

IN-SCHOOL CLUB REMINDERS

4TH-5TH GRADES—Clover Points

All points were due Monday, May 1, 2023. 90 points or more earned elementary Cloverleaf 4-H'ers a Reward Trip to Funopolis!

6TH-12TH GRADES—Jr and Sr 4-H'ers

If you are a Teen Leader and would like to purchase a name tag, please contact our office and pay your \$10. Whether you

are a new teen leader or have been one in the past, you can still purchase a name tag.

GRADUATING SENIORS—

Graduation Cords: We have ordered graduation cords so if you are graduating this year and would like to purchase a cord, please contact our office. Cords are \$5 each.

Look What's
COMING UP

MAY DATES

May 1
4-H Reward Points Due

May 2
County Council Mtg

May 6
State Archery Outdoor Match

May 8-9
3rd Grade environmental Summit

May 10
4-H Point Reward Trip

May 13
State Shotgun Match

May 25
Fair Booth Camp Out

May 26
Summer Splash

May 29
Office closed for Memorial Day
Craft Club: Beads & Friendship Bracelets
Pizza Tour

May 31-June 3
State Horse Show



SCAN ME

To visit the
4-H web page!

June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 GA 4-H State Horse Show (5-31-6/3)	2 FOODSY Series	3 Ambassador Training
4	5 Pre-Camp Parent Mtg (for Cloverleaf Camp)	6 North GA Wildlife Park & Safari	7	8 Craft Club Broad River Kayaking	9 Horse Drill Team Competition (6/9-6/11)	10
11	12 Junior Camp (6/12-6/16) Senior EXTREME Camp (6/12-6/16)	13	14	15	16	17
18	19 Wilderness Challenge Camp (6/19-6/23)	20	21	22 Line Dancing Class	23 State Council (6/23-6/25)	24
25	26 Cloverleaf Camp (6/29-6/30)	27	28	29	30	



4-H Connections

Madison County

May 2023

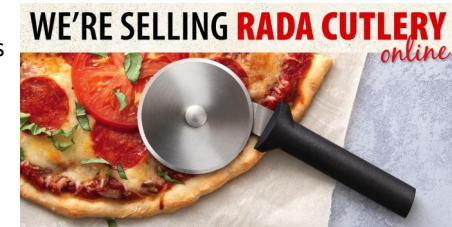
Keep Up to Date with Madison County 4-H!

The *Stay Connected!* Box to the right shows several ways for you to see what's happening and where you can plug in.

We also use an online e-newsletter platform (MailChimp) to send information out. If you have not received information from us, please contact our office by calling 706-795-2281 or emailing uge1191@uga.edu.

Spring Fundraiser!

We have kicked off our spring fundraiser! Please support us by placing an order at <https://radafundraising.com?rfsn=5630443.50c96aa> and telling your friends and family about it. Online orders will be shipped shortly after the order is placed.



The monies raised will allow us to continue our programming and help offset the cost our 4-H'ers pay for competitive, judging, and educational events.

State 4-H Council (for current 8th-12th grade 4-H'ers)

State 4-H Council, a Georgia 4-H core program, is the constitutional meeting of the Georgia 4-H Council and will include the election of Georgia 4-H State Officers. This annual meeting hosts multiple events, competitions, and training throughout the weekend for youth and adults. This year's event is themed "4-H: The Greatest Show!" and will be held at Rock Eagle 4-H Center on **June 23-25, 2023!**

Registration fee is \$110/participant and includes Friday lodging, all Saturday meals and lodging, Sunday breakfast and an Iron Clover t-shirt.

Register by noon on Monday, **June 12, 2023!** Payment is due at time of registering!



Stay Connected!

Website:
<https://extension.uga.edu/county-offices/madison/4-h-youth-development.html>

Facebook:
@UGAExtensionMadisonCounty

Instagram:
@madico_extension

Monthly Newsletter: Passed out in club meetings, posted on our website, emailed to families

Georgia 4-H: georgia4h.org or facebook.com/georgia4h

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UPCOMING EVENTS & ANNOUNCEMENTS

CLOVERLEAF CAMP PARENT MEETING—June 5, 2023

Campers and Parents...save the date for our Cloverleaf Camp Meeting on June 5th at 5:45pm. We will meet downstairs at the 4-H office. This is an informational meeting so you'll find out what to bring and what to expect at camp. You will also have the opportunity to turn in medical documents.

4-H ENROLLMENT FOR RISING 6TH GRADERS—

We are asking any current 5th grader wanting to remain in 4-H to fill out an online enrollment form at <https://forms.gle/NaAcziYUTPa1vcw1A> so we can keep you active in our database.

4-H POINT REWARD TRIP—May 10, 2023 (Comer's date is May 18th)

Did you earn enough reward points to attend our 4-H Point Reward Trip? If you did and would like to go, please contact the 4-H office at 706-795-2281 to sign up. The cost is \$20 for a trip to Funopolis. Those who earned the 90 points needed for the trip should have received information from your school.

