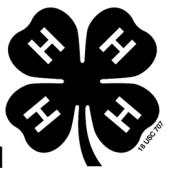




The Bulloch Clover



February 2024 Dates To Remember

- February 19:** 4-H Poultry Judging Practices Begin (4:00-5:30 @ 4-H Office)
*Practices every Monday from 4:00-5:30
—Email Daniel.Meade@uga.edu to sign up
- February 22:** Outdoor Archery Registration Paperwork DUE
- February 25:** Outdoor Archery Practices Begin (2-4:30pm @ 4-H Office)
- February 12-March 8:** Project Achievement Help Appointments @ 4-H Office
*Email Bridget.Dixon@uga.edu to make an appointment!
- February 27:** STEM Club Meeting (4:00-5:00pm @ 4-H Office)
—Email Daniel.Meade@uga.edu to sign up
- March 1:** Deadline to sign-up for County Project Achievement & District Project Achievement—Call 912-871-6130 to Sign Up
- March 2:** Chick Day @ Anderson’s General Store (fun begins @ 10am)
- March 11:** County Project Achievement @ Julia P. Bryant Elementary
5:30-7:30pm (Must Pre-Register before March 1st)
- March 16:** District Project Achievement @ Candler County
(Must Pre-Register before March 1st)
- March 11-12:** 4-H Summer Camp Early Sign-Up @ Project Achievement
(For County Project Achievement Participants ONLY)
- March 14:** 4-H Summer Camp Regular Sign-Up @ Bulloch 4-H Office
(9am-5pm—First Come, First Serve...limited spots)

NEXT 4-H MEETING: _____

Monthly Community Service Project

Collect NEW Coloring Books & Crayons to turn in at the next meeting
10 CLUB POINTS & 1 CLOVER COUPON PER coloring book or crayon pack

Bulloch County 4-H

(912) 871-6130

Monday—Friday 8:00 AM-5:00 PM
(closed from 12:00-1:00 for lunch)

ugaextension.com/bullochcounty

151 Langston Chapel Road, Suite 600
Statesboro, GA 30458

Lauren Boykin

Bulloch County 4-H Agent

lauren4h@uga.edu

I have read my child's 4-H Newsletter:

(Parent/Guardian Signature)

Student Name: _____

Please cut out and bring to your next 4-H Meeting for a Clover Coupon!



Bulloch County 4-H



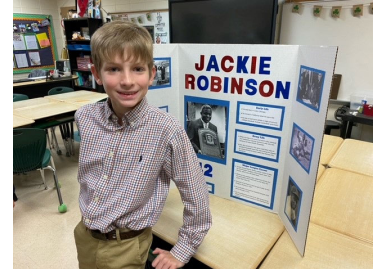
@bulloch4h

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4-H Project Achievement



- Share your hobbies and interests with others through a fun contest! See the January Club Meeting Handouts for more information!
- Sign-up by calling the 4-H Office at (912)871-6130 before March 1.
- Receive help making your presentation by emailing lauren4h@uga.edu to set up an after school appointment at the 4-H Office.
- County Competition held @ Julia P Bryant on March 11th (5:30-7:30PM)
- District Competition held @ Candler County on March 16th (8AM-3PM)
- **PARTICIPATION INCENTIVES: County Contest participants will be allowed to sign-up for 4-H Camp early!** District Contest participants will also be invited on a special 4-H Reward Trip during Spring Break!
- Note: Must present project at County Contest in order to also attend District Contest.
- **WANT TO SIGN UP FOR CAMP EARLY??? THEN DO A COUNTY PROJECT ON MARCH 11TH!!!**



4-H Summer Camp

- **WHEN:** June 10-14, 2024
- **WHERE:** Rock Eagle 4-H Center
- **WHO:** 5th-6th Grade Students
- **COST:** \$400
Note: payment plan & fundraisers will be available to lower cost!
- **SIGN UP:**
 - **March 11-12—Early Sign Up** for County Project Achievement Participants ONLY
 - **March 14—Regular Sign Up** for everyone else (*Spaces limited....First Come, First Serve!*)
- For more info, please see camp flyer & registration form distributed during February Club Meetings!



Congrats to State Indoor Archery Team

- 50 Bulloch County 4-H'ers competed in the State Indoor Archery Tournament on January 20th. Special CONGRATULATIONS to the following 5th-6th grade 4-H'ers for winning state medals:
 - Luke Knight—1st Place, Cloverleaf Compound
 - Marian Robles—3rd Place, Cloverleaf Recurve



Dear Parents/Guardians, Teachers and 4-H'ers:

It's hard to believe that County & District Project Achievement are just a few short weeks away. As 4-H'ers are finalizing their preparations for this, please let us know how we can help you. We encourage each 4-H'er participating in Project Achievement to schedule an appointment to practice at the 4-H Office...simply call 912-871-6130 to schedule an appointment. Additional contest information will be emailed to those that complete sign-up by the March 1 deadline.

We are also in full swing with Summer Camp preparation. Each 4-H'er received a Camper Application and Volunteer Application at their 4-H meeting today. If your 4-H'er wants to attend camp, please be sure to read over these applications carefully and pay close attention to sign-up dates and deadlines. If you are interested in volunteering at summer camp, complete the paperwork and return at camp sign-up. For more information about upcoming events, check out our website at extension.uga.edu/bulloch or add us on social media!

Sincerely,
Lauren Boykin, Bridget Dixon, Daniel Meade, Mary Helen Coble, and Emily Wroblewski