

SCREVEN COUNTY 4-H  
321 ROCKY FORD ROAD  
SYLVANIA, GA 30467

CONTACT US

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912-564-2064



SEPTEMBER EVENTS

4th - 5th — Labor Day Holiday

11th - 12th — 5th Grade Club Meetings

13th — SCA Club Meetings

14th — Homeschool Club Meeting @ 4-H Office

19th - 21st — 6th Grade Club Meetings

21st — Horse Club Interest Meeting @ 4-H Office

22nd — 4-H T-Shirt Orders Due

26th — Club Officer Training @ 4-H Office

OCTOBER EVENTS

3rd — Holiday Card Entries Due

4th — Mini Booth Sign Up Deadline

5th - 6th — Fall Break

4th - 15th — State 4-H Livestock Shows @ GNF in Perry

9th - 10th — 5th Grade Club Meetings

11th — SCA Club Meetings

12th — Homeschool Club Meeting

14th — Mini Booth Check-In @ Kiwanis Fairgrounds

16th - 21st — Kiwanis Ogeechee Fair in Statesboro

17th - 19th — 6th Grade Club Meetings

20th — Pumpkin Entries Due

22nd — Mini Booth Take-Down & Prize \$ @ Kiwanis Fairgrounds

31st — Happy Halloween!

# The Cloverleaf

SCREVEN COUNTY 4-H

SEPTEMBER 2023

## 4-H Google Classroom

This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.

**SCA Cloverleaf Class Code:**  
**fafyxsq**



Parents/Guardians, if you want to know what is going on in 4-H each month, simply ask your child to log in to their 4-H classroom from your computer, tablet, or cell phone!

If you have any additional questions, please send an email to: [screven4h@screven.k12.ga.us](mailto:screven4h@screven.k12.ga.us) OR [lm80082@uga.edu](mailto:lm80082@uga.edu).

### Visit Us Online!

Want to learn more about the Georgia 4-H Program or Screven County 4-H? Be sure to visit us online!

Screven County Extension Website:  
[extension.uga.edu/screven](http://extension.uga.edu/screven)

Georgia 4-H Website:  
[www.georgia4h.org](http://www.georgia4h.org)



### Follow Us!

Want to stay up to date on all things 4-H? Be sure to follow us on social!



Screven County UGA Extension/4-H



@screven4h

I PLEDGE  
**MY HEAD**  
to clearer *thinking*  
**MY HEART** to greater *loyalty*  
**MY HANDS** TO LARGER SERVICE  
**MY HEALTH**  
to better *living*  
FOR MY CLUB & MY  
MY COMMUNITY *WORLD.*  
MY COUNTRY

### Screven 4-H T-Shirts

We are excited to offer new SCHOOL APPROVED t-shirts this year! Each shirt is \$10.

Order: [tinyurl.com/screven4ht23](http://tinyurl.com/screven4ht23)

Orders and money are due to the 4-H Office by September 22nd!



UNIVERSITY OF GEORGIA  
EXTENSION

# September Community Service



This month, we will be collecting Pop Tabs for the Ronald McDonald House. Any can that has a Pop Tab is fair game! Place your Pop Tabs in a zip-loc bag and turn in at ANY club meeting during the year!



**4-H'ers will receive 50 Club Points per sandwich bag full of Pop Tabs!**  
Bigger bags will receive more points!

HEART

HANDS



Did someone say HORSE CLUB?!

That's right! Screven County 4-H is starting a Horse Club that is open to 4th-12th graders! **ANYONE** is welcome! You **DO NOT** have to own a horse or even ride to participate! The only requirement? A love for horses and learning more about them!

**Horse Club Interest Meeting**  
**@ Screven 4-H Office on**  
**Thursday, September 21st at 5:45pm!**

*Contact the 4-H Office if you are coming!*

## Who Wants to be CLUB OF THE YEAR??

This year we are challenging 4-H'ers to compete against each class at their school to become Club of the Year! The class that wins will get a trophy and a party at the end of the year!

Each month there will be several opportunities for students to earn Club Points for their class!

✂

Name: \_\_\_\_\_

Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent /Guardian Signature: \_\_\_\_\_

**\*\*Cut this out for 10 Club Points\*\***



This contest is open to all 4-H'ers in the 4th-12th grade! TOP PRIZE IS \$100! All you need is to submit an ORIGINAL drawing on an 8.5 x 5.5 inch sheet of white, unlined paper! Entries must include 4-H in the theme and be colorful! We are trying to spread Christmas cheer!

**All entries are due Monday, October 3, 2023!**

Call 912-564-2064 or email [lm80082@uga.edu](mailto:lm80082@uga.edu) for more rules and information!



This contest is open to all 4-H'ers, kindergarten through 12th grade! **All pumpkins must be weighed by Friday, October 20, 2023!** Results will be announced on National Pumpkin Day! Cash prizes will be awarded to participants:

- 1st Place- \$100.00
- 2nd Place- \$50.00
- 3rd Place- \$25.00

Call 912-564-2064 or email [lm80082@uga.edu](mailto:lm80082@uga.edu) for more information!

HEAD

HEALTH