ON THE VINE CONTESTS—K-12th Grade students

Watermelon Growing Contest: Join the many Georgia 4-H'ers and compete to grow the heaviest watermelon. Contest results will be announced on August 3rd, National Watermelon Day. This contest is sponsored by The Georgia Fruit and Vegetable Growers Association along with the Georgia Watermelon Association. Only one watermelon per 4-H'er. All weights must be submitted to our office by Thursday, **July 27, 2023**. Cash prizes will be awarded for 1st-3rd placements.

Pumpkin Growing Contest: 4-H'ers across Georgia compete to grow the heaviest pumpkins. The Georgia 4-H Pumpkin Growing Contest is sponsored through the generous support of The Georgia Fruit and Vegetable Growers Association. Contest concludes in October and more information will be shared later. If you're interested in this contest, go ahead and start planning and planting!

SUMMER ACTIVITIES—

Join us for a variety of summer activities. You'll find a short list on the next page or contact our office for more information. We'll also have details on our website very soon!

JUNE DAIRY MONTH POSTER CONTEST—June 1, 2023

It is time once again for our June Dairy Month Poster Contest! The theme this year is "Around the Dairy Farm in Seven Days." This is a fun event that allows students to share their creative and artistic abilities, all while learning about and promoting the dairy industry! Details below:

- Poster must be on standard poster board and of uniform size (14"x22"-half a poster board)
- Follow the theme ("Around the Dairy Farm in Seven Days")
- Newspaper, film cartoon characters and other copyrighted characters may NOT be used
- Poster should contain only original, hand-drawn artwork done by the participant. Computer-generated artwork and text are not acceptable and will result in disqualification of the poster
- Do not attach items thicker than the poster board to the poster
- Get ideas from television, magazines, parents, and friends. Be creative! Study pictures from your grocery store, a nearby dair, the Dairy Alliance website (<http://thedairyalliance.com>), the National Dairy Council (<https://www.nationaldairyalliance.org>), or milk cooperatives for additional ideas
- Keep it simple and to the point
- Complete a contest entry form and tape/paste it on the back of your poster in the upper right corner
- Posters are due to our office by June 1, 2023



CONGRATULATIONS & THANK YOU

We take this time to show how proud we are of our 4-H'ers and their accomplishments and say thank you to those who make our program a success.



PROJECT SAFE SPORTS—Congratulations to our BB Team for placing 3rd at District and 14th at the recent State Contest. There were three 100's on the team for the Project SAFE Safety Test which was an amazing feat. Taylor Hansford, Ella Smith, and Anna Kate West did a wonderful job. The team also had many individuals placing in the top ten for positions. We are also very proud of our Shotgun Team for placing 3rd at District Match. They will represent us at the State Match on May 13, 2023! Our Archery Team did great at their Morgan County Outdoor Match to prepare for their State Match on May 6, 2023. Good luck and have fun out there!

LIFESMARTS POSTER CONTEST—Congratulations to Bailey Bennett for being among the winners and being awarded \$100 for her entry into the LifeSmarts Poster Contest!

JUDGING EVENTS—Congratulations to our judging teams. Our Hippology Team placed 1st in Junior Team Stations Phase. Our Poultry Judging Team placed 3rd and our Wildlife Judging Team had several individuals recognized.

CLOVERLEAF DISTRICT PROJECT ACHIEVEMENT—Congratulations to the following Cloverleaf 4-H'ers for placing first during Cloverleaf District Project Achievement. Aubrey Bennett in Food Fare, Heaven Gross in Robotics, Anna Kate West in Horse, Ella Smith in Communications, and Parker Vander Kooi in General Recreation.

EQUESTRIAN DRILL TEAM—Congratulations to the Madison County 4-H Cowboys and Angels! They competed in 3 divisions at the SEMDTA State Championship and made us so very proud! Junior Varsity took 1st in Quad Theme Green, 2nd in Quad Green, 1st in Theme Green, 3rd in Freestyle Green, and 2nd for Green Division in state. Varsity took 3rd in Quad Theme Youth, 3rd in Quad Youth, 1st in Theme Youth, 1st in Freestyle Youth, 4th in Quad Theme Open, 4th in Quad Open, 1st in Theme Open, 2nd in Open Freestyle, 3rd in Youth Division for state, and 3rd in Open Division for state.



*Opportunities at a Glance

Project Achievement, Horse Drill Team & Environment Club— All Year
Consumer Judging—Sept-Nov
Horse Quiz Bowl—Oct-Jan
Wildlife Judging—Feb-May
Hippology—Feb-Apr
Poultry Judging—Feb-May
Summer Camp—Jun/Jul
S.A.F.E. Shooting Sports—call the office for more information

4-H Summer Activities

May 25th: Fair Booth Camp Out (\$10)

May 26th: Summer Splash (\$6)

May 29th: Craft Club (\$3) and Pizza Tour (\$5)

May 31st: Certified 4-H Teen Leader Training (\$15)

June 2nd: FOODSY Series (FREE)

June 6th: North Georgia Wildlife Park & Safari (\$30)

June 8th: Craft Club (\$7) and Broad River Kayaking Trip (\$40)

June 22nd: Line Dancing Class (FREE)

July 25th: Helen Adventures (\$50)

July 28th: Richard B. Russell State Park Tailgate (\$25)

July 29th: Macon Bacon Baseball Game (\$17)

August 1st: End of Summer Bash (\$15)