

Providing Athens-Clarke County Middle School students with the Latest 4-H News!

On the web: http://www.tinyurl.com/clarke4h

2022 September

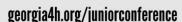
Issue #1

Junior Conference at Rock Eagle
Saturday-Sunday, November 12-13
\$40 Registration for 2022 DPA Participants
\$90 Registration due at 4-H Office October 28

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### **JUNIOR CONFERENCE**

for 6<sup>th</sup> - 8<sup>th</sup> grade 4-H'ers Rock Eagle 4-H Center November 12 - 13





RECREATION | SERVICE PROJECTS | EXHIBIT FAIR | CLOVERS & CO.

6th, 7th & 8th graders let's get together for a weekend at Rock Eagle 4-H Center with students from all over GA! You will meet new friends, do service projects, workshops, exhibit fair, have a dance, and see Clovers & Co. perform. Register at the Extension/4-H office TODAY located at 275 Cleveland Road near GA Square Mall! Registration fee includes Saturday lunch-Sunday breakfast, lodging & transportation. Students who competed at DPA in 2022 qualify for a reduced price of \$40. All other students' registration fee is \$90.

## **Radon Poster Contest**

Here's a drawing contest designed for students ages 9 to 14. To enter this contest simply design and submit a poster that will help raise awareness about the dangers of radon gas and the importance of testing your home. First take a few minutes to learn a little about radon and the hazards associated with it. Then follow these simple rules:

- ◆ Submit your poster at your October 4-H meeting
- ◆ Use only white paper, size 8.5 by 11 inches
- ◆ Artwork must be original—crayon, markers, paints, colored pencils are all acceptable
- ◆ Do not use symbols or characters associated with products, organizations, or businesses.
- Poster must have a title on the front.
- Student's name **must not** be on the front of the poster
- ◆ Poster must be about one of the following themes: 1. What is radon? 2. Where does radon come from?; 3. How does radon get into our homes?; 4. Radon can cause lung cancer; and 5. Test your home for radon.

You can find information and learn about radon from the following web sites:

www.epa.gov/radon or www.UGAradon.org

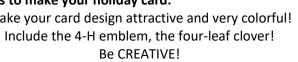
## **Annual 4-H Holiday Card Contest**

Design a holiday card for our 4-H holiday card contest. The winning design will be featured on our Athens-Clarke County 4-H card. This card will be sent to the mayor, commissioners, the school board, and other supporters of 4-H. To enter your own card, just follow these simple IMPORTANT rules:

- 1. Make your drawing on white, unlined paper.
- 2. The size of the paper must be 8.5 inches by 5.5 inches. This in one half of regular computer printer paper.
- 3. Put your **NAME**, **ADDRESS**, **GRADE**, and **SCHOOL** on the back of the card.
- 4. Use a universal December holiday theme rather than depicting one specific holiday and don't forget to include the 4-H symbol.
- 5. Submit your card at your October 4-H meeting.

Here are a few helpful hints to make your holiday card:

Make your card design attractive and very colorful! Include the 4-H emblem, the four-leaf clover!











# **Start Planning Now for Summer Camp 2023!**

Plans are already underway for 2023 4-H summer camp! Sixth grade students will camp at Rock Eagle 4-H Center the week of <u>June 19-23</u>. Seventh and eighth grade students will have the opportunity to camp at one of Georgia 4-H's smaller centers. Junior Camp near Atlanta at Camp Fortson will be held the week of <u>July 10-14</u>. Mark your calendars and begin making your plans now! Summer will be here sooner than you imagine. Applications will be available in January.



#### Important upcoming dates

Junior Conference at Rock Eagle

DPA portfolios due at the 4-H office

Cloverleaf CPA (6th grade)

Jr/Sr DPA (7th-12th grade) at Rock Eagle

Cloverleaf DPA (6th grade) at Jackson County

November 20-21
December 16
February 18
March 10-12
March 25

# **Consumer Judging**

Do you like to shop or want to learn how to get the most for your money?

Then, 4-H Consumer Judging is for You!

Signup by October 1 by e-mailing Ms. Conway: ebarber@uga.edu

Consumer Judging is an after-school activity to prepare for the district competition held in Watkinsville. In consumer judging students will read a scenario which will give details that a person needs when shopping for a particular product. Students will then compare four products in the category and evaluate how each satisfies the stated requirements. The categories for this year's competition are: backpacks, tablets, fast food meals and athletic pants. Also included in the competition students will record a 30 second speech/advertisement about cotton.

There will be six workshops to prepare for the competition. Workshops will be held at the 4-H office on Monday afternoons from <u>4pm to 5:30 pm</u> in October & November. Workshops dates are as follows:

Monday, October 3 Monday, October 24
Monday, October 10 Monday, October 31
Monday, October 17 Monday, November 7

The competition will be held at the Oconee County Civic Center in Watkinsville on <u>Thursday, November 10</u>. For more information you may contact Ms. Conway at 706-613-3640 or by email: ebarber@uga.edu













#### Athens-Clarke County 4-H

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