Athens-Clarke County 4-H news for 5th grade students and their parents

On the web: www.tinyurl.com/clarke4h

2021 March Issue # 6

# Milkshake Recipe Contest Winners!

In the Milkshake Recipe Contest, 4-H'ers aim to develop leadership abilities, build character and assume citizenship responsibilities, develop skills for utilizing milk creatively in recipes, acquire knowledge of nutritional value and versatility of milk, and learn to write/share a recipe. Special thanks to Barnett Shoals Elementary School, St. Joseph Elementary School and Winterville Elementary School for excellent participation. **Each winner will receive a \$50 Gift Card!** 



# **Best Overall Recipe**

Christopher Chatmon (Barnett Shoals) – Christopher's Healthy Milkshake Delicacy

# **Most Nutritious**

Cooper Massey (St. Joseph's) – Fruity Kale Milkshake

# **Most Unusual**

Dalyn Scott (Barnett Shoals) – Dalyn's Milky Drip Shake

# **Most Creative**

Destiny Walker (Winterville) - Cotton Candy Milkshake





### Athens-Clarke County 4-H

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The University of Georgia is committed to the principals of equal opportunity and affirmative action.



# 4-H Summer Camp at Rock Eagle!

Sign up starts March 31 at 7:00pm online Find Link at www.tinyurl.com/clarke4h

Camp Dates: June 7-10

# **Important Dates**

March 31, 2021 Online registration goes live at 7:00pm <a href="https://www.tinyurl.com/clarke4h">www.tinyurl.com/clarke4h</a>
April 9, 2021 Deadline to notify families if their child(ren) received a spot for camp

April 9, 2021 Financial Need Based Scholarship recipient will be notified

April 16, 2021 \$75 Camp deposit due at Athens-Clarke County 4-H Office

May 4, 2021 Georgia 4-H will make the final decision on the summer 2021 camping season

May 21, 2021 \$160 Camp balance due at Athens-Clarke County 4-H Office

Georgia 4-H is planning an exciting Summer Camp at Rock Eagle! ACC 4-H will attend Monday-Thursday, June 7-10 along with other counties. In an effort to maintain the health and safety of campers, staff, and volunteer, camp spaces have been substantially reduced from previous years. Athens-Clarke County 4-H has elected to use an online registration process that will give all families a fair opportunity to sign up on a first come, first serve basis. The registration link will go live on March 31 at 7:00pm and will be posted on our website <a href="https://www.tinyurl.com/clarke4h">www.tinyurl.com/clarke4h</a>

#### **Cost and Payment Information**

The camp fee of \$235 covers lodging, meals, and 4-H center fees. If you sign up online in time for a space, a deposit of \$75 is due at the Athens-Clarke County 4-H office by Friday, April 16. The remaining balance of \$160 is due by Friday, May 21. If the deposit and balance are not paid on time, your child(ren) lose his/her spot(s) and will be replaced by another 4-H'er on the waiting list.

### **Need Based Scholarship**

Scholarships are available for Cloverleaf (5th-6th grade). Scholarships are based on need and participation level in Athens-Clarke County 4-H. The number and amount of scholarships available are based on the amount of donations/funding we secure over the program year. After scholarships are awarded, the remainder of camp payment must be paid by May 21. Recipients are responsible for paying the remainder of the cost of camp not covered by the scholarship. Notification of scholarship decisions will be made by April 9. Contact Elizabeth Conway at ebarber@uga.edu with questions regarding camp scholarships.

#### **Transportation**

In an effort to minimize close contact and to keep cost down overall, we will not be providing transportation to and from Rock Eagle (Eatonton, GA). Parents will drive their camper(s) to Rock Eagle on Monday, June 7 and pick up their camper(s) on Thursday, June 10 at the designate check-in time.

# **Eligible Campers**

Camp spaces are strictly limited to 5<sup>th</sup> and 6<sup>th</sup> Graders (in the current 2020/2021 school year) who reside in Athens-Clarke County or attend an Athens-Clarke County School (public, private, or homeschool).

# Online Sign Up

Athens-Clarke County 4-H is utilizing the Qualtrics Survey Program for you to sign up your household for camp. If your household contains multiple eligible campers (i.e. brothers or sisters), you will be allowed to sign them up on the same application. The Qualtrics system utilizes a time stamp to record data. This feature will allow Athens-Clarke County 4-H to determine which order our available spots and waitlist will be filled. This link will go live on <u>Wednesday, March 31 at 7pm</u>. The registration link will be posted on our website at:

www.tinyurl.com/clarke4h

# 4-H Summer Camp at Rock Eagle!

Questions? Contact Ms. Conway at ebarber@uga.edu or (706)613-3640

# **Georgia 4-H Summer Camp COVID-19 Health & Safety Precautions**

Complete details are listed on the Georgia 4-H Website: <a href="https://georgia4h.org/4-h-centers/summer-camp/covidsafety/">https://georgia4h.org/4-h-centers/summer-camp/covidsafety/</a> <a href="Please carefully review this webpage before camp signup.">Please carefully review this webpage before camp signup.</a>

# **Masks and Social Distancing**

Consistent with UGA guidance, Georgia 4-H will require masks to be worn when inside buildings at camp and outdoors when physical distancing is not possible. Active dining and sleeping are instances where indoor masking will not be required. Campers should plan to bring several of their own face masks to camp and keep up with them throughout the week. Physical or social distancing – keeping six feet between yourself and others – will be required when and wherever possible during the camping week, even for outdoor activities.

