



Coffee County  
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Douglas, GA 31533

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<http://coffee4h.org>

## WHERE'S THE 4-H OFFICE?

The 4-H office is located in the Coffee County Agricultural Center at 701 East Ward Street. Please use the main entrance at the front or back of the building unless you are coming to an activity in the conference room.

## GEORGIA NATIONAL FAIR

It's almost fair time! And that means it's time to think about entering the many contests and events available to 4-H'ers at the Georgia National Fair in Perry. The dates for the fair are October 5th-15th, but the entry deadline for Coffee County 4-H'ers is 4:00 PM on **Wednesday, September 13<sup>th</sup>**.



### NO LATE ENTRIES WILL BE PROCESSED!

Contests for 4-H members include: 4-H Computer Graphic Design Contest, Decorated Agricultural Products Contest, Recycling Contest, Terrarium/Dish Garden Contest, Family Scarecrow Building Contest, 4-H Promotional Media Contest, Cloverleaf Peanut Contest, Homemade Ice Cream Contest, Pizza Contest, Recipe Contest, Decorated Pumpkin Contest, Public Speaking Contest, Cotton Boll Speech Contest, and the Variety Show.

You can get a copy of the rules for each contest/event from the 4-H office or by visiting the Georgia National Fair website at [georgianationalfair.com](http://georgianationalfair.com) (go to Georgia Living→Youth Educational Exhibits→Competitions-4-H). Registration forms and exhibits/entries must be turned in to the county 4-H office by **September 13<sup>th</sup>**.

Mini-Booths are due on **Wednesday, August 30<sup>th</sup>** for the county competition. The top four will be sent to the Georgia National Fair. All entries will be displayed at the Waycross Fair.

For more information about the Georgia National

Fair, you may contact the fair at (800)987-3247 or (800) YUR-FAIR or visit their web site at [georgianationalfair.com](http://georgianationalfair.com).



Good "Sharing" activity for your DPA portfolio!

## PROJECT ACHIEVEMENT

Every 4-H member is encouraged to participate in Project Achievement this year. Project Achievement is a competition where the 4-H member chooses a project area, prepares a demonstration about a topic related to that project area, and presents that demonstration at a competition. Preparing and presenting a 4-H demonstration is a great opportunity to develop skills you will use for the rest of your life.

'Project Achievement' is an excellent way for 4-H'ers to learn useful skills such as research, organization, visual creation, and public speaking.

Speeches can be up to ten minutes long and projects cover a wide variety of topics. There are also performing arts and cooking projects to choose from.

Junior and Senior 4-H'ers are also required to submit a portfolio documenting their project work, leadership, community service and other 4-H activities throughout the year. Your portfolio will serve as your sign-up form for **Project Achievement and is due in the county 4-H office by Friday, December 15<sup>th</sup>**, so start working on yours now. You also need to start working on your demonstration now so you will have time to practice it and make improvements before the competition. We want each of you to have a competitive portfolio and demonstration so you have a good chance of standing on the stage receiving a first place award.

Call or come by the 4-H office today to sign up for a project (first come, first choice). 4-H staff members will be happy to help you get started and answer any questions you have as you work on your presentation.

## VOLUNTEERS NEEDED

Parents who would be willing to help with 4-H events must complete a volunteer leader application and agreement and turn them in at the 4-H office **a minimum of three to four weeks prior to the date of the event**. The forms are available at <http://coffee4h.org> under the 4-H Forms or the Volunteer Leader sections. Upon receiving the volunteer leader application and signed agreement, we will check references and then get the background check completed. Please contact the Extension office at 384-1402 if you have any questions.

## LIVESTOCK NEWS

Please contact Mr. Kevin or Mr. Jeremy at the 4-H office at 384-1402 if you are interested in showing animals in the county or state shows this year. Tagging dates will be set soon and all animals must be tagged on those dates. The tagging date for hogs will be in mid to late November. The animals will be tagged at the Coffee Middle School Livestock Facility. Please make sure that you have your animals there so you can participate in the shows this year.

The **County Goat Show** will be held on **Saturday, September 23rd**, starting around 10 AM, at the CMS Livestock Facility in Douglas. Please come and support our youth involved in these events.



