

# Junior 4-H Explorer Club



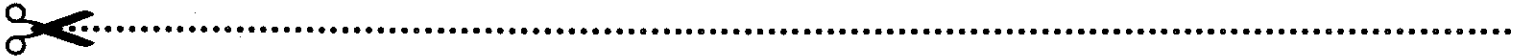
## 2017 -2018 Meeting Dates

September 25 | October 23 | November 27 | December 18 | January 22 | February 26 | March 26 | April 23

Hey CCMS students:

Gilmer County 4-H is offering an in school 4-H club just for you! This club meeting will be held **once a month on Mondays, during A.C.E.S. time from 2:15 - 2:50**. Fill out the form below and bring it to the meeting. This club will explore the many opportunities available to you in 4-H. Members are eligible to attend summer camps and other extra-curricular programs. Come be a part of the fun in the junior 4-H club. For more information call: the UGA Extension office at (706) 635-4426 and ask for Machelles Gill or email her at [macgill@uga.edu](mailto:macgill@uga.edu). Experience the fun in Georgia 4-H!

**Please complete the enrollment form below and bring it to the meeting on September 25. I will see you there!**



4-H Enrollment Form			
Student Last Name: _____	First Name: _____	MI: _____	
Address: _____		City: _____	Zip: _____
Birthday: ____/____/____	Grade: _____	Age: _____	Gender (circle one): Male Female
Home Phone: _____		E-mail: _____	
Parent or guardians you live with:			
Last Name: _____		First name (s): _____	
In case of emergency contact: Name _____			Phone: _____
Health concerns or special needs you'd like the Extension office to be aware of: _____			
Home Room Teacher: _____			

