

# THE CANDLER CLOVER

## December 2024

- December 3: Candler County 4-H Cloverleaf Holiday Party
- December 6: Candler County 4-H Poinsettia Fundraiser Pick-Up
- December 19: Candler County 4-H Plant Sale Orders due to Candler County 4-H Office



Scan QR Code to sign-up for 4-H events

NEXT 4-H MEETING: \_\_\_\_\_  
Remember to Wear a GREEN or 4-H SHIRT!!

SAVE THE DATE: March 22 Cloverleaf Project Achievement (sign-up by February 21)

### Coming Spring 2025:

Poultry Judging Practices + Contest  
Monthly after school fun days

Krispy Kreme Fundraiser  
Camp + Summer Program Sign-Up

**COMMUNITY SERVICE**  
DONATE CANNED PET FOOD FOR  
METTER ANIMAL SHELTER  
10 club points per PAIR

**SCHOOL SERVICE**  
HELP TEACHERS DECORATE  
CLASSROOMS FOR THE HOLIDAYS  
100 club points if entire class participates!

SAVE THE DATE:  
4-H SUMMER CAMP—JUNE 23-27, 2025

### Candler County 4-H

(912) 685-2408

Hours: Monday—Friday  
8:00 AM-12:00 noon; 1:00 PM-5:00 PM

Closed from 12-1 for lunch  
[extension.uga.edu/candler](http://extension.uga.edu/candler)

1075 E. Hiawatha Street, Suite B  
Metter, GA 30439

**Susannah Lanier**

Candler County 4-H Agent  
[susannah.lanier@uga.edu](mailto:susannah.lanier@uga.edu)



Candler County 4-H Group



@candler4h



Text @candler4hc to 81010

I have read my child's 4-H Newsletter:

\_\_\_\_\_  
(Parent/Guardian Signature)

\_\_\_\_\_  
Student Name:

Cut out and bring to your next 4-H Meeting for a Clover Coupon!

University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need a reasonable accommodation or language access, contact Candler County Extension at least three weeks prior to program date.

## 4-H Demonstration Tips

**When you sign up for a 4-H demonstration remember these tips!**

- 1.) **Choose a topic that YOU'RE interested in!** It can be anything that's school appropriate.
- 2.) **Keep it simple.** Demonstrations should only be **3-5 minutes.**
- 3.) **Research your topic** thoroughly! Find interesting information and facts that you can teach us.
- 4.) Summarize and put information in your own words. **DO NOT COPY AND PASTE FROM YOUR SOURCES.**
- 5.) Get prepared. **Practice! Practice!** Go through your presentation several times before presenting. Practice looking toward your audience, not at the board.
- 6.) Share your presentation with your teacher **BEFORE** your 4-H meeting.
- 7.) **HAVE FUN!** You're going to do a great job and everyone loves demonstrations.

**REMEMBER: 4-H Demonstrations are worth 50 Club Points and 5 Clover Coupons!**

**Presentation Groups Should be limited to 1-2 Presenters.**

**If everyone in your class gives a demonstration this year, you will get 500 club points!**

*Sign-up with your Club's Vice President.*

## Cotton Boll & Consumer Judging

Congratulations to our Cotton Boll & Consumer Judging Team. The Senior team placed 1st at District and will move on to state. Team members are Agatha Grimes, Presley Douglas, Sutton Dekle, Alexis Driggers and Jaxson Douglas. Agatha, Presley and Jaxson all earned individual awards.

The Junior team placed 2nd at District. Team members are Juan Avalos, Abbie Boudreau, Caleb Shaw, Maddie Key, Sadie Driggers, Natalie Edenfield, Rylee Burnsed, Asher McNair, Charlie Lanier, Jase McNair and Enoch Simmons. Abbie, Juan, Rylee, Maddie, Charlie and Sadie all earned individual awards.



## Camp Corner

This summer, 4th-6th graders will be invited to attend 4-H summer camp at one of our 5 Georgia 4-H camp locations.

FINAL CLUE: Our week of camp features a dolphin cruise. Where are we going for camp?

Remember camp is June 23-27, 2025. More details coming in January!!!



## 4-H T-Shirts

New 4-H T-Shirts are available for purchase from the 4-H Office for \$20. Show your 4-H spirit all year long with a new 4-H T-Shirt!



## Congrats to our November Club of the Month: