

# Join the 4-H STEM Club!

- September STEM Club Meeting—Sep. 27, 4-5pm @ 4-H Office
- Open to students in the 5th-6th grade.
- Club will meet once a month to participate in hands-on activities to inspire kids to explore engineering and technology.
- Students will learn problem solving, creative and critical thinking while having fun!
- Limited to a maximum of 20 students each month
- Call the 4-H Office at (912)871-6130 or email [Bridget.Dixon@uga.edu](mailto:Bridget.Dixon@uga.edu) to sign-up.



# THE BULLOCH CLOVER



## September 2024

### Important Dates to Remember

- Sep 4-Sep 18:** September 4-H Club Meetings
- Sep. 2:** School Holiday
- Sep. 11:** District Forestry Field Day Competition
- Sep. 23:** Deadline to Sign-Up for STEM Club Meeting  
(call 912-871-6130 or email [Bridget.Dixon@uga.edu](mailto:Bridget.Dixon@uga.edu))
- Sep. 20:** Deadline to sign-up for Officer Training (elected officers only)  
(call 912-871-6130 or email [Bridget.Dixon@uga.edu](mailto:Bridget.Dixon@uga.edu))
- Sep. 21:** Annual Brooklet Peanut Festival
- Sep. 27:** STEM Club Meeting 4:00-5:00pm @Bulloch 4-H Office
- Sep. 24-25:** Officer Training @ 4-H Office 4:00-5:30pm  
(officers pick only one session/date to attend)
- Sep. 27:** 4-H Holiday Card Entries Due to the 4-H Office
- Oct. 1:** Deadline to Sign-Up for Fair Mini-Booth Projects  
(call 912-871-6130 or email [lauren4h@uga.edu](mailto:lauren4h@uga.edu))
- Sep. 30-Oct. 11:** October 4-H Club Meetings
- Oct. 11:** Install mini-booths 4:00pm-6:00pm @ Fairgrounds
- Oct. 12:** Install mini-booths 9:00am-11:30am @ Fairgrounds
- Oct. 14-19:** Kiwanis Ogeechee Fair
- Oct. 20:** Take down mini-booths 2:00-4:00 pm @ Fairgrounds
- Oct. 26:** Old Farm Day @ Anderson's General Store

## 4-H Holiday Card Contest

Create an original holiday card with a design that features 4-H

- Must be HAND-CREATED (not digital)
- Entries must be on sheets of paper no larger than 8.5"x11"
- Top STATE prize is \$100!
- Submissions due to the Bulloch 4-H Office by **Friday, September 27th!**
- Drop off entries at 4-H office OR email to [Bridget.Dixon@uga.edu](mailto:Bridget.Dixon@uga.edu)
- Email [Bridget.Dixon@uga.edu](mailto:Bridget.Dixon@uga.edu) with any questions!



## 4-H Archery Program

Join the Bulloch County 4-H Archery team!

- Two separate seasons:
  - Indoor (October-January)
  - Outdoor (February-May).
- Divisions are broken down by age and type of bow.
- New archers must begin with Indoor
- New Member Registration begins in October!
- Indoor practices will be held weekly on Tuesday evenings at the GSU Shooting Sports Education Center
- **Want more info about the Archery Team? Email [lauren4@uga.edu](mailto:lauren4@uga.edu)**



Bulloch County 4-H



@bullochcounty4h

Enroll your child in 4-H here!



## Bulloch County 4-H

(912) 871-6130

Monday—Friday 8:00 AM-5:00 PM  
(closed from 12:00-1:00 for lunch)

[www.extension.uga.edu/bulloch](http://www.extension.uga.edu/bulloch)  
151 Langston Chapel Road, Suite 600  
Statesboro, GA 30458

**Lauren Boykin**  
Bulloch County 4-H Agent  
[lauren4h@uga.edu](mailto:lauren4h@uga.edu)

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## NEXT 4-H MEETING:

### Monthly Community Service Project

Collect Pop-Tabs in Ziploc bags for the Ronald McDonald House to turn in at the next meeting. 10 CLUB POINTS & 1 CLOVER COUPON PER SANDWICH BAG.

Dear 4-H'ers & Parents/Guardians:  
Welcome to Bulloch County 4-H! 4-H has so many wonderful opportunities for your student to learn, grow, and meet new friends! If your child is interested in signing up for one of our extracurricular 4-H programs make sure to give us a call and we will add you to specific activity registration lists so that you can receive all the information you need! You can also follow us on social media (Facebook: Bulloch County 4-H / Instagram: @bullochcounty4h). We are looking forward to a great year in 4-H!

