**UNIVERSITY OF GEORGIA**  
**EXTENSION**  
Athens-Clarke County



**Athens-Clarke County 4-H**

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**Elizabeth Conway, 4-H Agent**

**Email: [ebarber@uga.edu](mailto:ebarber@uga.edu)**

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If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.