## 2017-2018 4-H POINT SYSTEM

Each year 4-H members are given the opportunity to earn a trip as a reward for being active in 4-H. Each 4-H member who meets the requirements of competing in a 4-H competition (either DPA, judging event, target sports match, or livestock show) **AND** earns 300 points by the end of the school year will earn a trip at half price to Wild Adventures Theme Park in Valdosta as a reward for their hard work. **It is your responsibility to keep up with your points** and turn them in to your Club Record Keeper. The points are:

- 100 - Project Achievement
- 50 - Judging Event Contest
- 50 - Target Sports Match
- 50 - Livestock Show
- 25 - Adopt-A-Highway Workday
- 25 - Pet Therapy Visitation
- 20 - GA National Fair Contest
- 20 - Club Meeting Demonstration (2 per year)
- 20 - Can Tabs (Pint or more once per school year)
- 10 - Completing 4-H Friends Manual (5th graders only)
- 10 - Essay/Art Contest Entry
- 5 - Donation to a Community Service Project
- 5 - 4-H Folder Brought to Club Meeting



**You MUST sign in when you attend a 4-H activity** such as Pet Therapy or Adopt-A-Highway Workdays. If you fail to sign in, we cannot give you your points for the activity. We will start taking points at your second 4-H club meeting.

## UPCOMING EVENTS

Find out what 4-H activities are coming up each week by listening to WULS 103.7 FM radio station **each Tuesday morning**. Mr. Kevin gives an update of the upcoming 4-H activities on the radio at **approximately 6:15 AM**. So listen to WULS to find out if there are any activities that you want to participate in.



## 4-H HOLIDAY CARD CONTEST

All budding artists are encouraged to create a drawing for the Georgia 4-H Holiday Card Artwork Contest. Entries must be **turned in to the 4-H office by 5 PM on September 29th**. The rules include: Drawing must be the student's original work and drawn on an 8.5 x 5.5 inch (or 5.5 x 8.5 inch) sheet of white, unlined paper; it must include 4-H in the theme and be a universal holiday theme; it must be colorful; and it must be accompanied by an official entry form available from the 4-H office. All 4-H members are eligible to participate. If you don't follow these rules, the drawing will be disqualified.

Please contact Mr. Kevin, Mrs. Liz, Mrs. Chalanda, or Mrs. Alyse at the 4-H office if you have questions about this contest.



## COMMUNITY SERVICE

4-H members are encouraged to take part in the community service projects listed below.

**Pet Therapy Visitation - Tuesday, September 12th**, at Manor House Senior Living Center, and **Monday, October 2nd**, at Shady Acres from 4:00 to 4:30 PM. Pets must be current on vaccinations and must be friendly. Group photo at 4:30 PM. (25 points.)

**Adopt-A-Highway - Thursday, October 5th**, 4:00 - 5:00 PM, at the 4-H office. Screened Leaders are needed to help. (25 points)

**Can Tabs** - Pop tabs are collected off of aluminum cans to be recycled. The money Georgia 4-H raises from this project benefits the Ronald McDonald House program in Georgia. (20 points for donating a pint bag or more once per school year.)



**Canned Food** - Donate a can of food to help the local food bank in Coffee County. This will be an on-going project for the whole school year. (5 points each month you make a donation, not per can.) The 5th grade club and the 6th grade club that donates the most cans this year will get a pizza party at the end of the school year (must exceed 100 cans).

**Dollars for Scholars** - Donate \$1 each month to help support Camp Scholarships. (5 points each month you donate \$1 or more.)

## GEORGIA 4-H PHOTO CONTESTS

Each year, Georgia 4-H offers four contests for members who are interested in photography. Photos can be made with any type of camera that produces a negative or digital file. The images cannot be altered and must be submitted as they were taken. Entries for the photo contest are due in the State 4-H office by June 1. Please start taking pictures early so you will have some great photos to

select from for your entries into these contests.

The four contests include Focus on Agriculture (farming related), Focus on 4-H (4-H related), Focus on 4-H Service (4-H community service related), and 4-H Photography Contest (any subject matter).



Remember, the photos must be taken by the 4-H member who is submitting them. There are great opportunities to get photos year round in south Georgia, so take advantage of this opportunity and get some great photos to enter into this contest.

