

## UPCOMING EVENTS & ANNOUNCEMENTS

**CONSUMER JUDGING TAILGATE FRIDAYS**—We have spots on our bus for Consumer Judging practice on Fridays. We'll travel to Dollar General, Walmart, and other places in Danielsville on Fridays in September. Call to reserve your spot and show up at the 4-H office at 3:30pm where the 4-H bus will be waiting. Bring spending money if you want to buy something. We'll have snacks and drinks. These practices prepare you for the competition on Monday, October 30th.

**RIVER'S ALIVE—October 14**...The Keep Madison County Beautiful River's Alive program is scheduled for October 14th beginning at 9am at the South Fork Broad River off of Fred Goss Rd. We'll meet at the paved clearing at the curve in the road (formerly Mill Pond area). Look for the signs! Bring gloves and wear closed toe shoes and old clothes. Work 4 Cloverleaf Reward Points!

**HORSE QUIZ BOWL—October 19**...Calling all horse enthusiasts! Horse Quiz Bowl will start up on Thursday, October 19th at the 4-H office. This competition teaches students all about horses—care, health, feeding, housing, etc. Practices will continue on Thursdays at 3:30pm and last until 5pm.

**PIONEER HARVEST FESTIVAL EXHIBIT—October 21**...The Madison County Chamber of Commerce & Partners in Agriculture sponsor the festival and Madison County Extension/4-H invites all to come by the exhibit and sign in! Points are awarded to 4th-5th grade 4-H'ers!

**CANDY BAG DONATIONS AND PACKAGING (TRICK-OR-TREAT BAGS)**—Donate a bag of individually wrapped candy (no nuts or peanut butter) for the Head Start goodie bags. Cloverleaf 4-H'ers can earn 5 Reward Points. Drop donations off at your school by **October 20th**. Assembling the goodie bags will be **October 26th** at the Robotics Workshop, **3:30-5:00pm**. This Robotics Outreach community service project aims to provide children with trick or treating safety rules.



To visit the 4-H web page!



# 4-H Connections

## Madison County

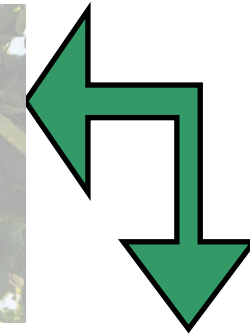
October 2023



## FRUIT TREE SALE

Now through November 3, 2023!

Order Now by contacting our office!  
706.795.2281  
<https://t.uga.edu/6i5>



The Madison County 4-H Fruit Tree sale is happening NOW through Friday, November 3, 2023!

We have several varieties to choose from.

Tree orders can be picked up on Tuesday, November 21st from 9am-6pm!

Cloverleaf 4-H'ers can earn Reward Points if they're listed on the order form.

- |             |              |
|-------------|--------------|
| Apple       | Blueberries  |
| Pear        | Raspberries  |
| Peach       | Blackberries |
| Pecan       | Bunch Grapes |
| Fig         | Goji Berry   |
| Pomegranate | Elderberry   |
| Muscadines  |              |

Visit <https://t.uga.edu/6i5> or capture the QR code with your smartphone's camera to look through the options we have this year and share any emails you get with friends!



### Opportunities at a Glance

Project Achievement  
Equestrian Drill Team  
Horse Quiz Bowl & Hippology  
Consumer Judging  
Wildlife Judging  
Poultry Judging  
Livestock Showing  
Robotics Team  
Summer Camp—Jun/Jul

Project S.A.F.E. Shooting Sports—call the office for more information

**SHOOTING SPORTS**...We'll offer three Project SAFE team opportunities this year—Archery, BB, and Shotgun. Students will learn important safety rules and practice target shooting. These teams will hold orientations with more information/requirements. The BB team (4th-9th graders), the Shotgun team (6th-12th graders) and the Archery team (4th-12th graders) look forward to sharing Project Shooting Awareness Fun Education. For more information, please email Deborah at [dwofford@uga.edu](mailto:dwofford@uga.edu).

## November 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Horse Quiz Bowl Practice	3 6th Grade DPA (Rock Eagle)	4
5	6	7	8 Hull Club Mtgs	9 Horse Quiz Bowl Practice	10	11 Junior Conference (11/11-11/12)
12 Junior Conference (11/11-11/12)	13 Comer Club Mtgs MCMS Club Mtg	14	15 Colt Academy Club Mtgs	16 Ila Club Mtgs Horse Quiz Bowl Practice	17 Colbert Club Mtgs Equestrian Drill Team Competition (11/17-11/19)	18
19	20	21 Fruit Trees that were ordered can be picked up from 4-H office	22	23 4-H Office Closed for Thanksgiving Break	24	25
26	27	28	29	30 MCHS Club Mtg Horse Quiz Bowl Practice		

### Stay Connected!

**Website:**  
<http://caes.uga.edu/extension/madison/>  
**Facebook:**  
[@UGAExtensionMadisonCounty](https://www.facebook.com/UGAExtensionMadisonCounty)  
**Instagram:**  
[@madico\\_extension](https://www.instagram.com/madico_extension)  
**Monthly Newsletter:** Passed out in club meetings, posted on our website, emailed to families  
**Georgia 4-H:** [georgia4h.org](http://georgia4h.org) or [facebook.com/georgia4h](https://www.facebook.com/georgia4h)

### Madison County Extension Staff

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# Cloverleaf Corner

**Clover Points—All 5th graders...All points are due Wednesday, May 1, 2024.** All drop offs for points need to be at the 4-H office or in the 4-H box at the front of your school.

