

# THE CANDLER CLOVER

## January 2025

- February 10: Poultry Judging Orientation @ 3:45-5:00 PM @ Candler County 4-H Office  
\*Team will practice one day a week until April
- February 12: Candler County 4-H Cloverleaf Baking Fun Day @ 3:30-5:15 PM @ Candler County 4-H Office  
\*sign-up by Thursday, February 6, Space is limited
- February 11-March 12: Cloverleaf District Project Achievement (DPA) Work Days @ Candler County 4-H Office (call to sign-up)
- February 21: Deadline to sign-up for Cloverleaf District Project Achievement (DPA)
- February 27: 4-H Plant Sale Fundraiser Pick-Up Day @ Candler County 4-H Office
- March 14: Cloverleaf District Project Achievement (DPA) Dress Rehearsals (more details coming soon)
- March 22: Cloverleaf District Project Achievement (DPA) @ MES/MMS
- March 22-25: Early Camp Sign-up for District Project Achievement (DPA) participants
- March 26: Regular Camp Sign-up begins for those that don't do District Project Achievement (DPA)
- April 1: Krispy Kreme Order Forms and Money due to Candler County 4-H Office
- April 1: Camp Scholarship Applications due to Candler County 4-H Office
- April 9: Krispy Kreme Order Pick-Up from Candler County 4-H Office



Scan QR Code to sign-up for 4-H events

### NEXT 4-H MEETING:

Remember to Wear a GREEN or 4-H SHIRT!!

**COMMUNITY SERVICE**  
WRITE THANK YOU NOTES FOR LOCAL FARMERS  
10 club points per card

**SCHOOL SERVICE**  
MAKE HEALTHY TIP POSTERS TO DISPLAY AT SCHOOL  
100 club points if entire class participates!

### SAVE THE DATE:

4-H SUMMER CAMP—JUNE 23-27, 2025

### Candler County 4-H

(912) 685-2408

Hours: Monday—Friday

8:00 AM-12:00 noon; 1:00 PM-5:00 PM

Closed from 12-1 for lunch

[extension.uga.edu/candler](http://extension.uga.edu/candler)

1075 E. Hiawatha Street, Suite B

Metter, GA 30439

**Susannah Lanier**

Candler County 4-H Agent

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Candler County 4-H Group



@candler4h



Text @candler4hc to 81010

I have read my child's 4-H Newsletter:

\_\_\_\_\_  
(Parent/Guardian Signature)

\_\_\_\_\_  
Student Name:

Cut out and bring to your next 4-H Meeting for a Clover Coupon!

University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need a reasonable accommodation or language access, contact Candler County Extension at least three weeks prior to program date.

## 4-H District Project Achievement

It's not too late to sign-up...

Parents need to call the 4-H Office (912.685.2408) by February 21 to register you to participate. Help and practice sessions will be available in February-March.

**District Project Achievement is Saturday, March 22 at MES/MMS.**

### Poultry Judging Orientation

Monday, February 10 @ 3:45-5:00 pm @ Candler County 4-H Office

Learn about chickens, eggs and meat. Practices will be once a week on afternoons in February –April. Earn clover coupons and club points by competing at District.

### Cloverleaf Baking Fun Day

Wednesday, February 12 @ 3:30-5:15 pm @ Candler County 4-H Office

FREE Event. Bake fun snacks with friends and play games. Call 912.685.2408 to sign-up by Thursday, February 6, space is limited.

## 4-H Summer Camp @ Burton: June 23-27, 2025

\$400 with \$100 deposit due at sign-up (cash, check, money order)

### **Early Sign-Up for District Project Achievement (DPA) Participants:**

Saturday, March 22 following DPA @ MES/MMS  
Monday, March 24-Tuesday, March 25 @ Candler County 4-H Office  
8:00 am-12:00 noon, 1:00 pm-5:00 pm

### **Regular Camp Sign-Up:**

Begins Wednesday, March 26 @ Candler County 4-H Office  
8:00 am-12:00 noon, 1:00 pm-5:00 pm  
*Space is limited and filled on first-come, first-serve basis*  
*Fundraising and scholarship options are available*  
*Adult Volunteers are needed*

I am so excited for all of the thrilling adventures and amazing experiences ahead especially, 4-H Summer Camp this summer! Camp is an amazing opportunity for youth to experience hands-on learning and leadership development while focusing on fun. Remember, people who participate in District Project Achievement get first priority to summer camp slots. So write those speeches and get ready for a summer filled with fun, friends, and memories! -*Agatha Grimes, 12th grader*

Congrats to our  
December Club of  
the Month:

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