



The Cloverleaf

Athens-Clarke County 4-H news for 5th grade students and their parents

On the web: www.tinyurl.com/clarke4h



2021 November

Issue # 3

4-H Healthy Living Poster Contest

Did you know that students who participate in 4-H are 2 times more likely to report healthy living activities? Here's another opportunity to show your knowledge on being healthy and win a prize too. Draw a poster for the healthy living poster contest and help your class earn "club of the month" points. Create a poster using the theme "Healthy Living". Read and follow the contest rules listed below:

1. The poster must portray healthy choices people make in their daily lives.
2. No need to buy special poster paper, regular 8.5 x 11-inch paper is fine.
3. Use any artistic media (crayons, colored pencils, markers, etc.) that you choose as long as your poster is flat.
4. Complete and turn in your poster to your teacher no later than December 10th.
5. Be creative and have fun!

Posters will be judged on creativity, accuracy of information and visual appeal. Each poster will earn your class 25 points for club of the month competition. Winners will be announced in the January newsletter.



My Next Club Meeting is January ____!



Bonus points for the Club of the Month: Take your newsletter home and share with your parents. Have them sign below, clip this section, and bring it to your next meeting for 20 additional points!

I have reviewed the ACC 4-H newsletter with my child.

Signed: _____

Club of the Month Results

Check out who's who for October in the club of the month competition. Don't despair if your class is not on top, there's plenty of time to work together to earn points. Don't forget—contest entries and completing the Friends book activity each month will help your class accumulate points!

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|-------------------------------|------|-----------------------------|------|
| 1. Ms. Chatmon/Barnett Shoals | 2771 | 6. Ms. Strange/Chase | 2105 |
| 2. Ms. Wilcox/Chase | 2325 | 7. Mr. Pritchett/Whit Davis | 2072 |
| 3. Ms. Sweat/Cleveland | 2225 | 8. Ms. Thurston/St. Joseph | 2050 |
| 4. Ms. Change/Barnett Shoals | 2173 | 9. Mr. Smith. Gaines | 2030 |
| Mr. Farley/Ms. Menges | 2173 | 10. Ms. Turner/Cleveland | 1995 |
| 5. Ms. Walker/Whit Davis | 2125 | | |

Honorable mention—classes scoring over 1000 points include: Chase/Zani—1320; Fowler/Allen—1525 and Pause—1280; Gaines/Kratz—1315; Stroud/Stephen—1930, Warren—1638 and Morris—1090; Timothy Rd/Taylor—1103 and Crook—1325; Whit Davis/Ford—1818



4-H Summer Camp is Awesome!

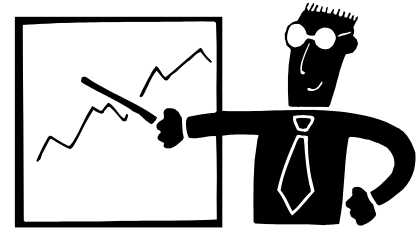
We know it seems like summer is a long time away, but now is the time to begin to plan for it. 4-H camp is a wonderful weeklong event during the summer break from school when we go to the **Rock Eagle 4-H center**. 4-H camp for Cloverleaf 4-H'ers will be the week of June 27-July 1. Parents can find general information about 4-H summer camp now at www.georgia4h.org web site. We will provide specific information about our week of camp including how to register, cost, etc. in January. **Scholarships Applications are available for students who compete at both CPA on Feb 12 and DPA on March 26.**

CPA is a Fun Learning Experience

You've had time to think about the October lesson on how to give a speech. Let's put those skills to work and enter the 4-H Project Achievement competition! Now is the time to check out the project listing and choose a subject in which you are interested. Project Achievement takes place on **Saturday, February 12, 2021 at Clarke Middle School from 9:30 AM until NOON.**

To participate in this competition students, present a 3–6-minute informative speech about their topic, using visuals such as posters or items to enhance their presentation. Unfortunately, in this 4-H competition we cannot use PowerPoint or similar computer-generated programs for these presentations. There are a few exceptions to the speech requirement that were outlined on your project list sheet. Students interested in the Between Meal Snacks or Food Fare category must make an appointment with 4-H staff to learn about the special requirements for those projects. You and a parent will need to meet with 4-H staff before competing in either.

Students compete against other students who are presenting in the same category they have selected. Judges will listen to each presentation and award points in the following manner: **appearance, visual aids, delivery, orderly progress, accuracy of information, coverage of subject, knowledge of subject and time limit.** As a bonus, winners from the CPA competition in February will earn the opportunity to travel to Jackson County to compete in the district contest (DPA) on **March 26**. Check our web site for additional information about project achievement at: **<http://www.tinyurl.com/clarke4h>**



4-H October Competitions

Athens-Clarke County 4-H received some very creative submissions from Athens-Clarke County 5th grade students for the **4-H Holiday Card Contest**. The Judges were very impressed with the over 200 art submissions. Listed below are the 2 winners who will receive a 4-H backpack and their art will appear on the 4-H Holiday Card

Amy Pinto Alvear: Cleveland Road Elementary School

Lettie Porterfield: Whit Davis Elementary School

Many 4-H'ers displayed some great Pumpkin Designs for the 4-H contest! Listed below are the winners who will receive a 4-H prize along with their submission!

Cheyenne Maddox: Whit Davis



Pop Tab Collections

How does your pop tab collection affect the Club of the Month competition? Our citizenship activity of collecting pop tabs for Ronald McDonald Charity is a year-round activity. So, continue to collect those pop tabs and give them to us when you have a box or bag full. Several classes are enthusiastically collecting. A special shout out to **Mr. Pritchett's class at Whit Davis** who turned in 97 ounces & **Ms. Chatmon's class at Barnett Shoals** who turned in 56 ounces in October.



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