

1st Annual Hall County 4-H Chili Bowl



Registration Packet

Users Guide to the Chili Bowl

Cooking Teams:

- 1) Registration \$25.00 per recipe due by January 17th.
- 2) All teams will receive a map of the venue with information about the size of space allotted and the nearest power source. This information will be sent out following the registration deadline.
- 3) Teams are to have no more than 5 members.
- 4) **Minimum** age for participation on a team is 13 years old.
- 5) Each team should have a name. Be Creative!
- 6) Teams are encouraged (but not required) to dress according to their theme.
- 7) Teams are encouraged to decorate their space with items appropriate to their team theme.
- 8) 1 table and 2 chairs will be provided. Teams can provide extra chairs if needed.
- 9) Teams are required to have a copy of their chili ingredients on display and provide a copy for the judges.

Preparation:

- 1) Teams must provide a minimum of 2 gallons of chili (pre-cooked).
- 2) 12 ounces will be drawn for the judges tasting. An event volunteer will pick up the judges chili from the team. (If entering more than one chili recipe, 2 gallons must be provided per recipe.)
- 3) Chili may be prepared in one of the following categories:
 - a) **Home-style** – This category consists of chili with red sauce and either meat or meat and beans. It should be mild and appropriate for children to eat.
 - b) **Hot & Spicy** – This category is still a traditional chili with red sauce and either meat or meat and beans but brings the heat with any combination of spicy peppers and flavoring. Remember it will be judged on taste not the level of heat.
 - c) **Vegetarian** – This category consists of meat-free or tofu inspired recipes
- 4) Teams must provide their own hot plates and/or crock pots for heating chili, ladles, etc.

- 5) Teams must provide 1 extension cord and 1 power strip to help with power.
- 6) Tasting Cups and spoons for tasters will be provided by Hall County 4-H, tasters will receive tasting tickets at the door for \$5 which they will exchange for samples.
- 7) Teams are **NOT** allowed to sell chili to any of the tasters. Chili must only be distributed using cups provided by Hall County 4-H Club.

Prizes:

- 1) Prizes will be awarded in the following areas:
 - a) Best Hot & Spicy
 - b) Best Home-style
 - c) Best Vegetarian
 - d) Peoples' Choice
 - e) Best Theme
- 2) Peoples' Choice will be voted by tasters who will be given a ballot at the door
- 3) Prizes for each category will be announced prior to the event

Schedule:

Set up	1:00 – 2:00
Tasting	2:00 – 5:00
Judging	4:00 – 4:30
Awards	4:30 – 5:00
Clean up	5:00 – 6:00

Chili Bowl Registration

Hall County 4-H Chili Bowl

Saturday, January 26th, 2019 1 – 5 PM

Return this form with the registration fee of \$25.00 to Hall County 4-H. **Registration deadline is January 17th.** Cash or check. Make checks payable to Hall County 4-H.

If space is available after the registration deadline, teams may register with \$25.00 registration fee and a \$5.00 late fee.

All fees are non-refundable.

Team Name: _____

Leader Name _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Signature: _____

Mail or bring this form with registration fee to:

Hall County 4-H Club
Attn: Jonathan Page
734 E. Crescent Dr.
Gainesville, Ga 30501

If you have questions please contact Jonathan Page
jspage@uga.edu or at 770-535-8291

UGA Cooperative Extension (Hall County Extension) offers its educational programs, assistance, and materials to all people without regard to race, ethnicity, national origin, color, sex, sexual orientation, religion, age, disability, or veteran status and is an Equal Opportunity/Affirmative Action organization.
The University of Georgia Cooperative Extension is committed to providing access for people with disabilities and will provide reasonable accommodations if notified.