### NATIONAL 4-H WEEK

National 4-H Week will be observed **October 1-7**. 4-H Week is a time to promote 4-H to the public and make people more aware of the 4-H programs offered in Coffee County.

Junior and Senior 4-H members will record public service announcements that will be played on local radio stations, so be sure to listen throughout the week.



### 4-H LISTSERVE UPDATE

The 4-H office is in the process of updating the 4-H list serve. If you would like to be added to it (or remain on it), you must contact Mrs. Lisa, our 4-H office secretary, and ask to be put on it. The easiest way is to send her an email at <uge4069@uga.edu>.



### 4-H ON FACEBOOK

Coffee County 4-H has a group page on Facebook. You can only join the group by asking to be added to the group.



### REMIND

Junior 4-H members and parents (parents of 7th-8th grade 4-H members) are encouraged to sign up to receive 4-H text messages through the Remind App. All you have to do is send the text message "@coffeejr4h" to the number **81010**.



### 4-H OFFICER'S TRAINING

4-H members who are elected or appointed to serve as an officer for their club are asked to attend the upcoming 4-H Officer's Training Workshop on **Monday, September 18th**. The training will take place at the **First Baptist Church in Douglas starting at 5:30 PM** with dinner. Parents should plan to **pick you up at 7:30 PM**.



### 4-H TARGET SPORTS SIGN UP

4-H tries to offer a wide range of target sports programs for 4-H members each year. Programs available include: Archery (Cloverleaf, Junior, & Senior), 22 Rifle (Senior), Air Rifle & Air Pistol (Junior & Senior), BB Rifle (Cloverleaf & Junior), and Shotgun (Junior & Senior).



Sign up for the Target Sports Programs will begin today and run through **Friday, September 15th**, at 5 PM. Coaches will notify you when practice begin.

If you are interested in competing in Target Sports programs with 4-H, remember that you must take the Hunter Safety Education Course and get your certification number in order to compete in most 4-H events, particularly the shotgun program. These courses are usually only offered between August and December. Check out the Georgia Department of Natural Resources website at <http://www.hunter-ed.com/georgia/> to find the nearest course available for you.

These programs are dependent on volunteers to organize and run them. If you know of an adult who would like to help with one of the programs, please have them contact the 4-H office at 384-1402. A **Certified Coaches Training** will be held at Rock Eagle on **September 22nd-24th** and we need to get them enrolled as soon as possible for the workshop.

### 4-H SUPPORTS THE RONALD MCDONALD HOUSE CHARITIES

Each year, Coffee County 4-H members are asked to collect and save pop tabs from their aluminum drink cans to be recycled. The tabs are boxed up and taken to the Ronald McDonald House in Savannah. The money raised from the sale of these tabs helps pay for the utilities and supplies needed to run the Ronald McDonald House. Remember, you will only get 20 points one time during the school year for donating a pint bag or more to this project.

The Ronald McDonald House is a place where parents can spend the night for little or no cost while their child receives medical treatment at the near-by hospital. Many people from Coffee County have used the Ronald McDonald House, so please pitch in and help with this project.



# 4-H CLUB CALENDAR

## August 2017

- 30 GNF Mini-booth Entry Deadline, 4 PM
- 30 Certified TL Training Reg. Deadline, 5 PM

## September 2017

- 4 Labor Day Holiday, No School, 4-H office closed
- 5 DPA Portfolio Draft Due, 5 PM
- 5 Certified Teen Leader Trg., 4-7 PM, 4-H office
- 7 Junior 4-H Club Meeting, 4 PM, 4-H office
- 11 Volunteer Leader Update Mtg., 6 PM, 4-H office
- 12 Pet Therapy Visitation, 4-4:30 PM, Manor House
- 13 GA Nat. Fair 4-H Contests Entry Deadline, 4 PM
- 14 Parent/Teacher Conferences (CCA & Public Schools)
- 15 Public School Holiday
- 18 4-H Officer Training, 5:30 PM, Douglas First Baptist
- 19 Record National 4-H Week PSA's, 4 PM, 4-H office
- 22-24 SAFE Coaches Certification Training, Eatonton, GA
- 23 County Meat Goat Show, CMS Livestock Facility
- 25 CCA 4-H Meetings
- 26 Home School 4-H Club Meeting, 2 PM, 4-H office
- 28 Junior 4-H Club Meeting, 4 PM, 4-H office
- 28-30 4-H Volunteer Conf. of the Southern States, Rock Eagle
- 29 First Academy 4-H Meetings
- 29 4-H Holiday Card Contest Entry Deadline, 4-H office