- Earn 5 points when you turn in your 4-H Friends book completed!
- Earn 1 point each time you wear a 4-H shirt (or any shirt that is at least 50% GREEN) or UGA shirt to club meetings. Show your SPIRIT!!
- Earn 5 points if you bring at least one bag of candy for the Trick-or-Treat bags.
- Earn 5 points if you help assemble the Trick-or-Treat bags on October 26th.

Everyone who signed their 4-H Information Form through school has already been awarded 2 Clover Points for signing up for our e-mail list. If you haven't signed up or aren't sure if you have, please contact the 4-H Office ([uge1191@uga.edu](mailto:uge1191@uga.edu)) and let Carrie know to add your child to the list. Please provide an adult's email address.

**6th Grade Cloverleaf Project Achievement—November 3-4.** Please call our office no later than **October 20th** to register. Sixth graders will have the opportunity to participate in a Friday night dance, spend Friday night at Rock Eagle, and enjoy breakfast and lunch on Saturday, plus receive special recognition in the awards assembly. Students will eat supper before arriving! Our goal is to have 10 or more 6th graders participate! Call our office if you have any questions.

# Junior Power

## Junior Conference—November 11-12

This weekend event is for **6<sup>th</sup>-8<sup>th</sup> graders** and includes workshops and education sessions, along with opportunities for community service. **Registration and \$95 fee are due** by noon on Tuesday, **October 31, 2023** and can be paid with cash, check, or card. You can register in person or online at <https://t.uga.edu/9q6>.

Participants (excluding teen leaders) have the opportunity to showcase an exhibit focusing on his or her DPA project area. The exhibit can be on a tri-fold board and can highlight any topic of choice based on 4-H'er interest. Awards will be given to the top exhibits! The first 100 participants to register to bring an exhibit will be selected. Let our office know when you register.

If you register online and are interested in showcasing an exhibit, please call our office at 706-795-2281 or email [uge1191@uga.edu](mailto:uge1191@uga.edu), and let us know.

Please note that registration after November 1, 2023 will incur a \$5 late fee and any drops after this day will incur a \$30 cancellation fee.

**MCMS November Club Mtg**  
**Monday, November 13th**



## Junior & Senior 4-H'ers...

**Junior & Senior Superlative Applications...** Pick up your 2022-2023 4-H Program Year Superlative Application from the 4-H office. This is a non-competitive county achievement award. It is a simple applications that adds up to be Bronze, Silver, or Gold; depending on your participation level in 4-H. You will be recognized with this award at the annual 4-H Awards Program on October 29, 2023.

**Return** this signed portion of the Clover Connection verifying that you and your parents read the newsletter to receive points.

**October 2023**

4-H'er signature (you) \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

School Club \_\_\_\_\_

# Senior Excitement

**MCHS November Club Mtg**  
**Thursday, November 30th**

## Fall Forum—December 9-10

What: Attend fun workshops, do community service, watch Clover's & Company!

Where: Rock Eagle 4-H Center

Cost: **\$105 for participants and \$80 for approved Teen Leaders** (includes Saturday lunch and dinner, lodging, and Sunday breakfast)

**Deadline** to register is **November 14th** for those applying for Teen Leader opportunities and **November 28th** for all other registrants.

Teen Leader applicants must pay the \$75 fee at time of application; if not approved, the remaining \$25 is due by November 28th.

Please note that registration after November 28, 2023 will incur a \$5 late fee and any drops after this day will incur a \$30 cancellation fee.

### Teen Leader Opportunities for Fall Forum!

**Hone in on Skills Teaching Your Own Workshop:** You'll provide a topic (one that interests you) and materials needed to conduct a workshop.

**Motivate Others by Teaching a Prepared Workshop:** You'll teach a lesson developed by our Extension Specialists using materials supplied for you.

**Lead a Service Activity:** You'll lead a community service activity for participants during the Exhibit and Service Fair. Projects should be easy to do in a short amount of time and provide something for a group in need.

**Recreation Leader:** You'll be responsible for keeping participants actively engaged through leading recreation, ice breakers, game, etc. throughout the weekend.

### Other Opportunities

**Exhibitors:** Fall Forum participants have the opportunity to showcase an exhibit focusing on his/her DPA project area. The exhibit can be on a tri-fold board. Awards will be given to the top exhibits! The first 100 participants to register to bring an exhibit will be selected.

**4-H Cans Hunger:** You're encouraged to collect canned goods and non-perishable items to donate to your local food bank. All you have to do is record the number of items you collected and turn that number in at Fall Forum.

### Teen Leader Opportunities for Junior Conference!

Certified teen leaders are needed to serve in various leadership roles (workshop instructors, community service leaders, or recreation leaders) for Junior Conference **November 11th-12th**. Teen leaders must commit to the entire weekend. Please contact our office if you're interested! **Deadline to register is October 24th**. If accepted, your registration fee is \$45.00 and is due by Tuesday, October 31<sup>st</sup>. Please note that registration after November 1, 2023 will incur a \$5 late fee and any drops after this day will incur a \$30 cancellation fee.

