The Clover Chat

The Latest News from Bulloch 4-H

SEPTEMBER 2026

Up Next:

Next 4-H Meeting Date:

_____

Community Service Corner:

SEPTEMBER COMMUNITY SERVICE COLLECTION: POP-TABS

Collect pop-tabs from aluminum drink/soda cans in Ziploc bags for the Ronald McDonald House. Turn in all pop-tabs at next 4-H meeting.

EARN 1 CLOVER COUPON + 10 CLUB POINTS PER ZIPLOC BAG (SANDWICH SIZE)

Stay Connected:

Bulloch County 4-H
151 Langston Chapel Road, Suite 600
Statesboro, GA 30458
www.extension.uga.edu/bulloch
Phone: 912-871-6130
Monday-Friday 8am-5pm (closed 12-1pm)
An Equal Opportunity Institution.

Lauren Boykin, Bulloch County 4-H Agent
lauren4h@uga.edu

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Bulloch County 4-H Page

@bullochcounty4h

I have read my child's 4-H Newsletter:

Parent Signature: _____

Student Name: _____

Please cut out and bring to next 4-H Meeting for a Clover Coupon

Calendar Highlights:

Important Dates to Remember

Aug 31-Sep 15	September 4-H Club Meetings
Sep 7	School Holiday / 4-H Office Closed
Sep 8	Student Holiday (Public Schools)
Sep 16	District Forestry Judging Contest
Sep 28	First CBCJ Practice: 4:00-5:30pm @ 4-H Office. *SEE WHAT IT'S ALL ABOUT!*
Sep 16	Deadline to sign-up for Officer Training *(Elected Classroom Officers Only--call 912-871-6130 or email Bridget.Dixon@uga.edu to sign-up)*
Sep 19	Brooklet Peanut Festival
Sep 22-23	Cloverleaf New Officer Training 4:00-5:30pm @ 4-H Office *(Officers pick 1 date to attend)*
Sep 30	4-H Adult/Parent Volunteer Interest Meeting--5:30pm @ 4-H Office
Oct 5	Deadline to Sign-up for Fair Mini-booth Projects *(call 912-871-6130 or email lauren4h@uga.edu)*
Oct 9	Deadline to Sign-up for Volunteering in 4-H Food Booth @ Kiwanis Fair
Sep 29-Oct 10	October 4-H Club Meetings
Sep 28-Oct 7	Indoor Archery Registration
Oct 19-24	Kiwanis Ogeechee Fair *Minibooth Install 10/16 (4-6pm) or 10/17 (9:00-12:00) | Remove 10/25 (1-3pm)*

4-H For You Page

Upcoming 4-H Fun!!!

Cloverleaf Officer Training:

All students who are elected to serve as 4-H Officers in their classrooms are invited to attend the Bulloch County 4-H Cloverleaf Officer Training to learn everything they need to know about serving as a 4-H Officer for this school year. Two officer training sessions will be offered--ONLY PICK ONE SESSION to attend!

Training Option #1:

Tuesday, September 22 @ 4:00-5:30pm

Training Option #2:

Wednesday, September 23 @ 4:00-5:30pm

Call 912-871-6130 or email Bridget.Dixon@uga.edu to sign-up.

The deadline to register is September 16th!

Become a 4-H Volunteer:

Want to get more involved with Bulloch Co. 4-H? Curious about the programs available to your youth throughout the year or ways you can volunteer? Then this meeting is for you!

- *Learn about the programs offered by 4-H*
- *Discover ways adults can get involved*
- *Learn about becoming a certified 4-H volunteer leader and available volunteer roles*

VOLUNTEERS NEEDED

📅 *DATE: September 30*

⏰ *TIME: 5:30 p.m.*

📍 *LOCATION: Bulloch County 4-H Office*

👥 *WHO: Parents, families & adults interested in volunteering*

Join the CBCJ Team:

Join in the fun with the Bulloch 4-H Cotton Boll & Consumer Judging Team! Open to all 5th-12th Grade students in Bulloch County.

- Do you love to SHOP? SPEND MONEY? Do you have a good eye for picking out the best gifts? If you answered yes to any of those questions, then you should join the 4-H CBCJ Team!
- Open to all 4-H'ers in 5th-12th grade.
- Practices will be on Mondays at the 4-H Office from 4:00-5:30pm beginning on September 28th.
- This year the team will learn to judge fun consumer products such as: JACKETS, TELEVISIONS, FAST FOOD, AND MUSIC STREAMING PLANS.
- District Contest will be on November 16th in Statesboro.
- Want more info? Email lauren4h@uga.edu OR come check out the first practice at the 4-H Office on Monday, September 28th!

4-H Indoor Archery:

Join in the fun with the Bulloch 4-H Indoor Archery Team! Open to 5th-12th Grade students.

- Indoor Archery season is October-January
- Open to 5th-12th grade students in Bulloch County
- Practices held weekly at the GSU Shooting Sports Education Center. All practices will be Tuesdays from 6:30-8:00pm.
- Indoor Archery Divisions are grouped by age and type of bow (Recurve or Compound)
- Team Registration will be September 28-October 7. Practices will begin October 13.
- Indoor season ends with State Indoor Archery Tournament in Perry, GA on January 16th
- **Want more info about joining the 4-H Archery Team? Email lauren4h@uga.edu for more info.**
- Once Indoor Season is complete, we will jump into Outdoor Archery in late February!
- All new archers must begin with Indoor Archery before joining the Outdoor team in spring.

4-H For You Page

Upcoming 4-H Fun!!!

4-H Presentation Tips:

Students have the opportunity to present 4-H Projects during monthly club meetings to earn bonus Clover Coupons & Class Points. 4-H Presentations are worth 30 Class Points & 3 Clover Coupons.

