

SCREVEN COUNTY 4-H  
321 ROCKY FORD ROAD  
SYLVANIA, GA 30467

CONTACT US

LM80082@UGA.EDU

SCREVEN4H@SCREVEN.K12.GA.US

912-564-2064



NOVEMBER EVENTS

8th — Wall Club Meeting

9th — Homeschool Club Meeting

10th — SCA Club Meetings

11th - 12th — Junior Conference (6th Grade)

13th — Junior Club Meetings

13th — Horse Club Meeting

18th — Savannah Ghost Pirates Hockey Game

20th — Virtual Pumpkin Painting Contest Deadline

23rd — Happy Thanksgiving!!

22nd-24th — Thanksgiving Break

DECEMBER EVENTS

9th — Downtown Sylvania Christmas Extravaganza

18th — Horse Club Christmas

20th — Virtual Christmas Cookie Contest Deadline

25th — Merry Christmas!!

January 1st — Happy New Year!!

18th-January 2nd — Christmas Break

# Junior News

SCREVEN COUNTY 4-H

NOV/DEC 2023

## 4-H Google Classroom and Remind

This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.

Junior Club Class Code:  
**uma4ume**



Have trouble remembering when monthly 4-H club meetings are held? Join our Remind group!

We will send a message to the group before every club meeting with a time and location!

Remind Code: **@sc4hj23**

### Visit Us Online!

Want to learn more about the Georgia 4-H Program or Screven County 4-H? Be sure to visit us online!

Screven County Extension Website:  
[extension.uga.edu/screven](http://extension.uga.edu/screven)

Georgia 4-H Website:  
[www.georgia4h.org](http://www.georgia4h.org)



### Follow Us!

Want to stay up to date on all things 4-H? Be sure to follow us on social!



Screven County UGA Extension/4-H



@screven4h

I PLEDGE  
**MY HEAD**  
to clearer *thinking*

**MY HEART** to greater loyalty

**MY HANDS** TO LARGER SERVICE

**MY HEALTH**  
to better living

FOR MY CLUB & MY  
MY COMMUNITY  
MY COUNTRY *World.*



### Mark Your Calendar!!

4-H Summer Camp: July 8-12, 2024  
Burton 4-H Center

# Nov/Dec Community Service Project



In times of trouble what do you do?? Call 911! Our Dispatch Officers are available 24/7, 365 days a year to ensure that we have access to help when we need it! This month we are asking you to make Dispatch Appreciation Cards to those who lend a hand when we need it most!

*Thank You!*

HEART



We are looking to see all the pumpkin decorations, including those that YOU have painted! Pumpkins can be any size, shape, or color. It is completely up to you how you decide to decorate your pumpkin, but we want it to be an ORIGINAL work of art!

[tinyurl.com/sc4hpumpkinpaint](https://tinyurl.com/sc4hpumpkinpaint)

Deadline to submit: November 20th! Snap a picture of you and your pumpkin and upload it using the link above! Winners will receive a gift card from The Little Dipper! Open to Pre-K-12th grade.



The sweet smell of Christmas is the smell of fresh cookies from the oven! Now is the time to pull out your mixers and share your best Christmas Cookie Recipes!!

[tinyurl.com/sc4hchristmascookies](https://tinyurl.com/sc4hchristmascookies)

Deadline to submit: your recipes is December 20th! All you need to do is share your recipe and a picture of you with your fresh plate of cookies to the Google Form listed above! Winning recipes will be featured in The Sylvania Times!

HEAD

## GEORGIA 4-H EQUINE PROGRAMS

Did someone say HORSE CLUB??

That's right! Screven County 4-H has a Horse Club that is open to 4th-12th graders! **ANYONE** is welcome! You **DO NOT** have to own a horse or even ride to participate! The only requirement? A love for horses and learning more about them!

**Interested in joining? Email [lm80082@uga.edu](mailto:lm80082@uga.edu) for meeting details**

HANDS



Interested in being on the team this year?? Email [lm80082@uga.edu](mailto:lm80082@uga.edu) with your name, grade, and address to be mailed a packet!

Previous year team members will automatically receive a packet.

Interested in competing on our Project SAFE Modified Trap Shotgun Team? Email [lm80082@uga.edu](mailto:lm80082@uga.edu) with your name, grade, and mailing address to receive a registration packet in the mail!

**Returning team members will automatically receive a packet!**

Packets will be mailed out early January. Registration opens for non-returning members on January 16th.

Contact the 4-H Office with any questions.



HEALTH