

Providing Athens-Clarke County Middle School students with the Latest 4-H News!

On the web: http://www.tinyurl.com/clarke4h

2021 September

Issue # 1

Junior Conference at Rock Eagle
Saturday-Sunday, November 20-21
\$85 Registration due at 4-H Office October 29



7th & 8th graders let's get together for a weekend at Rock Eagle 4-H Center with students from all over GA! You will meet new friends, do service projects, workshops, exhibit fair, have a dance, and see Clovers & Co. perform. Register at the Extension/4-H office TODAY located at 275 Cleveland Road near GA Square Mall! Registration fee includes Saturday lunch-Sunday breakfast & lodging. Parents will drive their child to Rock Eagle on Saturday, November 20 and pick up their child on Sunday, November 21 at the designate check-in time.

### **Radon Poster Contest**

Here's a drawing contest designed for students ages 9 to 14. To enter this contest simply design and submit a poster that will help raise awareness about the dangers of radon gas and the importance of testing your home. First take a few minutes to learn a little about radon and the hazards associated with it. Then follow these simple rules:

- ◆ Submit your poster at your October 4-H meeting or to the 4-H office by October 29
- ◆ Use only white paper, size 8.5 by 11 inches
- ♦ Artwork must be original—crayon, markers, paints, colored pencils are all acceptable
- Do not use symbols or characters associated with products, organizations, or businesses.
- ◆ Poster must have a title on the front.
- Student's name **must not** be on the front of the poster
- ◆ Poster must be about one of the following themes: 1. What is radon?; 2. Where does radon come from?; 3. How does radon get into our homes?; 4. Radon can cause lung cancer; and 5. Test your home for radon.

You can find information and learn about radon from the following web sites:

www.epa.gov/radon or www.UGAradon.org



### **Annual 4-H Holiday Card Contest**

Design a holiday card for our 4-H holiday card contest. The winning design will be featured on our Athens-Clarke County 4-H card. This card will be sent to the mayor, commissioners, the school board and other supporters of 4-H. To enter your own card, just follow these simple IMPORTANT rules:

- 1. Make your drawing on white, unlined paper.
- 2. The size of the paper must be 8.5 inches by 5.5 inches. This in one half of regular computer printer paper.
- 3. Put your NAME, ADDRESS, GRADE, and SCHOOL on the back of the card.
- 4. Use a universal December holiday theme rather than depicting one specific holiday and don't forget to include the 4-H symbol.
- 5. Submit your card at your October 4-H meeting.

Here are a few helpful hints to make your holiday card:

Make your card design attractive and very colorful! Include the 4-H emblem, the four leaf clover! Be CREATIVE!





# **4-H Summer Camps**



## **Start Planning Now for Summer Camp 2022!**

Plans are already underway for 2022 4-H summer camp! Sixth grade students will camp at Rock Eagle 4-H Center June 27-July 1. Seventh and eighth grade students will have two camping opportunities from which to choose. Junior Camp at Jekyll Island will be held the week of June 6-10. Wilderness Challenge Camp at the Wahsega 4-H center will be July 11-15. Mark your calendars and begin making your plans now! Summer will be here sooner than you imagine. Applications will be available in January.



#### Important upcoming dates

Junior Conference at Rock Eagle

DPA portfolios due at the 4-H office

Cloverleaf CPA (6th grade)

Jr/Sr DPA (7th-12th grade) at Rock Eagle

Cloverleaf DPA (6th grade) at Jackson County

November 20-21 December 17 February 12 March 4-6 March 26

## **Consumer Judging**

Do you like to shop or want to learn how to get the most for your money?

Then, 4-H Consumer Judging is for You!

<u>Signup by October 1</u> by e-mailing Ms. Conway: <u>ebarber@uga.edu</u>

Consumer Judging is an after school activity to prepare for the district competition held in Watkinsville. In consumer judging students will read a scenario which will give details that a person needs when shopping for a particular product. Students will then compare four products in the category and evaluate how each satisfies the stated requirements. The categories for this year's competition are: bicycles, athletic shoes, frozen meals and cell phone plans. Also included in the competition students will present a 30 second speech/advertisement for cotton.

There will be six workshops to prepare for the competition. Workshops will be held at the 4-H office on Tuesday afternoons from <u>4pm to 5:30 pm</u> in October & November. <u>Workshops dates are as</u> follows:

Tuesday, October 5 Tuesday, October 26
Tuesday, October 12 Tuesday, November 2
Tuesday, October 19 Tuesday, November 9

The competition will be held at the Oconee County Civic Center in Watkinsville on <u>Thursday</u>, <u>November 11</u>. For more information you may contact Ms. Conway at 706-613-3640 or by email: ebarber@uga.edu







Athletic Shoes



Frozen Meals



Cell Phone Plans





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