Sincerely,  
Lauren Boykin, Bridget Hill, and Mary Helen Coble

I have read my child's 4-H Newsletter:

(Parent/Guardian Signature)

Student Name:

Please cut out and bring to your next 4-H Meeting for a Clover Coupon!



## WHAT IS A CLOVER COUPON?!

In addition to earning points for your 4-H Club, you can also earn Clover Coupons for yourself! These can be spent at the 4-H store, which is brought to your classroom during your club meetings!

## How to Earn Clover Coupons:

- Return newsletters signed by parent/guardian: 1 Coupon
- Wear green clothing to club meeting: 1 Coupon
- Donating community service items: 1 Coupon
- Present a demonstration/project: 3 Coupons
- Mini-Booth at the Fair: 5 Coupons
- Volunteer at the Food Booth at the Fair: 5 Coupons
- Participate in Judging Team/Shooting Sports: 10 Coupons
- Participate in County Project Achievement: 10 Coupons
- Exhibiting Livestock at Kiwanis Ogeechee Fair: 10 coupons
- Participation in District Project Achievement: 20 Coupons

*\*Students are responsible for keeping up with their own coupons!*



## Club Meeting Demonstration Tips

When you sign up for a 4-H demonstration remember these tips!

- 1.) Chose a topic that YOU ARE interested in!
- 2.) Keep it simple. Demonstrations should only be 3-4 minutes.
- 3.) Research your topic thoroughly!
- 4.) Get prepared. Practice! Practice!
- 5.) HAVE FUN!



**4-H Demonstrations are worth 30 points and 3 Clover Coupons!**

**If everyone in your class gives a demonstration this year, you will get 500 BONUS club points!**

*\*Sign-up with your Club's Vice President each month\**

## Attention Club Officers: Attend Officer Training



Be sure to sign-up for 4-H Officer Training so you can learn everything you need to know to be a great officer this year. **Pick ONE session to attend.**

The deadline to sign-up is Friday, September 22.

**1st Officer Training Date: Tuesday, September 24 @ 4:00-5:30**

**2nd Officer Training Date: Wednesday, September 25 @ 4:00-5:30**

Call 912-871-6130 or email [Bridget.Dixon@uga.edu](mailto:Bridget.Dixon@uga.edu) to sign up

## BULLOCH COUNTY 4-H @ THE FAIR

As a Bulloch County 4-H'er you can exhibit a mini-booth and volunteer in the 4-H food booth. See additional flyer for mini-booth info!

*Earn 5 Clover Coupons and 50 Club Points for participation!*

## The Bulloch County 4-H Volunteer Leaders Association needs your help in the Fair Food Booth!

**Who:** Bulloch County 4-H'ers, Parents and Volunteers

**When:** October 14-19, 2024

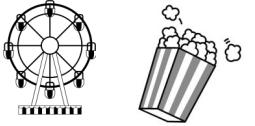
**Where:** Bulloch County 4-H Food Booth @ Fairgrounds

**Why:** Meet 4-H'ers & Parents across the county & help raise money to support Bulloch County 4-H Programs (*Scholarships, 4-H Trips, Project Achievement, STEM Club, Judging Teams, Archery, Shotgun, etc.*)

**How to Sign Up:** Sign-up to work by calling the 4-H office at 912-871-6130 before October 4th.

**Keep In Mind:** 5th & 6th grade 4-H'ers must have a parent/adult work with them in the food booth. 4-H'ers will earn 5 Clover Coupons and 50 Club Points for helping out. Schools have suggested nights for your convenience, but you can choose to work anytime. There will be 2-3 shifts per night and you are welcome to sign-up for multiple shifts. Each shift is 2 hours long.

**Note:** 4-Her & 1 Parent will be admitted into the fair for FREE on the night that you work in the food booth!



**Deadline to Sign-up:  
Friday, October 4**

|                   |  |
|-------------------|--|
| Mon. October 14   | PES, PMHS, LCES, LCMS, BBS, Senior Club                      |
| Tues. October 15  | BA, WJMS, Junior Club, Archery Team, Judging Teams           |
| Wed. October 16   | SZES, Junior Club, Archery Team, Homeschool, Trinity         |
| Thurs. October 17 | BES, SEBMS, JPB, Shotgun Team, Judging Teams                 |
| Fri. October 18   | SES, MCES, MLES, Judging Teams, Senior Club                  |
| Sat. October 19   | NES, SEBMS, WJMS, Junior/Senior Club, Archery/ Shotgun Teams |