

SCREVEN COUNTY 4-H  
321 ROCKY FORD ROAD  
SYLVANIA, GA 30467

CONTACT US

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OCTOBER EVENTS

4th — Mini Booth Sign Up Deadline

5th - 6th — Fall Break

4th - 15th — State 4-H Livestock Shows @ GNF in Perry

9th - 10th — 5th Grade Club Meetings

11th — SCA Club Meetings

12th — Homeschool Club Meeting

14th — Mini Booth Check-In @ Kiwanis Fairgrounds

17th - 19th — 6th Grade Club Meetings

18th — Ghost Pirates Ticket Purchase Deadline (6th Grade)

22nd — Mini Booth Take-Down & Prize \$ @ Kiwanis Fairgrounds

23rd — Horse Club Meeting @ Horse Arena

30th — Nailed It! Cloverleaf Halloween Party

30th — Junior Conference Registration Deadline (6th Grade)

31st — Happy Halloween!

NOVEMBER EVENTS

6th - 7th — 5th Grade Club Meetings

8th — SCA Club Meetings

9th — Homeschool Club Meetings

11th - 12th — Junior Conference

14th - 16th — 6th Grade Club Meetings

18th — Savannah Ghost Pirates Hockey Game (6th Grade)

20th — Virtual Pumpkin Painting Contest Deadline

22nd-24th — Thanksgiving Break

# The Cloverleaf

SCREVEN COUNTY 4-H

OCTOBER 2023

## 4-H Google Classroom

This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.

**5th Grade Class Code: 2zhzx4k**

**6th Grade Class Code: 4v23wbo**



Parents/Guardians, if you want to know what is going on in 4-H each month, simply ask your child to log in to their 4-H classroom from your computer, tablet, or cell phone!

If you have any additional questions, please send an email to: [screven4h@screven.k12.ga.us](mailto:screven4h@screven.k12.ga.us) OR [lm80082@uga.edu](mailto:lm80082@uga.edu).

### Visit Us Online!

Want to learn more about the Georgia 4-H Program or Screven County 4-H? Be sure to visit us online!

Screven County Extension Website: [extension.uga.edu/screven](http://extension.uga.edu/screven)

Georgia 4-H Website: [www.georgia4h.org](http://www.georgia4h.org)



### Follow Us!

Want to stay up to date on all things 4-H? Be sure to follow us on social!



Screven County UGA Extension/4-H



@screven4h



Did someone say HORSE CLUB??

That's right! Screven County 4-H is starting a Horse Club that is open to 4th-12th graders! **ANYONE** is welcome! You **DO NOT** have to own a horse or even ride to participate! The only requirement? A love for horses and learning more about them!

**Interested in joining? Email [lm80082@uga.edu](mailto:lm80082@uga.edu) for meeting details**

I PLEDGE  
**MY HEAD**  
to clearer *thinking*  
**MY HEART** to greater loyalty  
**MY HANDS** TO LARGER SERVICE  
**MY HEALTH**  
to better living  
FOR MY CLUB & MY  
MY COMMUNITY MY COUNTRY *world.*



# October Community Service Project

This month, we will be collecting canned goods to donate to our local food bank! You can donate any type of canned food, but we recommend choosing foods you would eat at Thanksgiving! Do not donate expired canned goods.



HEART



It's spooky season, and we want to see culinary genius! Come join us at our Nailed It! Halloween Party on October 30th at the 4-H Office!

**COST: \$10**

**WHEN:** October 30th from 5:30-7:00pm

**WHERE:** 321 Rocky Ford Road

**If 15 people participate, we get to SLIME Mrs. Lauren!!**

Email [lm80082@uga.edu](mailto:lm80082@uga.edu) or call 912-564-2064 by October 27th to sign up!



We are looking to see all the pumpkin decorations, including those that YOU have painted! Pumpkins can be any size, shape, or color. It is completely up to you how you decide to decorate your pumpkin, but we want it to be an ORIGINAL work of art!

[tinyurl.com/sc4hpumpkinpaint](http://tinyurl.com/sc4hpumpkinpaint)

Deadline to submit: November 20th! Snap a picture of you and your pumpkin and upload it using the link above! Winners will receive a gift card from The Little Dipper! Open to Kindergarten-12th grade.



**6th Graders!!** Let's go Rockin' and Rollin' at the Rock this year for Junior Conference!!

Junior Conference is a recreational and educational opportunity planned for 4-H'ers in the 6th through 8th grades. The weekend includes workshops and education sessions, along with opportunities for community service and exhibits planned by and led by the Junior Board of Directors. **COST: \$95**

**WHEN:** November 11-12th, 2023

**WHERE:** Rock Eagle 4-H Center

Deadline to Register: October 30th by emailing [lm80082@uga.edu](mailto:lm80082@uga.edu) or call 912-564-2064



Screeven County 4-H's haunt begins as we watch the Savannah Ghost Pirates take on the Orlando Polar Bears in Savannah!

**WHO:** 6th-8th Graders

**COST: \$40** (includes ticket and transportation)

**WHEN:** Saturday, November 18th @ 7pm

**WHERE:** Enmarket Arena in Savannah, GA

**SPACES ARE LIMITED!!** Email [lm80082@uga.edu](mailto:lm80082@uga.edu) BY OCTOBER 18TH to claim your ticket!

This is a hard deadline, as our tickets will not be held after this date!

HEAD

HANDS



HEALTH