

## **Camden County 4-H**

## **CLOVERLEAF CAMP REGISTRATION**



## **CAMP INFORMATION**

AGES:  $5^{TH*} - 6^{TH}$  GRADERS COST: \$435\*

PLEASE PRINT CLEARLY.	Info for parent/guardio	an 1 should a	lso be mai	n contact inj	o and addr	ess for child.	
Child's Name: (First)		(Last)		Ge	Gender:		
Date of Birth:/ Grade:		School:		Tea			
Student Shirt Size-SIZE	UP!, please circle one: Y	S YM Y	L AS	AM AI	AXL	AXXL	
Is child comfortable in/	around water?: <b>YES</b> or	NO					
accommodations/conce  1. 2. 3.							
Parent/Guardian 1 Name:							
Mailing Address:							
Best Contact Number: _		Em	Email:				
Parent/Guardian 2 Nam	ne:						
Best Contact Number:		Em	ail:		@		
REFUNDABLE \$100 dep 31569). I understand th be paid by May 16, 202	knowledge and fully uncosit and turned in IN PE nat the remainder of the 14. If the balance is not	RSON at the camp fees copaid by May	4-H office an be paid 16, 2023, i	(1409 Georg in installme my child may	ia Avenue, nts, but my y lose their	Woodbine GA balance must position.	
Office use only:							
Date Received:	Received by:	Depos		sit Amt:	Ck# _	/CSH	
	ry, please list NAME, MAILING A			•		•	
Name:	Mailing Ad	ddress:					
5 1 1: 1:		DECDE!! /DCC!!					