



# Candler County 4-H Junior/Senior Summer Camp Options

Details will be shared with 4-H'ers in January/February

Early sign-up (for District Project Achievement participants only) starts February 9

Regular sign-up begins February 16

\$100 deposit and completed Camp Applications for the following are due at registration. If your application and deposit are late, you may be on waiting list.

## Senior Camp @ Jekyll 4-H Center

Current 9th-12th graders

June 29-July 3, 2026

\$425

## Junior Camp @ Fortson 4-H Center

Current 7th & 8th graders

June 29-July 3, 2026

\$425

## Marine Resources Camp @ Burton 4-H Center

Current 6th-8th graders

June 1-5, 2026

\$425

**CAMP FUNDRAISING AND SCHOLARSHIPS ARE AVAILABLE**

[susannah.lanier@uga.edu](mailto:susannah.lanier@uga.edu) | 912.685.2408

University of Georgia is an Equal Opportunity Institution. If you need a reasonable accommodation or language access services, contact the Candler County Extension Office at 912-685-2408 or [uge3043@uga.edu](mailto:uge3043@uga.edu).

# 2026 Senior 4-H Camp Registration



9th-12th Graders  
June 29-July 3 @ Jekyll  
\$425 to attend



Early Registration for Junior/Senior DPA participants begins February 9.

Regular registration for anyone else begins February 16.

Registration will continue until all spots are filled.

\$100 non-refundable deposit due at time of registration.

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_

Special Needs: \_\_\_\_\_

*(This includes dietary, medical, medication, etc.)*

Parents/Guardians Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Phone #: \_\_\_\_\_ Parent Email: \_\_\_\_\_

4-H'er Phone #: \_\_\_\_\_ 4-H'er Email: \_\_\_\_\_

4-H'er T-Shirt Size (circle one): YL S M L XL XXL XXXL

Can 4-H'er Swim? Yes No

**Fundraisers and scholarships are available. Scholarship applications are due at Registration.**

**Fundraiser orders are due by April 1.**

Candler County 4-H/Extension Office Use Only

Amount of Deposit: \$ \_\_\_\_\_ paid on \_\_\_\_/\_\_\_\_/2026 Form of Payment: \_\_\_\_\_

Remaining Balance: \$ \_\_\_\_\_ paid on \_\_\_\_/\_\_\_\_/2026 Form of Payment: \_\_\_\_\_

# 2026 Junior 4-H Camp Registration



7th-8th Graders

June 29-July 3 @ Fortson (Atlanta)

\$425 to attend



Early Registration for Junior/Senior DPA participants begins February 9.

Regular registration for anyone else begins February 16.

Registration will continue until all spots are filled.

\$100 non-refundable deposit due at time of registration.

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_

Special Needs: \_\_\_\_\_

*(This includes dietary, medical, medication, etc.)*

Parents/Guardians Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Phone #: \_\_\_\_\_ Parent Email: \_\_\_\_\_

4-H'er Phone #: \_\_\_\_\_ 4-H'er Email: \_\_\_\_\_

4-H'er T-Shirt Size (circle one): YL S M L XL XXL XXXL

Can 4-H'er Swim? Yes No

**Fundraisers and scholarships are available. Scholarship applications are due at Registration.**

**Fundraiser orders are due by April 1.**

## Candler County 4-H/Extension Office Use Only

Amount of Deposit: \$ \_\_\_\_\_ paid on \_\_\_\_/\_\_\_\_/2026 Form of Payment: \_\_\_\_\_

Remaining Balance: \$ \_\_\_\_\_ paid on \_\_\_\_/\_\_\_\_/2026 Form of Payment: \_\_\_\_\_

# 2026 4-H Marine Resources Camp



6th-8th Graders  
June 1-5 @ Burton (Tybee)  
\$425 to attend



Early Registration for Junior/Senior DPA participants begins February 9.

Regular registration for anyone else begins February 16.

Registration will continue until all spots are filled.

\$100 non-refundable deposit due at time of registration.

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_

Special Needs: \_\_\_\_\_

*(This includes dietary, medical, medication, etc.)*

Parents/Guardians Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Phone #: \_\_\_\_\_ Parent Email: \_\_\_\_\_

4-H'er Phone #: \_\_\_\_\_ 4-H'er Email: \_\_\_\_\_

4-H'er T-Shirt Size (circle one): YL S M L XL XXL XXXL

Can 4-H'er Swim? Yes No

**Fundraisers and scholarships are available. Scholarship applications are due at Registration.**

**Fundraiser orders are due by April 1.**

## Candler County 4-H/Extension Office Use Only

Amount of Deposit: \$ \_\_\_\_\_ paid on \_\_\_\_/\_\_\_\_/2026 Form of Payment: \_\_\_\_\_

Remaining Balance: \$ \_\_\_\_\_ paid on \_\_\_\_/\_\_\_\_/2026 Form of Payment: \_\_\_\_\_