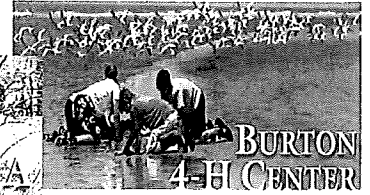
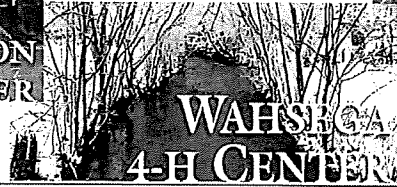




# Junior Camp Pick 1 of 3!



7th - 8th grade students enrolled as a member of the Gilmer County 4-H Club, make plans to attend one of two Junior Camps:

- 1.) **July 2 - 6: Fortson 4-H Center in Hampton, GA + Transportation; \$380; Get ready for fun in the city at Junior camp!** Activities include Stone Mountain Park excursion, Georgia Aquarium, World of Coke, Thursday Night Thunder at Atl. Motor Speedway, And so much more.
- 2.) **July 2 - 6: Wahsega in Dahlonega, Ga + Transportation; \$380; Get ready for some real adventure at Wilderness Challenge Camp!** Activities include on center classes, night sports, recreation and canopy zip lining. Off center activities include White Water Rafting on Tennessee's Ocoee River and river swimming!
- 3.) **July 16-20: Marine Resources Camp Burton 4-H Center Tybee Island, Ga; \$380 + Transportation; Explore the wonders of the beach and marine life at Junior Camp!** Activities include: paddle boarding/ kayaking excursion, marsh trawl, shark dissection, and other educational experiences.

The cabins, recreation rooms, and the dining hall are air-conditioned for comfort. All campers will be under the direct supervision of adults at all times and are closely monitored by trained staff. Parents may contact their child via the camper email system or stay in touch with someone at the local Extension office. The cost of camp includes lodging, meals, insurance, and ALL activities for 5 days and 4 nights. Registration (deposit required) begins at 8:00 am on Friday, February 16, 2018 at the UGA Extension office located at 1123 Progress Road in Ellijay, Ga. Space is very limited and registration is accepted on a first come, first served basis. Once our allotted spaces are filled, there is a possibility of obtaining unfilled slots from other counties and these will be filled from the waiting list. Non-refundable deposits of \$100 (cash or personal check made payable to: Gilmer County 4-H Club) will be received Monday thru Friday's from 8:00 am to 12:00 noon and 1:00 pm to 5:00 pm, on or after February 16th. "Walk-In" registrations will be processed first (8:00 am to 12:00 noon), then "mailed-in" registrations after lunch (after 1:00 pm) on Friday. Payment in full or monthly payments are accepted. The second payment of \$95 is due on March 23, the third payment of \$95 is due April 20 and the \$90 balance is due on May 18. Cancellation Policy: the \$100 deposit is not refundable. The balance is refunded at the end of the camping season only for cases of documented medical emergencies and approved special circumstances. Please detach and include the registration form below with your deposit. For questions or more information, contact Machelle Gill via email at [macgill@uga.edu](mailto:macgill@uga.edu) or by calling (706)635-4426.

\*\*An additional charge for transportation to and from camp will be announced after registration closes and will be based on the number of participants.

Camper Name: \_\_\_\_\_ Parent/Guardian Name (s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent E-mail: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Age: \_\_\_\_\_ Race: \_\_\_\_\_ Grade: \_\_\_\_\_ Camp Attending? \_\_\_\_\_ Fortson \_\_\_\_\_ Wahsega \_\_\_\_\_ Burton

Sex: male female | T-shirt size? YM YL AS AM AL AXL Special needs or concerns: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks payable to: Gilmer County 4-H Club

\*Notice: There is a \$25 fee for returned checks and the deposit/first payment of \$100 is non-refundable.

*An equal opportunity/ affirmative action institution.*