



## FEBRUARY DATES

February 5  
Poultry Judging Practice

February 6  
Wildlife Judging Practice

February 9  
Craft Club Mtg

February 12  
Poultry Judging Practice

February 13  
Wildlife Judging Practice

February 14  
4-H Day @ the Capitol

February 17  
Cloverleaf DPA

February 19  
Poultry Judging

February 20  
Wildlife Judging Practice

February 20-24  
GJNLS

February 22  
Hippology Practice

February 23-25  
Equestrian Drill Team Competition

February 25  
Jr/Sr DPA Showcase

February 26  
Poultry Judging Practice

February 27  
Wildlife Judging Practice

February 29  
Hippology Practice



To visit the  
4-H web page!

## March 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Jr/Sr DPA (Rock Eagle): 3/1-3/3	2
3	4 Poultry Judging	5 Wildlife Judging	6 Hull Club Mtgs	7 Hippology Practice	8 Colbert Club Mtgs	9
10	11 Comer Club Mtgs Poultry Judging	12 Wildlife Judging	13 Colt Academy Club Mtgs	14 Hippology Practice	15	16 State Livestock Judging Contest
17	18 MCMS Club Mtg Poultry Judging	19 Wildlife Judging	20	21 MCHS Club Mtg Hippology Practice	22	23
24	25 Poultry Judging	26 Wildlife Judging	27	28 Hippology Practice	29	30
31						

## MARK YOUR CALENDARS...

April 6-7  
Senior Conference

April 18  
Area Poultry Judging Contest

April 19-24  
4-H National Conference

April 19-21  
SEMATA Mounted Drill Competition

April 20-21  
Junior Rally  
April 20  
State Horse Judging and Hippology Contest

April 27  
State Wildlife Judging Contest

May 14  
4-H Reward Trip

June 3-7  
Junior Camp

June 4-8  
State 4-H Horse Show

June 10-14  
Senior EXTREME Camp

June 17-21  
Wilderness Challenge Camp

June 21-23  
State 4-H Council

July 1-5  
Senior Camp

July 8-12  
Cloverleaf Camp

July 15-19  
National Resources Exploration Camp

July 23-26  
State 4-H Congress



# 4-H Connections

## Madison County

### February 2024

## Sign up NOW for Summer Camp!



Register for Summer Camps NOW! Spaces are limited so go ahead and sign up with our office to reserve your spot. Our soft deadline to register is February 15th.

Cost for each camp is **\$415**. We have some scholarship/fundraising opportunities available; please let us know if you're interested. *Cloverleaf Campers will pay \$440 if they choose not to fundraise or don't meet minimum fundraising requirements.*

### CAMPERS GRADES 4-6

**Cloverleaf Camp** will take place at the great Atlantic Ocean Jekyll Island 4-H Center, July 8 – 12<sup>th</sup> for students that have

completed the 3<sup>rd</sup> – 6<sup>th</sup> grades.

### CAMPERS GRADES 6-8

**Wilderness Challenge Camp** at Wahsega 4-H Center, June 17-21, for students who have completed the sixth, seventh or eighth grades (Wilderness Challenge campers must be 12 years old by Thursday, June 20, to go white water rafting at Wilderness Challenge Camp.)

### CAMPERS GRADES 7-8

**Junior Camp** for students who have completed the 7<sup>th</sup> and 8<sup>th</sup> graders at the Burton Tybee 4-H Center on June 3 -7.

### CAMPERS GRADES 9-12

High school students (grades 9-12) may attend **Senior Camp** at Wahsega 4-H Center, July 1-5; and, **Senior EXTREME Camp**, a more primitive camping experience at Fitch Pioneer Camp at Rock Eagle 4-H Center, also choosing one of two weeks, June 10-14. High school students may also apply to attend **National Resources Exploration Camp**, a collaborative effort between Georgia 4-H and the Warnell School of Forestry and Natural Resources at UGA. This camp will be held July 15-19, at Rock Eagle 4-H Center, with trips to the UGA campus in Athens.

Contact us if you have any questions!



## Stay Connected!

### Website:

<http://caes.uga.edu/extension/madison/>

### Facebook:

@UGAExtensionMadisonCounty

### Instagram:

@madico\_extension

**Monthly Newsletter:** Passed out in club meetings, posted on our website, emailed to families

**Georgia 4-H:** [georgia4h.org](http://georgia4h.org) or [facebook.com/georgia4h](https://facebook.com/georgia4h)

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To Make the Best  
**BETTER**

# Cloverleaf Corner

**Clover Points—All 5th graders...All points are due Wednesday, May 1, 2024.** All drop offs for points need to be at the 4-H office or in the 4-H box at the front of your school.

