

4-H Archery Program

Join the Bulloch County 4-H Archery team!

*Indoor (October-January) and Outdoor seasons (February-May).

*No experience required.

*Divisions are broken down by age and type of bow.

*Use this form to indicate if you are interested in joining the team so that we may send you information relevant to registration, orientation, practices, and more:

*<https://tinyurl.com/2021bulloch4harchery>

*New Archers: DO NOT buy equipment until after the Orientation



Holiday Card Contest

Create an original holiday card with a design that features 4-H

- Submissions due to the Bulloch 4-H Office by **Monday, September 27th!**
- Must be HAND-CREATED (not digital)
- Entries must be on sheets of paper no larger than 8.5"x11"
- Top state prize is **\$100!**
- Call (912)871-6130 with any questions or email 4-H Agent, **Lauren Boykin**, at lauren4h@uga.edu



Dear 4-H'ers & Parents/Guardians:

Welcome to Bulloch County 4-H!

4-H has so many wonderful opportunities for your student to learn, grow, and meet new friends! If your child is interested in signing up for one of our extracurricular 4-H programs make sure to give us a call and we will add you to our mailing lists so you can receive all the information you need! You can also follow us on social media and subscribe to our monthly e-newsletter using the link below. We are looking forward to a great year in 4-H!

Sincerely,

Lauren Boykin, Sophie Usher, and Daniel Meade

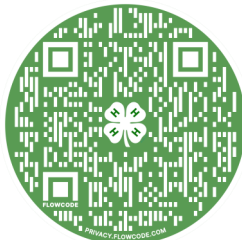


Bulloch County 4-H



@bulloch4h

Check out our
Flowpage!



I have read my child's 4-H
Newsletter:

(Parent/Guardian Signature)

Student Name:

Please cut out and bring to your
next 4-H Meeting for a Clover
Coupon!

The University of Georgia and Fort Valley State University, the U.S. Department of Agriculture and counties of the state cooperating. Cooperative Extension offers educational programs, assistance and materials without regard to race, color, national origin, age, sex, or disability. An equal opportunity/affirmative action organization committed to a diverse workforce.

Bulloch County 4-H

(912) 871-6130

Monday—Friday 8:00 AM-5:00 PM
(closed from 12:00-1:00 for lunch)

ugaextension.com/bullochcounty

151 Langston Chapel Road, Suite 600
Statesboro, GA 30458

Lauren Boykin

Bulloch County 4-H Agent

lauren4h@uga.edu

THE BULLOCH CLOVER



September 2021 Dates To Remember



September 8:

September 18:

September 21:

September 20:

September 22:

September 23:

September 27:

October 1st:

October 3-9:

October 9:

September 29:

October 16:

October 18-23:

October 24:

October 30:

District Forestry Field Day in Reidsville

Annual Brooklet Peanut Festival

Cotton Boll & Consumer Judging Orientation

@4:00PM at Bulloch Co. 4-H Office

Deadline to Sign-Up for Officer Trainings

—call 912-871-6130

5th Grade Officer Training 4:30-5:30PM

@ Bulloch 4-H Office

6th Grade Officer Training 4:30-5:30PM

@ Bulloch 4-H Office

4-H Holiday Card Entries Due to the 4-H Office

Ag Night Out @ Courthouse in Downtown Statesboro

National 4-H Week

Bulloch Anti-Bullying Day @ Statesboro YMCA

Deadline to Sign-Up for Mini-Booths & Food Booth

Volunteer —call 912-871-6130

Install mini-booths from 9:00am-12:00 pm @ Fairgrounds

Kiwanis Ogeechee Fair

Take down mini-booths from 2:00-4:00 pm @ Fairgrounds

Old Farm Day @ Anderson's General Store

NEXT 4-H MEETING:

Wear **GREEN** to celebrate National 4-H Week

Monthly Community Service Project

Collect Pop-Tabs in gallon sized Ziploc bags for the Ronald
McDonald House to turn in at the next meeting

10 CLUB POINTS & 1 CLOVER COUPON PER BAG





WHAT IS A CLOVER COUPON?!

In addition to earning points for your 4-H Club, you can also earn Clover Coupons for yourself! These can be spent at the 4-H store

How to Earn Clover Coupons:

- Return newsletters signed by parent/guardian: 1 Coupon
- Bring a visitor to a club meeting: 1 Coupon
- Donating community service items: 1 Coupon
- Give a demonstration: 3 Coupons
- Do a Mini-Booth at the Fair: 5 Coupons
- Volunteer at the Food Booth at the Fair: 5 Coupons
- Participate in Judging Team/Shooting Sports: 10 Coupons
- Participate in County Project Achievement: 10 Coupons
- Exhibiting Livestock at Kiwanis Ogeechee Fair: 10 coupons
- Participation in District Project Achievement: 20 Coupons

**Students are responsible for keeping up with their own coupons!*



Club Meeting Demonstration Tips

When you sign up for a 4-H demonstration remember these tips!

- 1.) Chose a topic that YOU'RE interested in!
- 2.) Keep it simple. Demonstrations should only be 3-5 minutes.
- 3.) Research your topic thoroughly!
- 4.) Get prepared. Practice! Practice!
- 5.) HAVE FUN!

4-H Demonstrations are worth 30 points and 3 Clover Coupons!

If everyone in your class gives a demonstration this year, you will get 500 club points!

Sign-up with your Club's Vice President

Attention Club Officers

Be sure to sign-up for Officer Training so you can learn everything you need to know to be a great officer this year.

The deadline to sign-up is Monday, September 20.

5th Grade Club Officer Training: Wednesday, September 22 @ 4:30-5:30

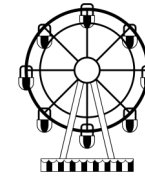
6th Grade Club Officer Training: Thursday, September 23 @ 4:30-5:30

BULLOCH COUNTY 4-H @ THE FAIR

As a Bulloch County 4-H'er you can exhibit a mini-booth and volunteer in the 4-H food booth.

Each of these earns you 5 Clover Coupons and 50 Club Points.

The Bulloch County 4-H Volunteer Leaders Association



needs your help in the fair food booth!

Who: Bulloch County 4-H'ers, Parents and Volunteers

When: October 18-23, 2021

Where: Bulloch County 4-H Food Booth @ Fairgrounds



Why: Meet 4-H'ers & Parents across the county + help raise money to support Bulloch County 4-H Programs (scholarships, volunteer trainings, archery, shotgun, etc.).

Important Info: Sign-up to work by calling the 4-H office at 912-871-6130 by September 29.

Keep In Mind: 5th & 6th grade 4-H'ers must have a parent/adult work with them in the food booth. 4-H'ers will earn 5 Clover Coupons and 50 Club Points for helping out. Schools have designated nights for your convenience, but you can work anytime. There will be 2-3 shifts per night and you are welcome to sign-up for multiple shifts.

Deadline to Sign-up:
Wednesday, September 29

Mon. October 18	PES, PMHS, LCES, LCMS
Tues. October 19	SZE, WJMS, Junior Club, Archery Team
Wed. October 20	BA, Junior Club, Archery Team, Homeschool, Trinity
Thurs. October 21	BES, SEBMS, JPB, Shotgun Team, Judging Teams
Fri. October 22	MCES, MLES, Judging Teams, Senior Club
Sat. October 23	SES, NES, SEBMS, WJMS, Junior/Senior Club, Archery/ Shotgun Teams