# The Bulldawg Bark

**Your Newsletter for…**

325 Old Jesup Road
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## Glynn County 4-H

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| Date | Event | Grades |
|---|---|---|
| **Jan. 8th** 4:30-6:00 | **Coastal Ninjas Club** @ 4-H Office | **4th-12th** |
| **Jan. 11th** 5:30-7:00 | **Jr./Sr. Meeting** @ 4-H Office | **6th-12th** |
| **Jan. 12th** 11:00-2:00 | **Garden Workday** @ 4-H Office | **4th-12th** |
| **Jan. 14th** 3:00-5:00 | **Clover Kids** @ 4-H Office | **4th-5th** |
| **Jan. 29th** 5:30-6:30 | **Cloverleaf DPA Parent Meeting** @ 4-H Office | **4th-6th** |
| **Feb. 1st-3rd** | **Jr./Sr. DPA** @ Rock Eagle | **6th-12th** |
| **Feb. 4th** 3:30-5:30 | **Clover DPA Workshop** @ 4-H Office | **4th-5th** |
| **Feb. 5th** 4:30-6:00 | **Coastal Ninjas** @ 4-H Office | **4th-12th** |
| **Feb. 8th** 5:30-7:00 | **Jr./Sr. Meeting** @ 4-H Office | **6th-12th** |
| **Feb. 11th** 3:00-5:00 | **Clover Kids** @ 4-H Office | **4th-5th** |
| **Feb. 12th** 3:30-5:30 | **Clover DPA Workshop** @ 4-H Office | **4th-5th** |
| **Feb. 17th** 10:0-4:00 | **4-H Tidelands Art Sale** @ Jekyll Historic Dist. | **4th-12th** |
| **Feb. 18th** 3:00-5:00 | **Clover DPA Workshop** @ 4-H Office | **4th-5th** |
| **Feb. 18th** 8:00-5:00 | **Camp Sign-up!** @ 4-H Office | **4th-12th** |
| **Feb. 26th** 3:30-5:30 | **Clover DPA Workshop** @ 4-H Office | **4th-5th** |

# JANUARY 2019

## Coastal Ninjas Club

Our new marine science club will include all things ocean. If you love the beach, animals, or science join the Coastal Ninjas Club. Each month we explore a new ocean themed topic with a fun, hands on experiment! All kids 9-18 years old invited!

## Clover Kids

Hey 4th and 5th graders! We have an after-school club just for you! We make **crafts**, **cook**, **play games**, and do **science experiments**!

## SUMMER CAMP SIGN-UP!

Do you want to have the best week of your life at 4-H Summer Camp! We have camps available for EVERYONE. **Sign-up starts at 8:00 am on Feb. 18th**. The earlier you sign up the better the chance you'll make the list!

| Camp | Location | Dates | Grades |
|---|---|---|---|
| **Cloverleaf** | Rock Eagle | June 10-14 | 4-6 |
| **Junior** | Camp Jekyll | June 17-21 | 7-8 |
| **Wilderness Challenge** | Wahsega | July 1-5 | 6-8 |
| **Marine Resource** | Burton | July 15-19 | 6-8 |
| **Senior** | Rock Eagle | May 27-31 | 9-12 |
| **Senior Extreme** | Rock Eagle | June 10-14 | 9-12 |

# CLOVERLEAF "DISTRICT PROJECT ACHIEVEMENT" (DPA)

A 4-H presentation is a great way to teach someone something you have learned. It's "showing how" while "telling how." You can actually make or do something (step-by-step) and have a finished product to show at the end, or you can just "tell how" by talking and showing visuals like charts, graphs, drawings, models, photographs, or cut-outs. EVERYONE has a story to tell, we will show you how to tell yours!

*Grades 4-6*

| Practice/Event Date | Time |
|---|---|
| Jan. 29th **(Parent Meeting)** | 5:30-6:30 pm *Attendance highly recommended |
| Feb. 4th | 3:30-5:30 pm |
| Feb. 12th | 3:30-5:30 pm |
| Feb. 18th | 3:00-5:00 pm |
| Feb. 26th | 3:30-5:30 pm |
| Mar. 2nd **(County Competition)** | 1:00-3:00 pm |
| Mar. 4th | 3:30-5:30 pm |
| Mar. 12th | 3:30-5:30 pm |
| Mar. 18th | 3:30-5:30 pm |
| Mar. 23rd **(District Competition)** | 7:00am- 4:00pm |

DID YOU KNOW:

*Only kids who compete in DPA are eligible for Summer Camp Scholarships?*

We will help you every step of the way, but you **MUST attend at least 4 practices and the county competition** to be able to compete in the district competition.

## Snapshots!

Don't forget to get your parent/ guardian to sign this newsletter and return for a cool prize!

**Request to join our closed Facebook group**
**(Glynn County 4-H Members Group)**

**You can also visit our website:**
**ugaextension.org/county-offices/glynn**

UGA extension

4-H'er Name_____ Parent Signature: _____