## October 2017

- 1-7 National 4-H Week/Georgia 4-H Week, Statewide
- 2 Pet Therapy Visitation, 4-4:30 PM, Shady Acres
- 2-31 Cloverleaf Project Achievement Preparation, 4-H office  
Certified Teen Leaders Needed to Help!
- 5 Adopt-A-Highway Workday, 4 PM, 4-H office
- 5-7 State 4-H Lamb & Goat Shows, Perry, GA
- 5-15 Georgia National Fair, Perry, GA
- 6 School Holiday-Public School
- 6 Jr/Sr 4-H Trip to the GA National Fair
- 9 Junior Conference Early Bird Registration Deadline
- 12 Junior 4-H Club Meeting, 4 PM, 4-H office
- 15 GNF-Clovers & Co. Performances, Perry, GA
- 17-19 Sunbelt Agricultural Exposition, Moultrie, GA
- 18 Junior Conference Registration Deadline
- 19 Parent/Teacher Conference-FA
- 20-23 Fall Break-First Academy
- 23 CCA 4-H Meetings
- 24 Home School 4-H Club Meeting, 2 PM, 4-H office
- 26 Junior 4-H Club Meeting, 4 PM, 4-H office
- 27 First Academy 4-H Meetings

## ADOPT-A-HIGHWAY WORKDAY

4-H members are encouraged to help clean up Coffee County by helping with the 4-H Adopt-A-Highway workday. We will meet up at the 4-H office four times during the school year to clean up the litter on the sides of the road between the Ford dealership and the Salvation Army Store. The **first workday will be on Thursday, October 5th**, starting at 4 PM. We usually finish around 5 PM. Please arrive early so that you have enough time to sign in and get your safety vest on before we begin the workday. You earn 25 points towards the 4-H reward trip for each workday in which you help.



## JUNIOR CONFERENCE

Lets get together for a weekend at Rock Eagle 4-H Center where you will be "Rollin' into 4-H". We will meet new friends, do service projects, participate in workshops and an exhibit fair, have a dance, and see Clovers & Company perform. Get Registered Today! **The cost will be \$74 until October 9th.** After that it will be \$79 until October 18th for regular registration. Late registrations will be \$84.



## CERTIFIED TEEN LEADER TRAINING

Junior and Senior 4-H members who have never had the Certified Teen Leader Training need to **pay the \$10 registration fee by Wednesday, August 30th**, for the upcoming training. The **training will be held on Tuesday, September 5th beginning at 4 PM and last until at least 7 PM.** You cannot participate in out of county events like Cloverleaf DPA if you are a Certified Teen Leader.

## DPA PORTFOLIOS/PROJECTS

This year's policy for DPA is if you don't turn in your portfolio drafts or demonstration on time, you will be paying a \$25 fee for each deadline missed. The most recent deadline was August 1st in which your DPA portfolio draft was due. As this is the first year we are implementing this policy, we have decided to give you until **Tuesday, September 5th at 5 PM** to turn in your portfolio draft. This should include all of your activities from January through August in your draft. **Final portfolios are due Friday, December 15th, by 4 PM.**

DPA costs Coffee County 4-H approximately \$100 per person who competes in Junior/Senior DPA. So the fees that you may wind up paying is just a small portion of the total that 4-H pays for you to compete.

## 4-H NOTEBOOKS & MOOD PENCILS

Coffee County 4-H has 4-H Composition Books for sale for \$1 each. You can also purchase color changing 4-H Mood Pencils for \$.50 each. Show your 4-H spirit with your own 4-H school supplies.

This newsletter is designed for Coffee County Junior 4-H members and their parents to inform them of upcoming events and information on 4-H and it's activities. It was created by Kevin Tatum, CEA, and edited by Lisa Craigue, CES, and Liz Batten, CEPA. Call (912) 384-1402 for more information or visit our website at <[coffee4h.org](http://coffee4h.org)>.