



# Jr/Sr Kick-Off Meeting



## August 6, 2021 News & Upcoming Events

Date/Time	Event	Description	Deadline
Tuesday, August 10 @ 4pm	<b>Forestry Judging Practice</b> @ 4-H Office	Learn to identify species of trees and insects, how to measure tree volume, and how to pace with a compass. <u>Practices on Tuesday &amp; Thursday from 4PM-5PM.</u>	Last Day to Join: Tuesday, August 10
Wednesday, August 25 @ 4pm	<b>Portfolio Workshop</b> @ 4-H Office	Learn to make a portfolio and prepare for DPA.	RSVP before Monday, August 23rd: <a href="https://tinyurl.com/4end7abv">https://tinyurl.com/4end7abv</a>
Tuesday, August 31 @ 5pm	<b>Jr/Sr Board Meeting</b> @ 4-H Office	Jr/Sr Board will meet to discuss plans for Bulloch 4-H.	If unable to attend email <a href="mailto:sophie.usher@uga.edu">sophie.usher@uga.edu</a> by Tuesday, August 24th
September TBD	<b>Cotton Boll &amp; Consumer Judging</b> @ 4-H Office	Learn to be a smart consumer at this competitive event.	Orientation date in September TBD.
Tuesday, September 7 @ 9am	<b>Jr/Sr Kayak Day</b> @ George L. Smith State Park	Cost of \$25. Join the Jr/Sr Club for kayaking and lunch (meal provided). Transportation <u>not</u> provided.	Registration Opens: Wednesday, August 11 Limited space available
Saturday, September 18	<b>Brooklet Peanut Festival</b>	Assist in the Bulloch 4-H Booth with face painting and Pedal	Sign-Up by: Friday, September 10th
Friday, October 1	<b>Statesboro Ag Night Out</b>	Help with face painting and chalk art at the 4-H Booth.	Sign-Up by: Friday, September 24th

## NEXT 4-H MEETING: September 14th @ 6 PM

### Bulloch County New Master 4-H'ers!!!

**Whitley Gatch:** 1st Place in the Performing Arts Piano Category at Project Achievement

**Kate Muldrew:** 1st Place in the Horse Category at Project Achievement

**Emma Watson:** 1st Place in the Ranch Horse Division at the Georgia State Horse Show

**William Gatch:** Recipient of the Project S.A.F.E. Archery Scholarship

### Bulloch County 4-H

(912) 871-6130

Monday—Friday 8:00 AM-5:00 PM  
(closed from 12:00-1:00 for lunch)

[ugaextension.com/bullochcounty](http://ugaextension.com/bullochcounty)  
151 Langston Chapel Road, Suite 600  
Statesboro, GA 30458

**Lauren Boykin**

Bulloch County 4-H Agent

[lauren4h@uga.edu](mailto:lauren4h@uga.edu)



Bulloch County 4-H



@bulloch4h

# Upcoming 4-H Contests

## Holiday Card Contest

Create an original holiday card with a design that features 4-H

- Submissions due to the Bulloch 4-H Office by **Monday, September 27th!**
- Must be HAND-CREATED (not digital.)
- Entries must be on sheets of paper no larger than 8.5"x11"
- Top prize is **\$100!**
- Call the office at (912)871-6130 with any questions or email our 4-H Agent, **Lauren Boykin**, at [lauren4h@uga.edu](mailto:lauren4h@uga.edu)

## Photography Contest

Show of your photography skills in this competition!

- All 4-H'ers in 4th-12th grade and adults eligible to submit.
- For all guidelines around the contest, visit the following link: <https://tinyurl.com/xrmysdjb>
- Photos can be submitted to the following link: [tinyurl.com/4hphoto21](https://tinyurl.com/4hphoto21)
- Submissions due to the link by **Wednesday, August 25**

## Pantry Pride Recipe Contest

Learn to be resourceful and how to use a food budget

- Create a recipe using at least three food ingredient from a list of food items
- Go to the following link for all guidelines around the contest: <https://imgur.com/a/RU50IIs>
- Recipes can be submitted at the following link: <https://tinyurl.com/4ky6wxcb>
- Submissions due to the link by **August 16th @5:00PM**

## Questions and Concerns

For any questions or concerns about any of the listed competitions, please call our office at (912) 871-6130. You can also email Bulloch 4-H Agent **Lauren Boykin** at [lauren4h@uga.edu](mailto:lauren4h@uga.edu) OR Bulloch 4-H Educator, **Sophie Usher**, at [sophie.usher@uga.edu](mailto:sophie.usher@uga.edu)



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