

# UNINGOVER

YOUR POTENTIAL  
IN 4-H 

## State 4-H Council - June 22-24, 2018 - Rock Eagle 4-H Center

State 4-H Council is the constitutional meeting of the Georgia 4-H Council, where 4-H'ers vote on proposed amendments to the 4-H constitution and elect the Georgia 4-H State Officers. Registration for State 4-H Council is open to any current 8th-12th grade 4-H members in the 2017-2018 school term.

This annual meeting hosts multiple events and competitions throughout the weekend, such as the Iron Clover competition, Dean's Award, Citizenship Ceremony, interactive workshops, live entertainment, and much more!

### Proposed amendments to be voted on at State 4-H Council opening business meeting:

Article III - Membership, State, Section 1:  
Voting delegates must be full-time State 4-H Council delegates, and currently enrolled in 4-H.

Article IV - Officers, State, Section 2:  
The State Board members' term shall follow the Georgia 4-H program year, beginning on August 1 of the current calendar year and ending July 31 of the following calendar year.

Article V - Election of Board of Directors Members, State, Section 5:  
Only candidates who have submitted their application by the selected deadline are eligible to seek election to the Georgia 4-H Board of Directors. Nominations from the floor will not be recognized.

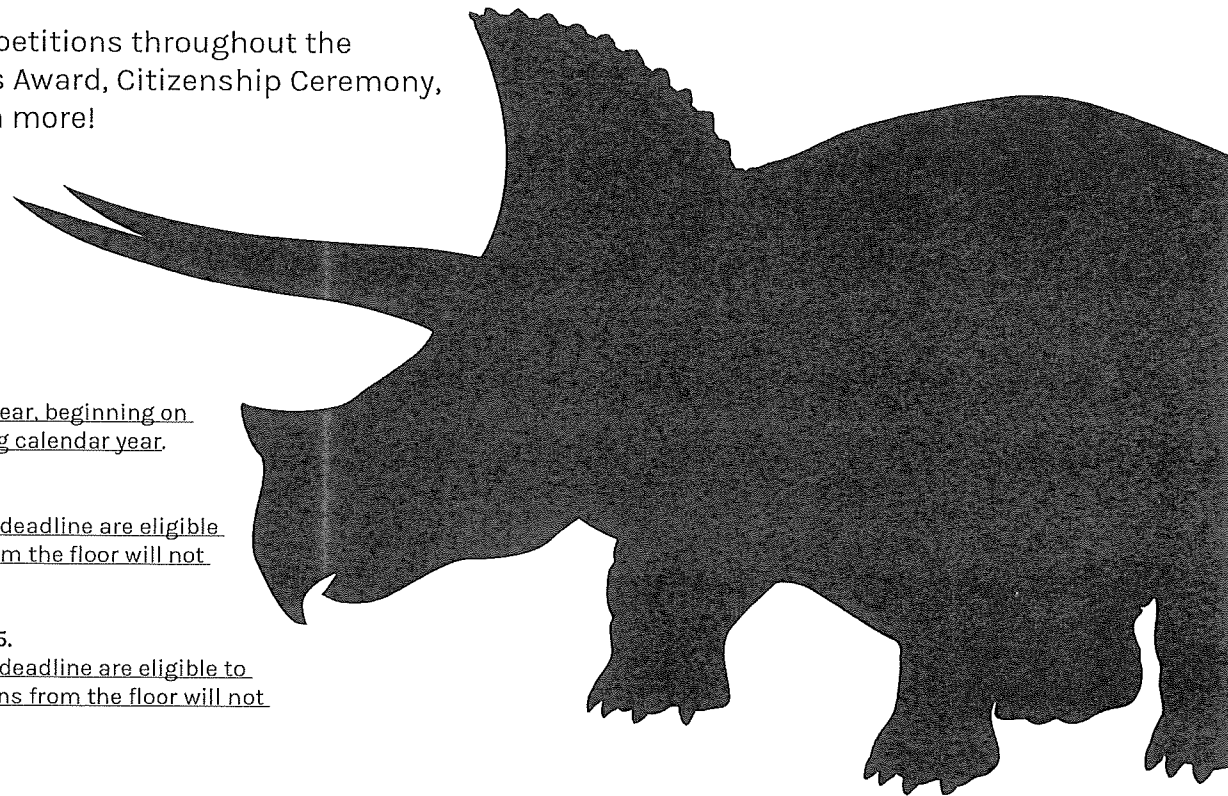
Article V - Election of Board of Directors Members, District, Section 5.  
Only candidates who have submitted their application by the selected deadline are eligible to seek election to the Georgia 4-H District Board of Directors. Nominations from the floor will not be recognized.

### FOR MORE INFORMATION, PLEASE CONTACT:

Machelle Gill - County Extension Agent, 4-H

UGA Extension - Gilmer County

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UNIVERSITY OF GEORGIA  
EXTENSION



An Equal Opportunity, Affirmative Action, Veteran, Disability Institution

# State 4-H Council

## June 22-24, 2018

**Cost: \$90.00**

4-H'er Info.

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
School (2017-2018 year) \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_  
Gender \_\_\_\_\_ Age \_\_\_\_\_ Do you swim? \_\_\_\_\_ Email \_\_\_\_\_

Parent/Guardian

Parent/Guardian Name \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
Email Address \_\_\_\_\_  
If you do not have a telephone, where can parents/guardians be reached by phone? \_\_\_\_\_

Event Registration Info.

Master Club Banquet? (additional \$10.75)	NO	YES
Workshop Selection	General	Certified Teen Leader
T-Shirt Size	AS AM AL AXL A2XL A3XL A4XL A5XL	
Teen Leader Staying from Camp?	NO	YES
State 4-H Officer Candidate?	NO	YES
Clovers and Company Member?	NO	YES
Congress Foods Lab Competitor?	NO	YES
Dietary Restrictions:	_____	