PRESENTATION PRO-TIPS:

- Choose a topic you are interested in
- Keep it simple
- Presentations should be 3-4 minutes long
- Research your topic thoroughly
- Presentation should have speech & visuals
- Have Fun!

Students will sign up monthly to share presentations with the Club Vice President for their classroom.

What is a 4-H Clover Coupon?

In addition to earning points for your 4-H Club, you can also earn 4-H Clover Coupons for yourself! These can be spent at the 4-H Store, which is brought to your classroom at the end of the school year!

HOW TO EARN CLOVER COUPONS:

- Return newsletters signed by parent (1 Coupon)
- Wear green clothing to club meeting (1 Coupon)
- Donating community service items (1+ Coupons)
- Present 4-H Project/Demonstration (3 Coupons)
- Enter Mini-booth Project at Fair (5 Coupons)
- Volunteer in Food Booth at Fair (5 Coupons)
- Participate in Judging Team (10 Coupons)
- Member of Archery Team (10 Coupons)
- Participate in Project Achievement (25 Coupons)

Students are responsible for keeping up with their own coupons throughout the year

SEE ATTACHED FLYER FOR MINI-BOOTH PROJECT INFO!

4-H + Food Booth + Fair = BEST WEEK EVER:

The Bulloch County 4-H Volunteer Leaders NEED YOUR HELP in the 4-H Fair Food Booth!

DEADLINE TO SIGN-UP: OCTOBER 9TH

- **WHO CAN VOLUNTEER:** Bulloch County 4-H'ers, Parents, & Supporters
- **WHEN:** October 19-24, 2026
- **WHERE:** Bulloch County 4-H Food Booth @ Kiwanis Fairgrounds
- **WHY:** Meet 4-H'ers & Parents across the county while helping to raise money to support Bulloch County 4-H Programming (Scholarships, 4-H Trips, Project Achievement, Judging Teams, Archery & Shotgun Teams, Camp Transportation Costs, etc.)
- **HOW TO SIGN UP:** Volunteers (4-H'ers & Parents) are asked to sign up for at least 1 work shift (2 hours) during fair week. To sign up for a work shift, CALL the 4-H Office (912-871-6130) OR EMAIL Bridget Hill (Bridget.Dixon@uga.edu). DEADLINE TO SIGN UP TO VOLUNTEER IS OCTOBER 9!!!
- **IMPORTANT--PLEASE READ:** All 5th & 6th grade 4-H'ers MUST have a Parent/Adult work with them in the food booth. **4-H'ers will earn 5 Clover Coupons and 50 Club Points for helping out!** Each work shift will last 2 hours; and there will be 3+ shifts per night. You are welcome to sign-up for more than one shift.
- **4-H'ER & 1 PARENT (working with student in food booth) WILL BE ADMITTED INTO THE FAIR FOR FREE ON THE NIGHT THAT YOU WORK IN THE FOOD BOOTH!**

4-H FUN Page

Welcome to Bulloch 4-H

4-H WORD SEARCH:

FIND ALL 19 HIDDEN WORDS!

Words may go across, down, or diagonally--forward or backward.

A	H	C	O	L	L	U	B	Q	Q	Q	Z	S	E	L	X	C	R	L	P
W	H	Z	P	F	Y	O	Q	Z	C	I	C	D	S	L	L	A	X	L	W
L	E	A	D	E	R	N	O	S	F	U	Z	Z	I	O	I	M	E	O	O
W	S	N	Z	L	V	A	Y	G	B	L	T	Y	V	K	S	E	R	A	R
T	W	W	Z	J	T	I	U	T	M	L	L	E	B	Y	T	T	C	L	G
I	K	R	B	B	Q	B	P	B	E	L	R	N	H	I	I	G	O	K	L
R	V	X	4	F	M	R	K	L	O	L	K	H	H	Y	D	F	M	Y	J
K	W	H	K	V	O	O	W	E	E	X	M	W	L	D	V	X	M	T	I
C	N	Y	W	J	Y	P	E	A	C	U	G	Y	H	G	A	C	U	Q	O
C	N	X	E	K	Z	L	F	R	F	I	W	E	R	Z	M	A	N	L	H
S	S	C	F	H	C	U	U	N	N	G	A	I	R	Y	Y	H	I	L	F
U	T	U	V	R	U	U	N	O	M	R	S	X	Q	J	Y	P	T	E	J
Z	R	Y	P	O	G	P	A	V	T	D	A	E	H	Z	C	H	Y	S	O
C	I	H	H	Z	E	P	D	S	Z	E	B	U	R	E	V	O	L	C	Q
N	A	D	E	C	O	L	M	O	L	N	D	J	S	K	K	J	T	L	L
C	F	N	C	L	R	L	H	V	E	C	U	C	F	R	O	X	X	N	Y
E	V	X	T	W	G	T	M	E	A	S	D	N	A	H	L	K	M	B	E
V	Y	A	S	Y	I	K	R	M	Q	X	D	V	Q	G	R	D	P	G	F
X	E	U	Q	B	A	G	P	S	N	A	U	M	D	O	D	K	C	V	K
I	A	A	H	E	A	L	T	H	Q	D	D	G	U	E	C	I	B	T	C

WORD LIST:

HEAD
CLOVER
FAIR
LEARN
BULLOCH
HEART
LEADER
CAMP
FUN
COMMUNITY
HANDS
GREEN
PROJECT
4H
CLOVERLEAF
HEALTH
WHITE
GROW
GEORGIA

WHAT DO THE FOUR "H'S" STAND FOR?

H _____ H _____ H _____ H _____