



# JR/SR Newsletter



## August 2023 News & Upcoming Events

Date/Time	Event	Description	Deadline
<b>Juniors: Mondays</b> <b>Seniors: Mondays &amp; Thursdays</b> <b>4:00-5:00pm</b>	<b>Forestry Judging Practices</b> @ 4-H Office	Learn to identify species of trees and insects, how to measure tree volume, and how to pace with a compass.	<b>Last Day to Join:</b> <b>Monday, August 21</b>
<b>Tuesday, September 5th</b> (Public School Student Holiday) <b>9-10:30am / 10:30am-12pm</b> <b>1-2:30pm / 2:30-4pm</b>	<b>4-H Work Day @ Fair</b>	Help us get ready for the fair! Lots of work to be done in the Food Booth & Mini Booth Buildings.	<b>Sign Up for 1-2 work sessions:</b> Spots Limited—only sign up if you are able to be there! <a href="https://tinyurl.com/4hfairworkday">https://tinyurl.com/4hfairworkday</a>
<b>Wednesday, September 6</b>	<b>Jr/Sr Board Meeting</b> @ 4-H Office	Jr/Sr Board will meet to discuss plans for Bulloch 4-H.	If unable to attend email <a href="mailto:bridget.dixon@uga.edu">bridget.dixon@uga.edu</a>
<b>Wednesday, September 13</b>	<b>Area Forestry Judging Contest</b> @ Lyons, GA	Bulloch County 4-H Forestry Team will travel to area competition	Email <a href="mailto:lauren4h@uga.edu">lauren4h@uga.edu</a> with questions
<b>Saturday, September 16</b>	<b>Brooklet Peanut Festival</b>	Assist in the Bulloch 4-H Booth with face painting, ag trivia, 4-H info, and Pedal Tractor Races.	<b>Sign-Up to help by:</b> <b>Friday, September 8</b> <a href="https://tinyurl.com/4Hpeanutfestivalhelp">https://tinyurl.com/4Hpeanutfestivalhelp</a>
<b>Tuesday, September 19</b> <b>4:00-5:00pm</b>	<b>Cloverleaf STEM Club Meeting</b> @ 4-H Office	Serve as a Teen Leader and assist Mr. Daniel with the Cloverleaf STEM Club	Sign-up to help by emailing <a href="mailto:Daniel.Meade@uga.edu">Daniel.Meade@uga.edu</a> before <b>September 14</b>
<b>Tuesday, September 19</b> <b>5:30-6:30pm</b>	<b>Jr/Sr Club Meeting</b> @ 4-H Office	Join us for a fun 4-H club meeting! Open to anyone in 7th-12th grade	<b>RSVP before September 15</b> <a href="https://tinyurl.com/JrSr4HMTgRSVP">https://tinyurl.com/JrSr4HMTgRSVP</a>
<b>Wednesday, September 20</b> <b>4:00-5:30pm</b>	<b>Portfolio Workshop</b> @ 4-H Office	Learn to make a portfolio and prepare for DPA.	<b>Sign up before September 18</b> <a href="https://tinyurl.com/4Hportfolioworkshop">https://tinyurl.com/4Hportfolioworkshop</a>

### Next JR/SR Club Meeting:

**Tuesday, September 19**  
**5:30-6:30pm**  
**@ Bulloch 4-H Office**

### Bulloch County 4-H

(912) 871-6130  
 Monday—Friday 8:00 AM-5:00 PM  
 (closed from 12:00-1:00 for lunch)  
[ugaextension.org/bulloch](http://ugaextension.org/bulloch)  
 151 Langston Chapel Road, Suite 600  
 Statesboro, GA 30458  
**Lauren Boykin**  
 Bulloch County 4-H Agent  
[lauren4h@uga.edu](mailto:lauren4h@uga.edu)



Bulloch County 4-H



@bullochcounty4h



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Date/Time	Event	Description	Deadline
September 21-24	Southern Region Teen Leadership Conference @ Tennessee	Attendees will get to meet 4-H'ers from several southern states and build leadership skills! Bulloch attendees this year: Ann, Lucy & Megan	Registration deadline: August 25th
Saturday, September 23 7:30pm	4-H Night @ Tormenta Stadium	Purchase a ticket and join us for 4-H Night at Tormenta Stadium. Meet the Players, Mascot, and so much more!	Purchase tickets online: <a href="https://tinyurl.com/TFC4H">https://tinyurl.com/TFC4H</a> \$5 Student Tickets \$13 Adult Tickets
Monday, September 25	Indoor Archery Registration Opens (RETURNING MEMBERS)	Indoor Archery Priority Registration for Returning Team Members begins	Registration Paperwork will be emailed to all of last year's team members
Wednesday, September 27 & Thursday, September 28 4:00-5:30pm	Cloverleaf Officer Training @ 4-H Office	Junior/Senior Board Members are asked to serve as Teen Leaders for this event	Jr/Sr Board Members—email <a href="mailto:lauren4h@uga.edu">lauren4h@uga.edu</a> if you are able to assist with one or both days
Friday, September 29	Mini-booth Project Registration Deadline	Deadline to register for entering a mini-booth project at the Kiwanis Fair	Email <a href="mailto:lauren4h@uga.edu">lauren4h@uga.edu</a> to sign up for a mini-booth BEFORE September 29th!
Saturday, September 30th	State Forestry Judging Contest Location: TBD	Senior Team members will represent Bulloch County at the State Competition	Final Details will be provided by coaches prior to event
Friday, October 6 5:30-7:30pm	Statesboro Ag Night Out @ Courthouse/Downtown Statesboro	Help with face painting and Ag Trivia at the 4-H Booth.	Sign-Up by: Friday, September 29 <a href="https://tinyurl.com/4HAGNightOut">https://tinyurl.com/4HAGNightOut</a>

