



**Glynn County Extension**  
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**Junior Camp Registration Form**  
**Fortson 4-H Center - July 3-7, 2023**  
**Camper Information**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_

Gender:  Male  Female Race:  White  African-American or Black  
 American Indian  Asian  Pacific-Islander

Military Family:  Yes  No Hispanic:  Yes  No

Phone Number: \_\_\_\_\_ Grade \_\_\_\_\_ (for 2021-22 school year)

E-Mail Address: \_\_\_\_\_ School \_\_\_\_\_ (for 2021-22 school year)

Shirt Size: YM YL S M L XL XXL

Please list the names of friends that are going to camp: *We will try and room these campers together and/or schedule them for the same classes. However, there is no guarantee that we can accommodate these requests.*

\_\_\_\_\_

\_\_\_\_\_

**Please sign that you agree to the following statement:**

I understand that this application and a **\$75.00 non-refundable** deposit is due to the 4-H office before my child can be registered for camp. The remaining balance is due *on or before* **May 5, 2023**. I understand that if the balance is unpaid by that time, my child may lose his/her position in camp registration and may be replaced with another 4-H'er. Subsequently, deposits may only be returned with a written doctor's excuse. The camp fee total is \$425.00.

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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