#### **Covid-19 Negative**

In 2020, the Governor's Executive Order required a negative COVID-19 test prior to participation in overnight summer camp activities; if this requirement is included in 2021 guidance, we will incorporate it into plans for overnight summer activities as soon as we become aware of the mandate.

# **Refund Policy**

2021 Refund Considerations due to COVID-19 Prior to the Start of Camp: To support families experiencing adverse impacts from the COVID-19 pandemic, including job loss or care for sick family members, if the need arises to cancel camper registration prior to arrival at camp, campers are eligible for a full refund (including deposit). In promotion of healthy camp environments, if campers are ill or have a known or suspected exposure to COVID-19 prior to arrival at camp, they will need to cancel their registration and are eligible for a full refund (including deposit). Georgia 4-H will continue to monitor the COVID-19 pandemic and its impacts. If it is determined that any week of camp has to be cancelled or rescheduled, campers are eligible for full refund (including deposit).

<u>2021 Refund Considerations due to COVID-19 After the Start of Camp:</u> The cohort model employed this summer, used to address important health and safety concerns, may require some campers and leaders to isolate and leave camp based on symptoms, exposure, and/or contact tracing. Partial refunds will be given in that case.

<u>Refund Considerations Unrelated to COVID-19:</u> Requests for refunds that result from cancellations or leaving camp early for reasons not related to COVID-19 will be reviewed using existing procedures.

# Information required for Online Summer Camp sign up on March 31 at 7pm www.tinyurl.com/clarke4h

- Camper Name(s)
- Grade
- School
- Gender
- Parent's Name
- Parent's Email
- Parent's Phone Number

- Transportation Agreement (details above)
- Early Dismissal Agreement (details above)
- Covid-19 Negative (details above)
- Mask Agreement (details above)
- Payment Agreement (details above)
- Needs Based Scholarships (details above)



# 4-H Dance Project Club Fun, Virtual Zoom Led by ACC 4-H'er

Athens-Clarke County 4-H'er and NE District Officer, Cate DeMaria, is hosting a Virtual 4-H Dance Project Club! She wants to help her friends and fellow 4-H members understand that dance can not only improve your mental health but your physicality. She plans to discuss many topics. Some being how dance can improve mental and physical health, how dance is a sport and the imperfections in dance, and that's just to name a few.

Cate is a competitive dancer at Oconee Youth School of Performance and this is her 9<sup>th</sup> year at OYSP. Dance has been her sport of choice since she was 3 years old and she hasn't stopped since. She wants to create this club because it is based on her DPA project and because it is something she is very passionate about. She wants to help her friends and fellow 4-H members understand that dance can not only improve your mental health but your physicality.

If you are interested in joining this free virtual program, please e-mail Ms. Conway at ebarber@uga.edu or call the 4-H Office at (706)613-3640.

# **Zoom Into Science**

https://georgia4h.org/zoom-into-science

# **Upcoming Sessions:**



<u>Zoom into Science: All About Insects and the Bacteria Inside Them:</u> Thursday, **March 11** at 4:00pm

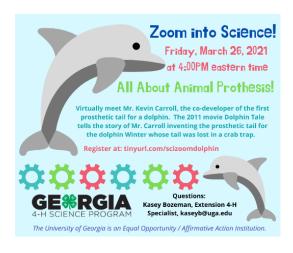
Queen Mary University of London PhD student Raphaella Jackson will share her research – using computing coding skills to learn about the bacteria that live inside insects' bodies.

Register at: http://www.tinyurl.com/scizoominsect

#### Zoom into Science: All About Animal Prothesis: Friday, March 26 at 4pm

Join Mr. Kevin Carroll, the co-inventor of the world's first prosthetic dolphin tale, featured in the 2011 movie Dolphin Tale. After hearing about a dolphin Winter whose tail was lost in a crab trap, Mr. Carroll worked with a colleague to create a prosthetic tail, allowing Winter to swim again. Special thanks to Paulding County 4-H'ers Nicholas and Juliette McKinley for this connection. Register at:

www.tinyurl.com/scizoomdolphin



# **County Project Achievement (CPA)**

County Project Achievement is a fun opportunity for 5th & 6th grade 4-H'ers to share and compete with one another by choosing a project and presenting a demonstration with visuals. Due to safety restrictions, the County level competition was held virtually this year. Students sent a video of them presenting their demonstration for Judges to view. Winners from the county competition will compete against other counties' 5<sup>th</sup> grade students at Cloverleaf District Project Achievement.

Athens-Clarke County 4-H received 29 video submissions for CPA from St. Joseph's School and Winterville Elementary School. Listed below are the students' names and Projects. The Judges were very impressed with the demonstrations!

Amara Alexander: Historic People

Kenneth Blankenship: Geology Jeania Brownlee: Arts

Alex DiPalma: Food Lab: Between Meal

Snacks

Katie Elzey: General Science Riley Freeman: Robotics Vivianna Guardado: Wildlife

Lucy Hicks: Arts

Patrick Johnson: Beef

Odessa Long: Public Speaking Cooper Massey: Historic People

Mackenzie Nealey: Horse Keilani Nguyen: Dog Care

Tina Nguyen: Health

Luke Paradela: Time & Money Management

Taylor White: Robotics

Frannie Plaksin: Performing Arts -

Instrumental

Frandy Rodas: Clothing and Textiles

J.B. Rodgers: Sports - Team

Lily Russell: Computer Information
Luci Russo: Forest Resources & Wood

Science

Ella Salter: Cat Care

Kiersten Scott: Historic People

Katie Smith: Arts

Grayson Speir: Food for Health and Sport

Maria Tejada: International Sandra Villegas: Archaeology Destiny Walker: General Science

Wyatt Wells: Poultry