### MEET THE BULLOCH 4-H TEAM:



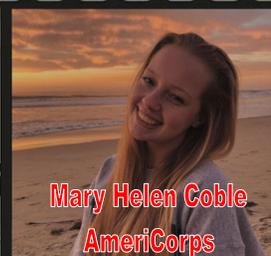
Lauren Boykin  
4-H Agent



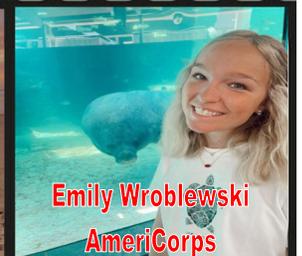
Bridget Dixon  
Educator



Daniel Meade  
Program Assistant



Mary Helen Coble  
AmeriCorps



Emily Wroblewski  
AmeriCorps

# Upcoming 4-H Contests & Events

## Holiday Card Contest

Create an original holiday card with a design that features 4-H

- Submissions due to the Bulloch 4-H Office by **Friday, September 29th!**
- Must be HAND-CREATED (not digital)
- Entries must be on sheets of paper no larger than 8.5"x11"
- Top STATE prize is **\$100!**
- Drop off entries at 4-H Office OR email to [bridget.dixon@uga.edu](mailto:bridget.dixon@uga.edu)
- Questions? Contact the 4-H Office!

## GA 4-H Pumpkin Contest

**It's the Great Pumpkin,  
Charlie Brown!**

- Open to all 4-H'ers in 4th-12th grade.
- All entries must be submitted to the 4-H Office before October 19th.
- Only 1 entry per individual.
- To enter, must bring pumpkin to 4-H Office to be weighed.
- Cash prizes awarded to state winners (1st-\$100, 2nd-\$50, 3rd-\$25)
- For more info visit: [georgia4h.org/pumpkin](http://georgia4h.org/pumpkin)

## Congrats Master 4-H'ers

Congratulations to Bulloch County's  
2023 Master 4-H'ers:

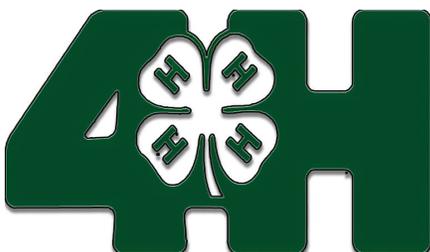
- **State Forestry Team:** Janelle Spivey, Lucy Saxon, Ann Parker, Jackson Thigpen
- **State Forestry High Individual:** Janelle Spivey
- **State Archery Senior Recurve High Individual:** Jackson Thigpen
- **State Horse Show Senior Hunt Seat High Individual:** Abi Kangeter
- **State Project Winner—Food Labs: Dairy Foods:** Erin Thompson
- Also, special Congratulations to our Senior Forestry Team for placing **3rd at the National Contest** in West Virginia!

## Horse Club Interest

Bulloch 4-H is bringing back the 4-H Horse Club!

Do you like horses? Do you ride horses? Do you want to learn more about horses? If you answered yes, then consider joining the NEW Bulloch 4-H Horse Club! We expect to get this new club started later this fall. Meetings will take place monthly. Please note that horse ownership is NOT required! Anyone in 4th-12th grade can join the 4-H Horse Club!

Want more info when this club gets started? Simply fill out this Horse Club Interest Form: <https://tinyurl.com/Bulloch4hHorseInterest>



# Upcoming 4-H Contests & Events

## Indoor Archery Interest

Join the 4-H Indoor Archery Team this Fall/Winter

- Indoor Season is October-January.
- Practices will be held weekly (on Tuesdays) at GSU Shooting Sports Education Center.
- No experience required!
- Returning Team Member registration begins September 25th.
- New Team Member registration begins October 2nd.
- Want more info about the 4-H Archery Team? Simply email [lauren4h@uga.edu](mailto:lauren4h@uga.edu)

## CBCJ—Judging Team

Join the Cotton Boll & Consumer Judging Team!

- Open to all 4-H'ers in 5th-12th grade.
- Practices begin October 2nd. Practices will be at the 4-H Office on Mondays from 4-5pm.
- This year the team will be learning to judge: Family Games, Bluetooth Speakers, Cereal, and Athletic Socks!
- Want more info? Email Mrs. Lauren ([lauren4h@uga.edu](mailto:lauren4h@uga.edu)) or just attend the first practice on October 2nd @ 4:00pm

## 4-H @ the Kiwanis Fair

As a Bulloch 4-H'er you can enter a mini-booth project & volunteer in the 4-H food booth!

### Mini-Booth Projects:

- All entries win cash prizes & receive 1 free fair entry ticket
- Create a 3-sided visual display on ANY topic
- Must register with the 4-H Office BEFORE May 29th for a project
- Great for your Project Portfolio!!!

### Food Booth Volunteers:

- We need your help working in the 4-H Food Booth at the fair
- Each volunteer will receive free entry into the fair the day/night scheduled to work
- Each shift is 2 hours long.
- Contact the 4-H Office before October 6th to sign up for a time slot.
- We need your parents to help too!!!

## Questions and Concerns

For any questions or concerns about any of the listed activities, please call our office at (912) 871-6130.

You can also email the 4-H Office:

**4-H Agent—Lauren Boykin**

[lauren4h@uga.edu](mailto:lauren4h@uga.edu)

**4-H Educator—Bridget Dixon**

[bridget.dixon@uga.edu](mailto:bridget.dixon@uga.edu)



UNIVERSITY OF GEORGIA  
EXTENSION



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