- Earn 5 points when you turn in your 4-H Friends book completed!
- Earn 1 point each time you wear a 4-H shirt (or any shirt that is at least 50% GREEN) or UGA shirt to club meetings. Show your SPIRIT!!
- Earn 2 points when you turn in the signed slip from your newsletter!

Everyone who signed their 4-H Information Form through school has already been awarded 2 Clover Points for signing up for our e-mail list. If you haven't signed up or aren't sure if you have, please contact the 4-H Office (uge1191@uga.edu) and let Carrie know to add your child to the list. Please provide an adult's email address.

**Cloverleaf District Project Achievement—Saturday, February 17, 2024.** Read more about 4-H Project Achievement further along in the newsletter!

# Junior Power

**Junior Rally—April 20-21**

This weekend event is for 6<sup>th</sup>-8<sup>th</sup> graders and includes ropes course obstacles, talent show, dancing, campfire, workshops and education sessions, along with opportunities for community service. **Registration and \$85 fee are due by noon on April 9, 2024.** Please note that registration after April 9th will incur a \$5 late fee and any drops after this day will incur a \$30 cancellation fee.



**MCMS March Club Mtg  
Monday, March 18th**

## UPCOMING EVENTS & ANNOUNCEMENTS

**HIPPOLOGY—Thursdays...**Our Hippology Team begins weekly meetings on February 22nd. They meet from 3:30pm-5:30pm and meeting will end on April 18th, prior to the April 20th State Horse Judging and Hippology Contest.

**POULTRY JUDGING—**As a member of the Poultry Judging Team, 4-H'ers will learn about the standards used in poultry and egg production and apply those standards in a realistic decision-making situation. 4-H'ers will learn how to judge live hens; grade exterior, interior, and broken out eggs; grade ready-to-cook poultry; and identify poultry parts. Our practices will begin on Monday, January 29, 2024 and continue until the April contest.

**WILDLIFE JUDGING—**The Wildlife Judging Team covers material found within 4-H Natural Resources project area, Wildlife Habitat Education Program (WHEP), and students will have the opportunity to explore with some parts of the activities conducted outdoors. The practices will start February 6th (3:30-5:00pm) and continue through the April 27th contest.

**Return** this signed portion of the Clover Connection verifying that you and your parents read the newsletter to receive points.

**February 2024**

4-H'er signature (you) \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

School Club \_\_\_\_\_

# Senior Excitement

**Senior Conference—April 6-7**

This weekend event is for 9<sup>th</sup>-12<sup>th</sup> graders and includes a semi-formal dance along with an after-dance party with mechanical bull, games, pizza, and MORE! A share fair with college recruiters and a chance for you to highlight your great work is just a couple of other opportunities. **Registration and \$80 fee are due by noon on March 26, 2024.** Please note that registration after March 26th will incur a \$5 late fee and any drops after this day will incur a \$30 cancellation fee.

**MCHS March Club Mtg  
Thursday, March 21st**



## Junior & Senior 4-H'ers...

**4-H Day at the Capitol... February 14th...**is held annually to allow Georgia 4-H'ers to visit the capitol building, schedule visits with their legislators, and if the General Assembly is in session serve as House and Senate pages, see top 4-H'ers honored on the floor of the House and Senate, and hear our State 4-H President deliver an address to the state legislature. Senior 4-H'ers can sign up with our office and any Junior 4-H'er interested can reach out to us and have their name added to a waitlist. Sign up by February 1st.



**Cloverleaf District Project Achievement—**Our Cloverleaf DPA will be held Saturday, **February 17, 2024** at Rock Eagle. Those registered should have received an appointed time to meet with us. If you haven't, please reach out and schedule one.

**Junior / Senior DPA Portfolio and Presentations...**We have sixteen (16) 4-H'ers scheduled to compete at District Project Achievement. District Project Achievement will be take place **March 1<sup>st</sup> – 3<sup>rd</sup>, 2024.** **Junior / Senior Showcase (Dress Rehearsal)** has been scheduled for **Sunday, Feb. 25<sup>th</sup>, 2024 from 3:00 to 5:00 pm at the Board of Education PLC 2.** You need to provide your own transportation to this event. Parents and Volunteers are encouraged to attend the Junior / Senior Showcase.



### WHAT IS PROJECT ACHIEVEMENT?

Project Achievement helps develop skills for a lifetime. You choose a project area that interests you. Once you do that, you research your topic, write, and present a presentation. The process develops leadership, creativity, public speaking, record keeping, and other skills.



An Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.